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COMMIREION PUBLIC SERVICE

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OBAF

VIA OVERNIGHT MAIL

February 13, 2006

Ms. Elizabeth O'Donnell **Executive Director** Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

139 East Fourth Street Rm 25 AT II P.O. Box 960 Cincinnati, OH 45201-0960 tel 513.287.3601 fax 513.287.3810 jfinnigan@cinergy.com

John J. Finnigan, Jr. Senior Counsel

The Annual Cost Recovery Filing for Demand Side Management by The Union Re: Light, Heat and Power Company Case No. 2005-00402

Dear Ms. O'Donnell:

Enclosed please find an original and twelve copies of the Motion to Withdraw the Motion to Bifurcate the Request for Increased Funding for Commercial & Industrial High Energy Efficiency Program Portion of Annual Cost Recovery Filing and to Amend Request for Comment Period for Personalized Energy Report Pilot Program by The Union Light, Heat and Power Company in the above-referenced case.

Please file-stamp and return the two extra copies in the enclosed over-night envelope.

If you have any questions regarding this filing, please call me at (513) 287-3601.

Sincerely, nnigen,

John J. Finnigan, Jr. Senior Counsel

JJF/sew

All Parties of Record (with enclosures) cc:

COMMONWEALTH OF KENTUCKY

RECEIVED

BEFORE THE PUBLIC SERVICE COMMISSION

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FEB 1 4 2006

In	The	Matter	Of:

THE ANNUAL COST RECOVERY FILING FOR DEMAND SIDE MANAGEMENT BY THE UNION LIGHT, HEAT AND POWER COMPANY PUBLIC SERVICE

CASE No. 2005-00402

MOTION OF THE UNION LIGHT, HEAT AND POWER COMPANY TO: (1) WITHDRAW MOTION TO BIFURCATE REQUEST FOR INCREASED FUNDING FOR COMMERCIAL & INDUSTRIAL HIGH ENERGY EFFICIENCY PROGRAM PORTION OF ANNUAL COST RECOVERY FILING FOR DEMAND SIDE MANAGEMENT; AND (2) TO AMEND REQUEST FOR COMMENT PERIOD FOR PERSONALIZED ENERGY REPORT PILOT PROGRAM

The Union Light, Heat and Power Company ("ULH&P") respectfully withdraws its request that the Commission bifurcate these proceedings, in which ULH&P requested an expedited ruling on ULH&P's request for approval of a increased funding for the Commercial and Industrial High Energy Efficiency Program ("the HEE Program"). ULH&P has concluded that no expedited ruling is necessary, given the Commission's previous order extending ULH&P's present DSM programs and rates until the Commission rules on ULH&P's pending DSM application.

As previously indicated, ULH&P's application also has the support of the Residential and Commercial and Industrial Collaborative, except that the Attorney General has not yet commented on the PER Program, which ULH&P proposed in its January 17, 2006 filing. ULH&P respectfully revises its request that the Commission establish a comment period on this issue, with the Attorney General's comments due on March 10,

2006 and ULH&P's reply comments due on March 17, 2006. ULH&P has consulted with the Attorney General's office and, upon information and belief, this schedule is acceptable to the Attorney General.

WHEREFORE, ULH&P respectfully requests that the Commission approve this request for bifurcation and comment period as requested herein.

Respectfully submitted,

THE UNION LIGHT, HEAT AND POWER COMPANY

innight By: John J. Finnigan, Jr.,

Senior Counsel (Attorney No. 86657) The Union Light, Heat and Power Company Room 25ATII P. O. Box 960 Cincinnati, Ohio 45201-0960 (513) 287-3601

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing filing was served on the following via

ordinary United States mail, postage prepaid, this $\underline{/3}^{Tk}$ day of February, 2006:

Dennis Howard, Assistant Attorney General The Kentucky Office of the Attorney General 1024 Capital Center Drive Frankfort, Kentucky 40602-2000

Richard G. Raff Public Service Commission 730 Schenkel Lane Frankfort, Kentucky 40602

Florence W. Tandy Northern Kentucky Community Action Commission P.O. Box 193 Covington, Kentucky 41012

Carl Melcher Northern Kentucky Legal Aid, Inc. 302 Greenup Covington, Kentucky 41011

John J. Finnigan, Jr.