

**Ernie Fletcher**  
Governor

**LaJuana S. Wilcher, Secretary**  
Environmental and Public  
Protection Cabinet

**Christopher L. Lilly**  
Commissioner  
Department of Public Protection

Lowell Clark  
Peaks Mill Water District  
310 Perkins Road  
Frankfort, KY 40601



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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**Mark David Goss**  
Chairman

**Teresa J. Hill**  
Vice Chairman

**Gregory Coker**  
Commissioner

October 26, 2005

RE: Case No. 2005-00437  
Peaks Mill Water District  
(Complaints - Service)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 25, 2005 and has been assigned Case No. 2005-00437. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact James Goff at (502) 564-3940 ext. 261.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/tw



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Jeffrey Charles Quarles  
15480 Owenton Road  
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