



Ernie Fletcher  
Governor

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
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Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Barry and Alisa Denny  
Rt. #5, Box 4604  
Monticello, KY

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. and Mrs. Denny:

This is in response to your letter received on March 15, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Thank you for your letter of interest and concern in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell", written over a horizontal line.

Beth O'Donnell  
Executive Director

BOD/jc

cc: Parties of Record



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Commissioner

March 20, 2006

Gayla Bertram  
Rt. #5, Box 5473  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Bertram:

This is in response to your letter received on March 15, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Vice Chairman

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Commissioner

March 20, 2006

Reed Bertram  
Rt. #5, Box 5650  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Bertram:

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March 20, 2006

David Bertram  
Rt. #5, Box 5473  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

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March 20, 2006

Bruce Russell  
Rt. #1, Box 436  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Russell:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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March 20, 2006

John K. Gover  
539 John Gover Lane  
Bronston, KY 42518

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Gover:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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March 20, 2006

Bobby Hicks  
Rt. #1, Box 347-M  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Hicks:

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March 20, 2006

Sam Brown  
One South Creek Drive  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Brown:

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March 20, 2006

Danny Daffron  
1316 Columbia Avenue  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Daffron:

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March 20, 2006

Sharlene Sloan  
Rt. #1, Box 4704  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Sloan:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Commissioner

March 20, 2006

Gary and Wanda Hicks  
Rt. #1, Box 347-M  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. and Mrs. Hicks:

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Chairman

Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Ray Mills  
Rt. #5, Box 9315  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Mills:

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Commissioner

March 20, 2006

Barbara Morgan  
P. O. Box 357  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Morgan:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Gregory Coker  
Commissioner

March 20, 2006

Joel Young  
P. O. Box 357  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Young:

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March 20, 2006

Amy Watson  
29 Sloan Street  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Watson:

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March 20, 2006

Emily Hesse  
258 Cumberland Crossing  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Hesse:

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March 20, 2006

Matt Hesse  
258 Cumberland Crossing  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

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March 20, 2006

Bill and Jan Conn  
918 Castle Street  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. and Mrs. Conn:

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March 20, 2006

Maggie Pyles  
Rt. #5, Box 9886  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Pyles:

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March 20, 2006

Katy Upchurch  
Rt. #5, Box 1011  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Upchurch:

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March 20, 2006

Jeff and Jo Humble  
Box 5841  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. and Mrs. Humble:

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Christopher L. Lilly  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Elizabeth Cowan  
Box 373  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Cowan:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

You may view Orders and data requests issued by the Commission or other formal case documents on our website <http://psc.ky.gov>.

Thank you for your letter of interest and concern in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell", with a stylized flourish at the end.

Beth O'Donnell  
Executive Director

BOD/jc

cc: Parties of Record



Ernie Fletcher  
Governor

LaJuana S. Wilcher, Secretary  
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Chairman

Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Lance and Naomi Duncan  
Box 280-B  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. and Mrs. Duncan:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Beth O'Donnell  
Executive Director

BOD/jc

cc: Parties of Record



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Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Tracy and Christina Turpin  
Rt. #1, Box 440  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. and Mrs. Turpin:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Executive Director

BOD/jc

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Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Michele Gregory  
HC 72, Box 44-P  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Gregory:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Executive Director

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Chairman

Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Patricia E. Roberts  
Rt. #4, Box 179-B  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Roberts:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Thank you for your letter of interest and concern in this matter.

Sincerely,

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Beth O'Donnell  
Executive Director

BOD/jc

cc: Parties of Record



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Governor

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Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Dr. Philip A. Hardin  
216 Cumberland Crossing  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Hardin:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Executive Director

BOD/jc

cc: Parties of Record



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Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Norma Decker  
HC 74, Box 77  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Decker:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Beth O'Donnell  
Executive Director

BOD/jc

cc: Parties of Record



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Governor

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Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Faye Russell  
189 Hickory Hill Drive  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Ms. Russell:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Executive Director

BOD/jc

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Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Lawrence J. Ratliff  
RR5, Box 9580  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Ratliff:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Executive Director

BOD/jc

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Vice Chairman

Gregory Coker  
Commissioner

March 20, 2006

Stanley R. Gormley  
Box 357  
Monticello, KY 42633

RE: Case No. 2005-00445  
Bluegrass Cellular

Dear Mr. Gormley:

This is in response to your letter received on March 20, 2006 regarding the case referenced above. Your letter is being treated as an official support letter and will be placed in the case file of this proceeding. The Commission will take the information you provided into consideration in its review and decision in this matter.

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Beth O'Donnell  
Executive Director

BOD/jc

cc: Parties of Record

Honorable John E. Selent  
Attorney at Law  
Dinsmore & Shohl, LLP  
1400 PNC Plaza  
500 West Jefferson Street  
Louisville, KY 40202