



Chris Lasher
Livingston County Judge Executive

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January 18, 2006

Public Service Commission
Beth O'Donnell, Executive Director
P.O. Box 615
Frankfort, KY 40602-0615

RECEIVED

JAN 23 2006

PUBLIC SERVICE
COMMISSION

Subject: Ledbetter Water District Board of Commissioners Appointment
Case No. 2005-00384

Dear Director O'Donnell,

Please find the attached information you requested concerning the Ledbetter Water District Board of Commissioners appointment. I trust you will find it in good order and I hope you will find favor in the appointment of Mr. Jim Schade. Mr. Schade's education, related experience, and willingness to be a public servant is a rare combination that I am certain will make a great contribution to the board.

If you have any questions, please feel free to contact my office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Chris Lasher".

Chris Lasher
Livingston County Judge/Executive

Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

January 6, 2006

Chris Lasher
Livingston County Judge Executive
355 Court Street
P. O. Box 70
Smithland, KY 42081

RE: Case No. 2005-00384

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sa

Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

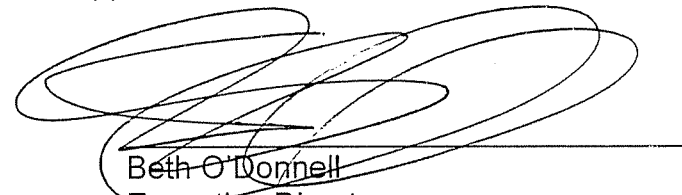
REQUEST TO FILL AN EXISTING VACANCY ON)
THE BOARD OF COMMISSIONERS OF) CASE NO. 2005-00384
LEDBETTER WATER DISTRICT)

COMMISSION STAFF'S FIRST DATA REQUEST TO
LIVINGSTON COUNTY JUDGE/EXECUTIVE CHRIS LASHER

Pursuant to 807 KAR 5:001, Commission Staff requests that Livingston County Judge/Executive Chris Lasher file the original and 8 copies of the following information with the Commission within 20 days of this request, with a copy to all parties of record. Each copy of the information requested shall be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Careful attention shall be given to copied material to ensure its legibility.

1. State the date when the position on the Ledbetter Water District Board of Commissioners became vacant.
2. State the reason for the vacancy.
3. State Jim Schade's current address.
4. State whether Mr. Schade resides in Ledbetter Water District's territory.
5. Provide a map of Ledbetter Water District's territory and the ordinances of the Livingston County Fiscal Court and the orders of Livingston County Judge/Executive that established these territorial boundaries.

6. Provide Ledbetter Water District's by-laws.
7. Provide Mr. Schade's resume or curriculum vitae.
8. Describe Mr. Schade's educational background.
9. Describe Mr. Schade's experience in operating or managing a water utility.
10. Describe Mr. Schade's experience managing or operating organizations similar to a water utility.
11. List all positions that Mr. Schade currently holds with any local, state, or federal governmental entity.
12. State the date on which the term for which an appointment is sought will expire.
13. For each member of Ledbetter Water District's Board of Commissioners, state his or her name and the date on which his or her term will expire.
14. Provide the minutes of the Livingston County Fiscal Court meeting in which Mr. Puckett's appointment was considered.
15. Provide all written, audio, or video transcripts of the Livingston County Fiscal Court meeting in which Mr. Puckett's appointment was considered.



Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

DATED: January 6, 2006

cc: Parties of Record