Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. **Lilly**Commissioner
Department **of** Public Protection

Richard O. Ross Monroe County Water District 205 Capp Harlan Road Tompkinsville, KY 42167



Commonwealth af Kentucky
Public Service Commission
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P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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October 7,2005

Mark David Goss Chairman

Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2005-00413
Monroe County Water District
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 6, 2005 and has been assigned Case No. 2005-00413. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director

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