LEDBETTER WATER DISTRICT 1483 U. S. 60 West P. O. Box 123 Ledbetter, Kentucky 42058 Phone: 270-898-3236

October 24, 2005

RECEIVED

NOV 2 8 2005

COMMISSION

Beth O'Donnell, Exec. Director Public Service Commission P O Box 615 211 Sower Blvd. Frankfort, KY 40602-0615

RE: Case No. 2005-00384

Dear Ms. O'Donnell:

The Board of Commissioners of the Ledbetter Water District hereby requests that the Kentucky Public Service Commission appoint Arnie Puckett to continue to serve on the board. As you are aware, Mr. Puckett's term expired on September 14, 2005. Livingston County Judge Executive Chris Lasher appointed James Schade to fill that seat on the board, but the fiscal court voted to not accept that appointment. The water district board agrees with the fiscal court that, in the best interest of the district, it would not be a good idea to replace Mr. Puckett.

Arnie Puckett has served as water district commissioner for thirteen years, and has served well in helping to see the district through some very difficult circumstances on several occasions over those years. When he was first appointed the water system was producing water of unacceptable quality, and customers were complaining daily about red water. The district was having serious financial problems, and could not pay expenses. Mr. Puckett was instrumental in bringing about major changes in the organization, so that water quality was restored to a high level, and the district was again able to meet expenses. He was also on the board during the time that the sewer system was developed and installed, and he has acquired a great deal of knowledge and experience in that department. In short, he has become a valuable part of the district's corporate memory.

Arnie Puckett is always plain-spoken when voicing his opinions, but never disrespectful. The members of this water district board have demonstrated an ability to work well together, even when they may disagree on an issue. This ability is an asset to the community.

Attached are copies of minutes of board meetings where this issue was discussed, as well as minutes of county fiscal court meetings. Please contact us if you need additional information. And please advise us of all future developments in this case.

Sincerely, Flillip Doe

Phillip Dae Chairman

Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Janet Moneymaker Office Manager Ledbetter Water District P. O. Box 123 Ledbetter, KY 42058-0123



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc:ky.gov

October 7, 2005



RECEIVED OCT 1 1 2005

RE: Case No. 2005-00384

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure

KentuckyUnbridledSpirit.com



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Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner Chris Lasher Livingston County Judge Executive 355 Court Street P. O. Box 70 Smithland, KY 42081

Janet Moneymaker Office Manager Ledbetter Water District P. O. Box 123 Ledbetter, KY 42058-0123

Service List for Case 2005-00384

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

REQUEST TO FILL AN EXISTING VACANCY ON THE BOARD OF COMMISSIONERS OF LEDBETTER WATER DISTRICT

CASE NO. 2005-00384

ORDER

Chris Lasher, County Judge/Executive of Livingston County, Kentucky, has applied to the Commission to make an appointment to fill a vacancy on the Board of Commissioners of Ledbetter Water District.¹ In his application, Judge Lasher states that the term of Commissioner Arnie Puckett expired on September 14, 2005 and that he appointed another person to fill this vacancy. Judge Lasher further states that Livingston County Fiscal Court failed to approve this appointment and that an impasse now exists. He requests that the Commission act to fill this vacancy.

KRS 74.020(4), which addresses the appointment of members to the boards of

commissioners of water districts, states:

Vacancies shall be filled by the same appointing authority which is empowered to make the original appointment. Vacancies resulting from cause other than expiration of the term shall be filled for the unexpired term only. Notwithstanding the provisions of KRS 67.710, a vacancy resulting from the expiration of a term shall be filled by the Public Service Commission if, within ninety (90) days following the expiration of the term, the vacancy has not

¹ On September 19, 2005, Judge Lasher wrote the Commission to advise of the vacancy and to request Commission action to fill that vacancy. The Commission shall consider this letter as an application to make an appointment to fill the vacancy.

been filled by the appropriate county judge/executive with approval of the fiscal court.

The Commission recognizes our responsibility to act upon vacancies that occur and that cannot be filled within 90 days. As the vacancy in the present case has existed for less than 90 days, Judge Lasher's application is not yet ripe for Commission action. Accordingly, the Commission will defer any action on the application until after December 13, 2005. If the vacancy has not been filled by that date, we will take necessary actions to fill it.²

IT IS THEREFORE ORDERED that:

1. Judge Lasher's application is deferred until December 14, 2005.

2. Ledbetter Water District shall advise the Commission no later than December 18, 2005 as to whether a vacant position still exists on its board of commissioners.

Done at Frankfort, Kentucky, this 7th day of October, 2005.

By the Commission

ATTEST:

ablathe ita. am xecutive Director

² This delay should not seriously affect Ledbetter Water District's operations. Pursuant to KRS 65.008(2), Mr. Puckett may continue to serve as a member of the water district's board of commissioners until a successor is appointed and qualified.

Case No. 2005-00384



Minutes of

THE FOUR HUNDRED NINETY-FIFTH MEETING OF THE LEDBETTER WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE IN LEDBETTER, KENTUCKY, LIVINGSTON COUNTY, KENTUCKY AUGUST 22, 2005 AT 5:30 P.M.

MEETING WAS HELD PURSUANT TO NOTICE OF WAIVER AND CONSENT SIGNED HEREIN BY SAID DISTRICT, PHILLIP DAE, CHAIRMAN; TERRY TEITLOFF, VICE-CHAIRMAN; KEVIN BAILEY, SECRETARY-TREASURER, ARNIE PUCKETT, COMM-ISSIONER; AND BILL GILLAHAN, COMMISSIONER.

Those present: Arnie Puckett, Kevin Bailey, Sara Humphrey and Brad, Rep w/ Heartland Internet, Phillip Dae, Terry Teitloff, Bill Gillahan, Billy Downs, Keith Guill, Bobby Davidson, & Janet Moneymaker.

Meeting called to order at 5:40 p.m. by Phillip Dae, Chairman.

Phillip introduced guest from Heartland Internet, Sara Humphrey and Randy. They stated they were here to follow up on their last visit requesting we allow them to put an antenna on our water tower on Faye Dr. Billy stated he had sent the agreement and other agreements from other companies to attorney, but had not received a response from him. Sara stated she had faxed references to us, and we have received them. Board ask if she had a certificate of insurance for this job if we allow it. She stated they did and would have a certificate solely for Ledbetter Water District when agreement is reached.

Updates: Sewer Merger-Phillip stated we are still waiting for paperwork from KIA. Sewer Grant-This is still pending on getting easements from one resident. Logo on Truck- Still on hold.

Waterline ext-On hold because of pending easements

Utility relocation agreements-Engineers stated the bids for this project does not have to be broadly advertised. They suggested three companies: Murtco, API, and a company out of Mayfield. Engineers will handle contacting these companies.

Jimmy Cobb sewer- Keith and Bobby shot grade on this project, and found he could easily have sewer at his home, but would have to cross both pieces of his property. Jimmy doesn't want to cross his own property to get sewer. Billy plans on letting health department handle making him hook up.

Water tank inspection-Billy got three bids on the tank inspections.

Superior Tank -clean out and visual inspection-both tanks	\$6,390.
Mid South-Elevated tank	2,475.
Standpipe	2,360.
Pittsburgh Tank-both tanks, if can do @ same time	2,500.
d stated they would like more information on this with Pittsburgh	Tank and more

Board stated they would like more information on this with Pittsburgh Tank and more information on ml of paint, etc. Billy will get the information they need.

Minutes August 22, 2005 Page 2

Water Shortage Response Plan- both, Billy and Phillip had gone over the plan and agreed it did not need any changes or updates at this time of reviewing. Billy stated PSC wants certification it had been reviewed and updated if needed.

Billy ask Board if he could purchase or do something about waterline repair shut downs to notify people of water being shut off in order to repair lines. A few weeks ago they had to repair lines and put in shut off valves while they were down and a few people complained about not having water for a few hours and not knowing ahead of time water would be off. Billy ask about purchasing a marquee or renting one when we had these disruption in service. Board agreed for him to look into this.

Adrian Jones waterline bill-Billy read letter to Board from Adrian Jones complaining of bill charges being too high and being billed late. Billy explained that Adrian had ask for us to install a 2" waterline to provide water to extra rental trailers in was putting in on Mc Collum Lane and for future trailers he will be putting in at a later date. He was to pay for line to be installed. This covered all expenses plus seeding and strawing. The bill also covered for repairing a line that was hit while someone else was working there in his trailer court after we had installed this line. Billy explained charges to Board, and they ask him to go to Adrian and explain each item to him.

New employee for office - Board reviewed the 36 applications that were presented to them. Eight applications were picked from this number and Phillip suggested they be interviewed by Billy, Keith, and Janet and grade them on a level from 1 to 10 and bring back to next meeting.

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Arnie Puckett's reappointment to Board was discussed. Arnie ask to address Board to explain, he wanted to be reappointed to the Water District Board of Commissioners. Phillip Dae stated that County Judge Chris Lasher had stated, he will not reappoint Arnie to the Board. Phillip stated, he would like to hear each members thoughts on this matter. Arnie ask if he could speak first, then he would leave so others could speak freely. Arnie stated he had been on this Board since 1992, and had worked for the railroad during part of this time and has operated his own business the rest of this time. He stated he had missed a few Board meetings because of his job with the railroad and that could not be helped, the other times he has missed meetings, was not to miss for just missing, but for personal problems with the business. He felt the Judge Executive was upset with his wife over an abandon house in their neighborhood that was causing problems with the neighbors and them, and his wife had been very determined that the Judge should do something to help all them about it, and for this reason he was taking it out on him. Arnie ask for Board to support him to stay in this position. Arnie left.

Minutes August 22, 2005 Page 3

The remaining board members discussed the mater further. Chairman Phillip Dae asked if the board wanted to recommend three other names for the judge to consider in case he would not reappoint Arnie. Terry Teitloff stated that he thought there was no legitimate reason to not appoint Arnie, and he would not back any other recommendations. Kevin Bailey stated that he had seen a example of a company replacing its experienced decision makers, and losing its "corporate memory" and that this was harmful to the company. Employees were asked their opinions, and those present spoke in favor of keeping Arnie. Billy Downs stated he thought the water district and the community were fortunate to have a good board which took care of business and looked after the best interest of the local people, and they should keep the board in tact. After more discussion, the board decided to recommend Arnie Puckett's reappointment, and to not submit any other names for considerations. Phillip Dae stated he would inform the Judge Executive of this decision.

Minutes and financials were presented to the Board. Upon correction of one item in the minutes being the correction of amount of grant money from \$195,000. to \$194,000., a motion was made by Terry Teitloff to accept as presented. Second by Kevin Bailey. All voted aye. Motion carried.

Agenda being completed. Adjournment. Time: 7:30 p.m.

WE THE UNDERSIGNED BEING THE COMMISSIONERS OF LEDBETTER WATER DISTRICT, ORGANIZED AND EXISTING AND BY THE VIRTURES OF THE LAWS OF THE STATE OF KENTUCKY, DO HERE SEVERELY WAIVER ANY AND ALL NOTICE OF THE COMMISSION OF SAID DISTRICT, AND CONSENT, RATIFY, APPROVE AND CONFORM ANY AND ALL BUSINESS TRANSACTED AT SUCH MEETING AND HEREIN SET FORTH.

Shellis Dol Phillip Dae Chairman evin Bailey cretary Treas

1am

Bill Gillahan, Commissioner

Teitloff, Vice-Chairman

Arnie Puckett, Commissioner

Janet Moneymaker, Office Manager

Minutes of

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THE FOUR HUNDRED NINETY-SIXTH MEETING OF THE LEDBETTER WATE DISTRICT WAS HELD AT THE DISTRICT OFFICE IN LEDBETTER, KENTUCKY, LIVINGSTON COUNTY, KENTUCKY SEPTEMBER 19, 2005 AT 5:30 P.M.

MEETING WAS HELD PURSUANT TO NOTICE OF WAIVER AND CONSENT SIGNED HEREIN BY SAID DISTRICT, PHILIP DAE, CHAIRMAN; TERRY TEITLOFF, VICE-CHAIRMAN; KEVIN BAILEY, SECRETARY-TREASURER; ARNIE PUCKETT, COMM-ISSIONER; AND BILL GILLAHAN, COMMISSIONER.

Those present: Bill Gillahan, Kevin Bailey, Arnie Puckett, Terry Teitloff, Phillip Dae, Randy with Heartland Internet, Billy Downs, Keith Guill, Bobby Davidson, and Janet Moneymaker.

Meeting called to order at 5:30 p.m. by Phillip Dae, Chairman.

Phillip ask guest, Randy with Heartland Internet if he had anything he needed to present to Board. He stated, he had come to see if any decision had been made on contract with them on antenna on tower. Billy stated he had received the contract back from the attorney and he had some suggestions to be discussed to be put in the contract. They were for the deed and property dimensions to be included, and he stated in most every case there is monetary payment for this service. Billy suggested leave open for the first year any monetary payment, but have it clearly understood water district to receive free hispeed internet and phone service. Bill Gillahan suggested Board Members and employees that were able to have the services be free to them, also. Motion was then made by Terry Teitloff to proceed with this contract and give Phillip Dae, Chairman authority to sign contract with the changes suggested. Second by Bill Gillahan. Vote taken. Motion carried.

Updates: Sewer Merger-KACo have sent invoices for payment, but per Judge Lasher these invoices are not correct and to hold off on paying until he tells us to. Sewer Grant-Waiting for right-of-way easements from Bob Dupriest. Engineers have given an estimate on rerouting this line around him \$6,385. to go another route-or ask county for permission to go on right-of-way by road. Billy will check on this.

> Logo on trucks-Billy has found someone that we can maybe get a good deal on- he just has to meet with him on this.

> Waterline ext.-covered in discussion on grant. Also, telemetry for our water towers will cost \$47,500.

A. Jones-Billy spoke with him about the bill on waterline ext. and he seems fine with it and will pay a little on it at a time. Also, he will be putting in another trailer.

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Minutes September 19, 2005 Page 2

Utility relocation for new bridge-this has been put out for bid. Johnny Walls with District Highway Dept and engineer came over and discussed the one bid from Murtco and will accept bid with some changes in materials and will work out all the details, then we can review for our acceptance.

Jimmy Cobb sewer has been turned over to Health Dept. for them to enforce him hooking on.

Water tank inspection-Billy wants to learn to do the inspection of the towers himself to save money on this. He is going to learn some of the techniques on measuring paint thickness and other points to look for on inspection.

Public announcements-Billy is working with Ky Rural Water on setting up a Webpage for informing customers on various things going on with the water and sewer, but would still like to look at signs to put up for customers to be aware of shut downs.

Truck for weekends-our employees that are on call for weekends and do testing at water plant have to drive back and forth several times a day, Billy ask if they could use a company truck. Motion was made by Bill Gillahan to allow employees to drive company truck by and forth on weekends. Second by Kevin Bailey. Vote taken. Motion carried.

Janet reported Christmas Dinner for employees and board members would be at Patti's Rest. Monday, December 5, 2005 at 5:30 p.m. and that Paula Malone, new employee for front office would be coming to work Monday, October 3, 2005.

Personnel matters to be discussed: Motion by Arnie Puckett to go into executive session Second by Terry Teitloff. Vote taken. Motion carried. Time 6:25 p.m.

Motion to come back into regular session by Bill Gillahan. Second by Kevin Bailey. Vote taken. Motion carried. Vote taken. Motion carried.

After executive session, motion by Terry Teitloff to dismiss Tony Ferrell, employee. Second by Kevin Bailey. Vote taken. All voted aye.

Minutes September 19, 2005 Page 3

Minutes and financials were presented to Board. Motion made by Arnie Puckett to accept as presented. Second by Bill Gillahan. Vote taken. Motion carried.

Board discussed reappointment of Arnie Puckett to Water District Board. Chris Lasher, County Judge Executive made appointment of Jim Schade to replace Arnie, but Fiscal Court Members rejected his appointment. After discussion by Board, Terry Tietloff made a motion for the Board to recommend to Fiscal Court to retain Arnie Puckett as a Board Member and to send a letter to PSC and to County Judge stating this recommendation. Second by Kevin Bailey. Vote taken. Motion carried. Bill Gillahan abstained, he stated, "it was politics and he wasn't playing that game".

Agenda being completed. Adjournment Time: 7:10 p.m.

WE THE UNDERSIGNED BEING THE COMMISSIONERS OF LEDBETTER WATER DISTRICT, ORGANIZED AND EXISTING AND BY THE VIRTURES OF THE LAWS OF THE STATE OF KENTUCKY, DO HERE SEVERELY WAIVER ANY AND ALL NOTICE OF THE COMMISSION OF SAID DISTRICT, AND CONSENT, RATIFY, APPROVE AND CONFORM ANY AND ALL BUSINESS TRANSACTED AT SUCH MEETING AND HEREIN SET FORTH.

PHILLIP DAE, CHAIRMAN VIN BAILEY CRETAR

BILL GILLAHAN, COMMISSIONER

TERRY TEITLØFF.

ARNIE PUCKETT, COMMISSIONER

VET MONEYMAKER. OFFICE MT

REGULAR MEETING OF THE LIVINGSTON COUNTY FISCAL COURT ON THIS THE 15TH. DAY OF SEPTEMBER 2005 AT 5:30 P.M. Pledge of Allegiance by Chris Lasher

Prayer by Terry Stringer

Court Met Pursuant to Adjournment with the Honorable Chris Lasher, Judge/Executive Presiding

The following Magistrates were present: Terry Stringer, Joe O'Bryan, Jerry Deatherage and Ivus Crouch

Terry Stringer moved to dispense with the reading of the minutes from the August 18, 2005 Regular Meeting and the September 12, 2005 Special Meeting of the Livingston County Fiscal Court, Jerry Deatherage second the move, with everyone voting in the affirmative.

CITIZEN CONCERNS:

Brenda Brasher asked if she could get a copy of the Court Minutes? Judge Lasher explained that almost everything done by the Fiscal Court is open record and she can request a copy or they can be viewed at the County Clerk's Office.

Arnie Puckett from the Ledbetter Water Board attended the meeting along with several other members of the Water Board and employees. Mr. Puckett addressed the Court concerning his re-appointment to the Ledbetter Water Board. Mr. Puckett explained that his term was up and he understood Judge Lasher did not want to re-appoint him to the position. Judge Lasher confirmed that he would not be re-appointing Mr. Puckett. Arnie questioned Mr. Lasher why he was not being re-appointed. Judge Lasher stated he did not see any reason to go into that at this time, the fact that he basically missed most of the meetings for the past year and a half played a large role in his decision. Mr. Puckett stated that he appreciated Judge Lasher being hones.

Mr. Puckett explained that he had served on the Board since 1993 and gave the following explanation for his attendance record:

1993 - 1998	Worked on call at the Railroad and missed about three (3) meetings per year
1999	Attended all meetings
2000	Attended all meetings
2001	Missed one (1) meeting
2002	Missed June meeting preparing for back surgery. Missed August meeting because it was three (3) days following back surgery. Missed October meeting because he was scheduled for a re-check following back surgery.
2003	Attended all meetings
2004	Missed six (6) meetings Family business was struggling and he was spending time re-tooling himself to make a living. He spent several hours attending Real Estate School. Mr. Puckett explained that he kept up with his duties as a Board Member even when he missed the meetings.

Mr. Puckett stated when he first started on the Ledbetter Water Board with Dr. Crouch the Ledbetter Water District was in bad shape with some very difficult issues and no money. Property values were less than desirable, the Sewer District was about 20 percent in the arrears. The Water Board took over management of the Sewer District and caught up payments. A lot of work was being done. Arnie informed the Court it was about that time that Judge Lasher came to Ledbetter with a Mortgage Agreement and asked members of the Ledbetter Water Board to sign it. Judge Lasher denied this and suggested Mr. Puckett correct his statement.

FOR CLARIFICATION LET THE RECORD STATE: Judge Lasher was first invited to a Water District Meeting by the Board. Judge Lasher came with no agreement and knew very little about the Sanitation District Finances. After many months of work with the Board, Interlocal Agreements were drafted that were acceptable to all parties.

Mr. Lasher stated that he had never asked them to sign a Mortgage Agreement until all of the Interlocal Agreements were done. Mr. Puckett continued by stating that he thinks his non being reappointed is personal, because he refused to sign the Mortgage AGreement as requested. He once again asked Judge Lasher if he had a reason for not reappointing him to the position, to please state it.

Judge Lasher stated the appointment belongs to him and he can make it as he so wishes; the Court can either approve or disapprove. If the Court disapproves his appointment it then goes to PSC and they have an opportunity for ninety days to make that appointment if they so wish. If they do not make the appointment it returns to the Judge's Office.

Mr. Puckett stated that he believes Judge Lasher is using his position as a personal pulpit, and that is wrong. Judge Lasher stated that Mr. Puckett was making a lot of accusations. Judge Lasher asked Mr. Puckett if he thought it would do any good for him to speak to these accusations? Arnie stated that all he wanted was a reason why he was not being appointed. Judge Lasher replied because it was his appointment and he did not want to reappoint him. Mr. Puckett stated this was not about money, prestige, or pride; it was about principle. Judge Lasher told Mr. Puckett it was his right as a citizen of the United States of America to believe that and it was his (Judge Lasher's) right to make the appointment he felt was needed.

OLD BUSINESS:

SECOND READING OF THE BUDGET AMENDMENT: The second reading of the following Budget Amendment was approved as presented below on a motion by Jerry Deatherage, second by Joe O'Bryan with all members voting in the affirmative.

Ordinance #_____

Amendment #_____

Page _____ of _____

AN ORDINANCE Relating to the Annual Budget and Amendment Thereof:

WHEREAS The County of <u>Livingston</u> has received unbudgeted revenue for <u>General</u> <u>Fund</u>, <u>Road Fund</u>, <u>Jail Fund</u>, <u>LGEA</u>, <u>911 Fund</u>, <u>Ky Land Heritage Fund & Tourism</u> BE It ORDAINED BY THE FISCAL COURT OF <u>LIVINGSTON COUNTY</u> THAT: Section One: The Annual Budget for Fiscal Year 05/06 is amended to:

A. Increase the receipts of the Federal Grant Fund by \$ 622,522.00 to include unbudgeted revenue from:

Account Code	Description	Amount
014510	State Grants	928.
014901	Surplus Prior Year	21513.
024506	State Road Reimbursements	370390.
02470	Road Dept. Vending	27.
024901	Surplus Prior Year	,136307.

034733	Jail Emp. Ins. Reimb.	750.
044731 044510 044901	Misc. State Grants Surplus Prior Year	5017. 40. 26900.
764620 764901	Sign Sales Surplus Prior Year	240. 21561.
774510	State Grant	28690.
804901	Surplus Prior Year	10189.
TOTAL		622,552.00

Increase expenditure accounts

0152054030 0192009990	Dog Supplies Reserve	928. 21513.
0261054050 0261053120 0261057130 0292009990	Road Paving Bridges Road Equipment Reserve	320390, 50000, 50000, 86334,
0392009990	Reserve	750.
0451305070 0492009990	Rescue Squad Reserve	5017. 26940.
7692009990	Reserve	21801.
7780007180	Land Management	28690.
8050753480	Tourism	10189.

TOTAL

622,522.00

Approved by the Livingston County Fiscal Court the day of

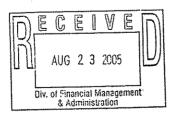
Christopher K. Lasher

Livingston County Judge Executive

day of August, 2005. 25 Approved as to form and classification this 000 State Local Finance Officer

This budget ordinance amendment was duly adopted by the Fiscal Court of Livingston County, Kentucky, this day, the 1544 day of 20.05.

N MA <u>oon</u> Tana Do Clerk of Court Z



Billy Riley, Co. Attorney

Financial Cover Sheet - Fiscal Year to Date: 8/31/05

Livingston County Treasurer

RECEIPTS\$767,348.22\$1,180,727.61\$63,073.73\$386,654.49\$0.00\$826,223.24\$3,223,027.29DISBURSMENTS\$238,063.81\$172,911.72\$40,520.66\$57,393.04\$0.00\$172,473.26\$681,362.49CASH BALANCE\$529,284.41\$1,007,815.89\$22,553.07\$328,261.45\$0.00\$653,749.98\$2,541,664.80TOTAL ENCUMBERANCES\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00UNENCUMBERED CASH BALANCE\$145,144.25\$969,811.81\$31,773.66\$328,261.45\$0.00\$653,749.98\$2,541,664.80DEPOSITS IN TRANSIT\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00\$0.00LESS OUTSTANDING CHECKS\$1,359.84\$595.92\$9,220.59\$0.35\$0.00\$1,005,95\$12,182,65INVESTMENTS\$365,500.00\$38,600.00\$0.00\$0.00\$0.00\$497,911.80\$922,011.80ENDING CASH BALANCE\$529,284.41\$1,007,815.89\$22,553.07\$328,261.45\$0.00\$497,911.80ENDING CASH BALANCE\$1,359,84\$595.92\$9,220.59\$0.35\$0.00\$1,005,95\$12,182,65ENDING CASH BALANCE\$529,284.41\$1,007,815.69\$22,553.07\$328,261.45\$0.00\$653,749,98\$22,541,664.80	Livingston Coning Trans	GENERAL	ROAD	JAIL	L.G.E.A	FED. GRAN	OCCUP TAX	TOTALS
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TOTAL ENCUMBERANCES \$0.00 <td></td> <td></td> <td>\$1,007,815.89</td> <td>\$22,553.07</td> <td>\$328,261,45</td> <td>\$0.00</td> <td>\$653,749.98</td> <td></td>			\$1,007,815.89	\$22,553.07	\$328,261,45	\$0.00	\$653,749.98	
UNENCUMBERED CASH BALANCE \$529,284.41 \$1,007,815.89 \$22,553.07 \$328,261.45 \$0.00 \$653,749.98 \$2,541,604.00 BANK BALANCE \$145,144.25 \$969,811.81 \$31,773.66 \$328,261.80 \$0.00 \$156,844.13 \$1,631,835.65 DEPOSITS IN TRANSIT \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 LESS OUTSTANDING CHECKS \$1,359.84 \$595.92 \$9,220.59 \$0.35 \$0.00 \$10,05.95 \$12,182.65 INVESTMENTS \$386,500.00 \$38,600.00 \$0.00 \$0.00 \$0.00 \$497,911.80 \$922,011.80		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
BANK BALANCE \$145,144.25 \$969,811.81 \$31,773.66 \$328,261.80 \$0.00 \$100,044.00 DEPOSITS IN TRANSIT \$0.00 \$10,05.95 \$12,182.65 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$10,05.95 \$10,05.95 \$10,05.95		\$529,284.41	\$1,007,815.89	\$22,553.07	\$328,261.45	\$0.00	\$653,749.98	\$2,541,564.60
DEPOSITS IN TRANSIT \$0.00 \$1,005.95 \$12,182.65 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,182.65 \$10,05.95 \$12,20,11.80 \$10,05.95 \$12,20,11.80 \$10,05.95 \$12,20,11.80 \$10,05.95 \$12,20,11.80 \$22,011.80 \$22,011.80 \$22,541,664.80	RANK RALANCE	\$145,144.25	\$969,811.81	\$31,773.66	\$328,261.80	\$0.00	\$156,844.13	\$1,631,835.65
LESS OUTSTANDING CILECKS \$1,359.84 \$595.92 \$9,220.59 \$0.95 \$1,005.95 \$12,182.65 INVESTMENTS \$386,500.00 \$38,600.00 \$0.00 \$0.00 \$497,911.80 \$922,011.80		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
INVESTMENTS \$385,500.00 \$38,600.00 \$0.00 \$0.00 \$0.00 \$497,911.80 \$922,011.80		\$1,359.84	\$595.92	\$9,220.59	\$0.35	\$0.00	\$1,005.95	\$12,182.65
\$2,541,664.80 \$2,541,664.80		\$385,500.00	\$38,600.00	\$0.00	\$0.00	\$0.00	\$497,911.80	\$922,011.80
		\$529,284.41	\$1,007,815.89	\$22,553.07	\$328,261.45	\$0.00	\$653,749.98	\$2,541,664.80

TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE.

(SIGNED_ COUNTY JUDGE EXECUTIVE (SIGNED)

DATE 9-13-05 DATE 9-13-05

DATE 9-13-05

DATE 9-13-05

Financial Cover Sheet - Fiscal Year to Date: 8/31/05

Livingston County Treasurer

	911	KY LAND G	TOURISM				TOTALS
RECEIPTS	\$71,054.24	\$41,994.95	\$19,108.42	\$0.00	\$0.00	\$0.00	\$132,157.61
DISBURSMENTS	\$55,430.54	\$7,825.00	\$5,112.75	\$0.00	\$0.00	\$0.00	\$68,368.29
CASH BALANCE	\$15,623.70	\$34,169.95	\$13,995.67	\$0.00	\$0.00	\$0.00	\$63,789.32
TOTAL ENCUMBERANCES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
UNENCUMBERED CASH BALANCE	\$15,623.70	\$34,169.95	\$13,995.67	\$0.00	\$0.00	\$0.00	\$63,789.32
BANK BALANCE	\$18,467.09	\$36,404.95	\$14,007.84	\$0.00	\$0.00	\$0.00	\$68,879.88
DEPOSITS IN TRANSIT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
LESS OUTSTANDING CHECKS	\$2,843.39	\$2,235.00	\$12.17	\$0.00	\$0.00	\$0.00	\$5,090.56
INVESTMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ENDING CASH BALANCE	\$15,623.70	\$34,169.95	\$13,995.67	\$0.00	\$0.00	\$0.00	\$63,789.32

\$2,605,454.12

TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE.

(SIGNED) COUNTY JUDGE EXECUTIVE (SIGNED)___(

Transfers: Expenditures

ACCT	DESC	WARRANT	EXPENDITURE	AMENDMENTS	TRANSFERS	NET
0151455780	IN FROM 0192009990		\$0.00	\$0.00	\$500.00	\$0.00
0192009990	OUT TO 0151455780		\$0.00	\$0.00	(\$500.00)	\$Ò.00
0261053980	IN FROM 0292009990		\$0.00	\$0.00	\$1,601.00	\$0.00
0292009990	OUT TO 0261053980		\$0.00	\$0.00	(\$1,601.00)	\$0.00
0351011030	IN FROM 0351013140		\$0.00	\$0.00	\$698.00	\$0.00
0351013140	OUT TO 0351015920		\$0.00	\$0.00	(\$8,500.00)	\$0.00
0351013140	OUT TO 0351011030		\$0.00	\$0.00	(\$698.00)	\$0.00
0351015920	IN FROM 0351013140		\$0.00	\$0.00	\$8,500.00	\$0.00

TRANSFERS

September 2005

ACTUAL MONEY TRANSFERS

Occupational Tax to Savings \$414.20 General to 911 fund \$2000.00 General to Jail Fund \$10000.00 Occupational Tax to General \$50000.00

CREATED LINE ITEMS & APPROPRIATIONS

01-5145-5780 Siren Electric 02-6105-3980 Contracted Services 02-5215-3980 Non-Profit Groups Litter 01-5080-5480 Local Project Dev. Bd./Courthouse Expenses 01-5015-7250 Sheriff Office Equipment 03-5101-4810 Jailer & Transport Uniforms 01-5015-4460 Sheriff Law Enforcement Equipment 01-5020-4460 Coroner Specific Equipment

APPROPRIATION TRANSFERS

23-9200-9990 to 23-5140-4810 \$ 5700.00 02-9200-9990 to 02-6105-3980 \$1601.00 01-9200-9990 to 01-5145-7390 \$ 501.00 01-5015-4450 to 01-5015-7250 \$ 1389.00 01-9200-9990 to 01-5145-7390 \$ 500.00 01-9200-9990 to 01-5145-5780 \$ 1500.00 02-9200-9990 to 02-5215-3980 \$ 500.00

<u>APPROVAL OF CLAIMS:</u> On a motion by Jerry Deatherage, second by Ivus Crouch with all members voting in the affirmative the Court approved payment of the following claims:

Vendor: PORTER PORTER & S	ONS EXCAVATING				
007618 08/29/05 C	08/29/05	1,600.00	02-6105-3980 DOZER @ ROCKPILE	0.00	1,600.00
	Check Total	1,600.00		0.00	1,600.00
Vendor: E911PR 5-911 COOR	DINATOR PAYROLL				
007619 08/30/05 C	08/30/05	6,921.61	76-GROSS E-911/DISPATCH PR	0.00	6,921.61
с	08/30/05	502.87	76-9400-2010 E-911 SS & MC	0.00	502.87
с	08/30/05	564.22	76-9400-2020 E-911 RET	0.00	564.22
	Check Total	7,988.70		0.00	7,988.70

	WIRELESS			A A4	
007620 08/30/05 C	08/30/05		01-5205-4030 ANIMAL WARDEN CEL	0.00	43.16
c	08/30/05 08/30/05		23-5140-5730 AMB CELL PHONE 23-5140-5730 AMB CELL PHONE	0.00	25.96
C					
	Check Total	95.08		0.00	95.01
Vendor: JPECC JACKSON 007621 08/30/05 C	PURCHASE E C C 08/30/05	24.17	01-5145-5780 WARNING SIRENS	0.00	24.1
	Check Total	24.17		0.00	24.1
Vendor: LCAPR LIVINGS					
007622 08/30/05 C	08/30/05		23-GROSS AMB PR 8-31-05	0.00	16,496.
c	08/30/05	1,172.50	23-5140-2010 AMB SS & MC	0.00	1,172.6
С	08/30/05	1,427.49	23-5140-2020 AMB RET	0.00	1,427.4
	Check Total	19,096.85		0.00	19,096.
Vendor: LCCPR LIV. CO. 007623 08/30/05 C	CLERK PAYROLL 08/30/05	176 89	01-9400-2010 CLERK SS/MC 8-31	0.00	
C	08/30/05		01-9400-2020 CLERK RET	0.00	436.
	*				
	Check Total	1,112.28		0.00	1,112.3
Vendor: LCOP LIV.CO.C			A) (75055 (75) 505 57 5 4 55		10 000
007624 08/30/05 C C	08/30/05		01-GROSS GEN EMP PR 8-31-05 01-9400-2010 GEN EMP SS & MC	0.00	12,256.6
c	08/30/05		01-9400-2020 GEN RET	0.00	1,330.9
	- Check Total	14.441.72		0.00	14,441.3
Vendor: LCJP LIVINGST	TON CO PAYROLL JA	1 1,			
007625 08/30/05 C			03-GROSS JAIL EMP PR 8-31-05	0.00	1,812.4
c	08/30/05 08/30/05		03-9400-2010 JAIL SS & MC	0.00	127.2
L.		199.01	03-9400-2020 JAIL RET	9.00	199.1
	Check Total	2,138.71		0-00	2,138.73
Vendor: LCRP LIVINGSTO			ι.		
007626 08/30/05 C C	08/30/05 08/30/05		02-9400-2010 RD DEPT SS & MC 02-9400-2020 RD DEPT RET	0.00	1,023.32
c	08/30/05		02-GROSS RD DEPT PR 8-31-05	0.00	1,167.53
	Check Total	16,591.33		0.00	16,591.33
Vendor: LCSPR LIV. CO.					
07627 08/30/05 C C	08/30/05 08/30/05		01-GROSS SHERIFF PR 8-31-05	0.00	6,768.83
c	08/30/05		01-9400-2010 SHERIFF SS & MC 04-5015-2020 SHERIFF HAZ RET	0.00 0.00	622.14 1,963.05
с	08/30/05		01-9400-2020 DEP NON HAZ RET	0.00	118.62
c	08/30/05		01-9400-2010 SHERIFF KLEFPF	0.00	121.52
	Check Total	9,594.16		0.00	9,594.16
/endor: LCTAPR LIV.CO. 1					
07628 08/30/05 C C	08/30/05 08/30/05		23-GROSS TAX ADM PR 8-31-05 23-5047-2010 TAX ADM SS & MC	0.00	1,127.47 77.11
c	08/30/05		23-5047-2020 TAX ADM RET	0.00	123.80
	 Check Total	1.328.38		0.00	1,328.38
				v	_,
endor: LDM CINERGY C 07629 08/30/05 C	OMMUNICATIONS 08/30/05	12 17	80-5075-3480 TOURISM LD/1+800	0.00	12.17
c	08/30/05		01-5080-5730 C.HOUSE LD/1+800	0.00	401.67
с	08/30/05	7.81	02-6105-5730 RD DEPT LD	0.00	7.81
c	08/30/05		76-5145-5730 DISPATCH/E-911 LD	0.00	78.51
c	08/30/05 08/30/05		04-5130-570 RESCUE LD 23-5047-5780 TAX ADM LD	0.00	0.35 9.31
c	08/30/05	11.63	23-5140-5730 AMB LD	0.00	11.63
	Check Total	521.45		0.00	521.45
endor: LGEAPR LGEA PAYR	oll				
07630 08/30/05 C	08/30/05		04-GROSS LGEA PR 8-31-05	0.00	2,356.50
c c	08/30/05 08/30/05		04-9400-2010 LGEA SS & MC 04-9400-2020 LGEA RET	0.00 0.00	174.08 167.71
-					
	Check Total	2,698.29		0.00	2,698.29
endor: METLIF MET LIFE 07631 08/30/05 C	08/30/05	107 20	01-9400-2030 GEN EMP LIFE INS	4 00	145
C	08/30/05		02-9400-2030 GEN EMP LIFE INS 02-9400-2030 RD EMP LIFE INS	0.00 0.00	102,50 119.41
Ċ	08/30/05		03-9400-2030 JAILER LIFE INS	0.00	10.25
c	08/30/05		23-5140-2030 AMB LIFE INS	0.00	102.50
	08/30/05	10.25	23-5047-2030 TAX ADM LIFE INS	0.00	10.25
с		07 00	01,9400-2030 SUPPIPE LISE THE	0 00	83.00
	08/30/05 08/30/05		01-9400-2030 SHERIFF LIFE INS 01-9400-2030 CO ATT LIFE INS	0.00 0.00	82.00 30.75
c c c c	08/30/05	30.75	01-9400-2030 SHERIFF LIFE INS 01-9400-2030 CO ATT LIFE INS 01-9400-2030 CLERK LIFE INS		82.00 30.75 51.25
c c c	08/30/05 08/30/05	30.75 51.25 41.00	01-9400-2030 CO ATT LIFE INS	0.00 0.00 0.00	30.75

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08/30/05 08/30/05 Check Total SOURCES, INC 08/31/05 08/31/05 08/31/05	32.50 458.33 111.24	02-GROSS LITTER PR 8-31-05 02-5215-2010 LITTER SS & MC	0.00 0.00 0.00	425.75 32.58 458.33
Check Total SOURCES, INC 08/31/05 08/31/05	458.33		· · · · · · · · · · · · · · · · · · ·	
SOURCES, INC 08/31/05 08/31/05	458.33		0.00	
08/31/05 08/31/05		01-9400-2020 CEN SVD DENTAL IN		
08/31/05 08/31/05		01-0400-3030 CPM 540 DENERS 131		
08/31/05		01-9400-3030 CEN SHD DESERAL IN		
			0.00	111.24
		02-9400-2030 RD EMP DENTAL IN	0.00	389.70
08/31/05		03-9400-2030 JAIL EMP DENTAL 23-5140-2030 AMB EMP DENTAL	0.00	32.34
08/31/05		01-9400-2030 SRERIFF DENTAL	0.00	309.24
08/31/05		01-9400-2030 CO ATT DENTAL	0.00	216.14
				47.34
08/31/05			0.00	102.56
•				
Check Total	1,240.12		0.00	1,240.12
09/02/05	3,363.82	01-9400-2030 GEN EMP HEALTH IN	0.00	3,363.82
09/02/05	7,279.72	02-9400-2030 RD EMP HEALTH IN	0.00	7,279.72
			0.00	907.38
			0.00	6,117.61
•				1,008.20
				S,343.46
				403.28
				2,731.33
***				~, 024.32
Check Total	29,776.12		0.00	29,776.12
IRELESS				
09/02/05	85.65	01-\$020-5780 CORONER CELL PH	0.00	85.65
09/02/05	38,96	01-5020-5780 DEP COR CELL, PH	0.00	38.96
09/02/05	55.05	04-5135-5070 EM DIR CELLPHONE	0.00	55.05
09/02/05	71.41	01-5020-7390 CELL PHONE PURCH	0.00	71.41
Check Total	251.07		0.00	251.0
		· · · · · · · · · · · · · · · · · · ·		
				36.0
				48.0
				40.0
				4.0
				32.0
				4.0
			0.00	20.0
09/02/05	20.00	75-9400-2030 DISPATCH HEALTH	0.00	20.0
Chapter Total	209 00		0.00	208.0
check lotar	298.00		01.00	
09/06/05				15-8
Check Total	15.83		0.00	15.8
	79 07	01-5080-5780 C HOUSE WATER	0.00	79.0
				70.6
				38.7
			0.00	38.7
Check Total	227.17		0.00	227.1
09/12/05	513.21	01-5080-5730 C.HOUSE/LF PHONES	0.00	513.2
09/12/05		01-5015-5730 SHERIFF PHONE	0.00	166.3
09/12/05	43.34	02-6105-5730 RD DEPT PHONE	0.00	43.5
09/12/05	124.00	76-5145-5730 JAILER/DISPATCH	0.00	124.0
09/12/05	32.54	04-5135-5070 EOC PHONE	0.00	32.5
09/12/05			0.00	32.5
09/12/05			0.00	35.6
09/12/05			0.00	33.1
09/12/05			0.00	78.5
09/12/05			0.00 0.00	35.1 32.5
09/12/05		76-5145-\$730 E-911 5IGN SHOP		
Check Total				1,127.1
WIRELESS	•• ••	51 5140, 5150 NMD /2011 DUDANC	6 40	80 °
09/12/05		23-\$140-5730 AMB CELL PHONES	0.00	
	102.58	23-\$140-5730 AMB CELL PHONES 01-\$015-5730 SHERIFF CELL PH 01-\$015-5730 SHERIFF CELL PH	0.00 0.00 0.00	80.2 102.5 116.6
•	Check Total 09/02/05 09/	08/31/05 102.56 Check Total 1,240.12 09/02/05 3,363.82 09/02/05 7,279.72 09/02/05 907.38 09/02/05 6,117.61 09/02/05 1,008.20 09/02/05 403.28 09/02/05 403.28 09/02/05 2,731.33 09/02/05 2,621.32 Check Total 29,776.12 HIRELESS 09/02/05 85.65 09/02/05 38.96 09/02/05 38.96 09/02/05 38.96 09/02/05 36.00 09/02/05 48.00 09/02/05 48.00 09/02/05 48.00 09/02/05 40.00 09/02/05 20.00 09/02/05 20.00 09/02/05 32.00 09/02/05 15.83 Check Total 208.00 N-LLIVINGSTON MATER 09/06/05 79.07 09/06/05 79.07 09/06/05 79.07 09/06/05 79.07 09/06/05 79.07 09/06/05 79.07 09/06/05 38.73 09/06/05 38.73 09/06/05 38.73 09/06/05 38.73 09/06/05 38.73 09/06/05 38.73 09/06/05 38.73 09/06/05 38.73 09/02/05 32.54 09/12/05 32.54 09/12/05 32.54 09/12/05 35.10	08/31/05 102.56 76-9400-2030 DISPATCH DENTAL Check Total 1.240.12 Check Total 1.240.12 OP/02/05 3.163.82 01-9400-2030 GEN EMP HEALTH IN 09/02/05 907.37 02-9400-2030 JALER HEALTH IN 09/02/05 5.117.61 23-5140-2030 JAM HEALTH IN 09/02/05 1.016.02 23-5047-2030 TAX AMP HEALTH IN 09/02/05 2.35143.46 01-9400-2030 CAR HEALTH IN 09/02/05 2.35143.30 0.9400-2030 CAR HEALTH IN 09/02/05 2.51.32 76-9400-2030 DISPATCH HEALTH OP/02/05 38.96 0.5020-5780 CORORER CELL PH 09/02/05 55.05 04-5133-5070 EM DIR CELLPHONE 09/02/05 36.00 01-9400-2030 CBL PHONE PURCH 09/02/05 36.00 02-9400-2030 RD EMP HEALTH IN 09/02/05 36.00 02-9400-2030 RD HEM HEALTH IN	09/31/05 102.56 76-9400-2030 DISPATCH DENTAL 0.00 Check TotAl 1.240.12 0.00 09/02/05 3.363.82 01-9400-2030 GEN ENP HEALTH IN 0.00 09/02/05 7.737.72 02-9400-2030 DAILER HEALTH IN 0.00 09/02/05 7.737.73 02-9400-2030 DAILER HEALTH IN 0.00 09/02/05 1.004.20 32-5440-2030 DAILER HEALTH IN 0.00 09/02/05 1.004.20 32-5440-2030 DAENH HEALTH IN 0.00 09/02/05 1.731.33 01-9400-2030 CARN HEALTH IN 0.00 09/02/05 2.611.12 76-9400-2030 DAENH HEALTH IN 0.00 09/02/05 2.611.32 76-9400-2030 DAENT HEALTH IN 0.00 09/02/05 45.65 01-5020-5780 COROHER CELL PH 0.00 09/02/05 51.05 04-5320-7380 CELL PHONE 0.00 09/02/05 36.00 01-9400-2030 GEN EMP HEALTH 0.00 09/02/05 36.00 01-9400-2030

.

Vendor: JFECC JACKSON P	URCHASE F C C				
007641 09/12/05 C	09/12/05	909.91	01-5080-5780 C.HOUSE/LF ELECT.	0.00	909.91
c	09/12/05		01-5145-5780 SIRENS ELECTRIC	0.00	159.90
c	09/12/05		04-5135-5070 EOC ELECTRIC	0.00	71.16
c	09/12/05		02-6105-5780 RD DEPT ELECTRIC	0.00	129.44
c	09/12/05		76-5145-5780 DISPATCH ELECTRIC	0.00	396.51
с	09/12/05		04-5130-5780 RESCUE ELECTRIC	0.00	46.61
c	09/12/05	70.99	04-5410-5780 BALLFIELD ELECT	0.00	70.99
c	09/12/05		23-5140-5780 AMB ELECTRIC	0.00	220.91
с	09/12/05		01-5020-5780 CHILD SUP/CORONER	0.00	139.62
	Check Total	2,145.05		0.00	2,145.05
Vendor: E9119R E-911 000	RDINATOR PAYROLL				
007642 09/14/05 C			76GROSS E-911/DISPATCH PR 9-15	0.00	6,429,42
C C	09/14/05		76-9400-2010 E-911 SS& MC	0.00	466.58
c	09/14/05		76-9400-2020 E-911 RET	0.00	525.31
-	,,				
	Check Total	7,421.31		0.00	7,421.31
4					
Vendor: LCAPR LIVINGSTO			12 ATTORS SUP 55 - 14		10 000 00
007643 09/14/05 C			23-GROSS AMB PR 9-15-05	0.00	16,934.72
c	09/14/05		23-5140-2010 AMB SS & MC	0.00	1,202.78
с	09/14/05	1,523.52	23-5140-2020 AMB RET	0.00	1,523-52
	Check Total	19,661.02		0,00	19,661.02
	SHOOK IVESI	x2,001.02		0,00	10,001.02
Vendor: LCCPR LIV. CO.	CLERK PAYROLL				
007644 09/14/05 C	09/14/05	436.88	01-9400-2010 CLERK SS & MC	0.00	436.88
· c	09/14/05	675.40	01-9400-2020 CLERK RET	0.00	675.40
	Check Total	1,112.28		0.00	1,112.28
Vendor: LCGP LIV.CO.GE			A1. (194) CC (195) FULL OF C (2)		0 100 0-
007645 09/14/05 C C	09/14/05 09/14/05		01-GROSS GEN EMP PR 9-15-05 01-9400-2010 GEN EMP SS & MC	0.00	8,458.98
c	09/14/05		01-9400-2010 GEN EMP SS & MC 01-9400-2020 GEN RET	0.00	588.20 914.02
ζ.	+ + 1 / L - 1 / V U				
	Check Total	9,961.20		0.00	9,961.20
Vendor: LCJP LIVINGSTO	N CO PAYROLL JAII				
007646 09/14/05 C	09/14/05	1,812.44	03-GROSS JAIL PR 9-15-05	0.00	1,812.44
с	09/14/05		03-9400-2010 JAIL SS & MC	0.00	127.26
с	09/14/05		03-9400-2020 JAIL RET	0.00	199.01
	Check Total			0.00	2,138.71
		-,		0.00	-, . 30 - /1
Vendor: LCRF LIVINGSTON	CO ROAD PAYROLL				
007647 09/14/05 C	09/14/05	12,910.63	02-GROSS RD DEPT PR 9-15-05	0.00	12,910.63
c	09/14/05		02-9400-2010 RD DEFT 55 & MC	0.00	912.09
c	09/14/05		02-9400-2020 RD RET	0.00	1,088.04

	Check Total	14,910.75		0.00	14,910.76
Vendor: LCSPR LIV. CO. S					
007648 09/14/05 C			01-GROSS SHERIFF PR 9-15-05	0.00	6,768.83
с	09/14/05		01-9400-2010 SHERIFF SS & MC	0.00	622.14
с	09/14/05		04-5015-2020 HAZ DUTY RET	0.00	1,963.05
C	09/14/05		01-9400-2020 NON HAZ RET	0.00	118,62
	Check Total	9,472.64		0.00	9,472.64
Vendor: LCTAPR LIV.CO. TA	X ADMINS. PR				
007649 09/14/05 C		1,127.47	23-GROSS TAX ADM PR 9-15	0.00	1,127.47
C	09/14/05		23-5047-2010 TAX ADM SS & MC	0.00	77.11
c	09/14/05		23-5047-2020 TAX ADM RET	0.00	123.80
			23-3047-2020 IAA ADA ADI		
	Check Total			0.00	1,328.38
Vendor: LGEAPR LGEA PAYRO	LL				
007650 09/14/05 C	09/14/05	1,359.44	04GROSS LGEA PR 9-15-05	0.00	1,359,44
с	09/14/05	99.74	04-9400-2010 LGEA SS & MC	0.00	99.74
с	09/14/05	112.38	04-9400-2020 LGEA RET	0.00	112.38

	Check Total	1,571.56		0.00	1,571.56
Vendor: ADCO: ADCO, INC.					
007651 09/15/05 C	09/09/05		23-5140-4060 AMB AIR COND REP	0.00	476.50
с	09/09/05		01-5080-5710 C.HOUSE AIR COND	0.00	90.50
	Check Total	567.00		0.00	567.00
Vendor: ALLSEA ALL SEASON	TREE SERVICE				
007652 09/15/05 C			43 - 41 - 6 - 2000 (TEP TEEP CREEV IN	0.00	750.00
	09/09/05	750.00			
	09/09/05		02-6105-3980 CUT TREE CASEY LN		
	09/09/05				

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	09/08/05	45.00	01-5401-7180 NAT ADV BD 8-22	0.00	45.00
					45.00
	Check Total	45.00		0.00	45.00
Vendor: ARTTRA ART TRAVI	S, ENGINEER				3
007654 09/15/05 C	09/09/05		77-8000-7180 NAT CONS DRAWINGS	0.00	150.00
	Check Total	150.00	***************************************	0.00	150.00
Vendor: BARRYC BARRY CHI 007655 09/15/05 C		45.00	01-5401-7180 NAT ADV ED 8-22	0.00	45.00
			***********		*******
	Check Total	45.00		0.00	45.00
Vendor: BATOUT BATTERY C	UTLET & TIRE				
007656 09/15/05 C	09/09/05	99.95	026105-4430 BACKHOE BATTERY	0.00	99.95
	Check Total	99.95	***************************************	0.00	99.95
Vendor: BRAKEW BRAKE & W 007657 09/15/05 C		28.81	02-6105-4430 SEAL / #6 TRUCK	0.00	28.81
c	09/09/05	25.68	02-5105-4470 BREAK CLEANER	0.00	25.68
c	99/09/05		02-6105-4430 #2 TRUCK PARTS	0.00	97.88
	Check Total	152.37		0.00	152.37
endor: BRANTL BRANTLEY'	S DEST CONTROL				
007658 09/15/05 C	09/09/05	85.00	04-5201-3460 C.HOUSE PEST	0.00	85.00
	Charle Marine				
	Check Total	85.00		0.00	85.00
Vendor: BUD BUD COLLIN		· ••		<i>,</i>	
007659 09/15/05 C	u9/08/05		01-5401-7180 NAT ADV BD 8-22	0.00	45.00
	Check Total	45.00		0.00	45.00
endor: CAR CAR CARE U	UNLIMITED, INC.				
07660 09/15/05 C	09/09/05	143.00	23-5140-4430 AMB CLEANING SUPP	0.00	143.00
	 Check Total	143.00	***************************************	0.00	143.00
					111100
endor: CARROL CARROLL WA 07661 09/15/05 C	09/08/05	75.00	01-5065-1930 ELECT BD MTG 8-19	0.00	35.00
0,001 09/13/05 C					
	Check Total	35.00		0.00	35.00
endor: CHRIS CHRIS LASH	1ER				
07662 09/15/05 C	09/08/05	14.00	01-5001-5760 TRAVEL EXPENSE	0.00	14.00
	Check Total			0.00	14.00
		14.00		0.00	
		14.00	4.	0.00	
Vendor: COKE COKE 007663 09/15/05 C			1. 01-5080-4250 C.HOUSE VENDING	0.00	229.32
Vendor: COKE COKE	09/08/05	229.32	•	0.00	* * * * * * * * * * *
Vendor: COKE COKE		229.32	01-5080-4250 C.HOUSE VENDING	0.00	229.32 229.32
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF	09/08/05 Check Total FFICIALS LEADERSHI	229.32 229.32 P IN	01-5080-4250 C.HOUSE VENDING	0.00	229.32
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF	09/08/05 Check Total FFICIALS LEADERSHI	229.32 229.32 P IN 75.00	01-5080-4250 C.HOUSE VENDING	0.00	* * * * * * * * * * *
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05	229.32 229.32 P IN 75.00 75.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3	0.00 0.00 0.00 0.00	229.32 75.00 75.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05	229.32 229.32 P IN 75.00 75.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2	0.00 0.00 0.00 0.00	229.32 75.00 75.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total N PRESS, INC.	229.32 229.32 P IN 75.00 75.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2	0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE	09/08/05 Check Total PFICIALS LEADERSHI 09/08/05 09/08/05 Check Total EN PRESS, INC. 09/08/05	229.32 229.32 P IN 75.00 75.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2	0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE	09/08/05 Check Total PFICIALS LEADERSHI 09/08/05 09/08/05 Check Total EN PRESS, INC. 09/08/05	229.32 229.32 P IN 75.00 75.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMMESTY ADS	0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE 007665 09/15/05 C	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total N PRESS, INC. 09/08/05 Check Total	229.32 229.32 P IN 75.00 75.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMMESTY ADS	0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 95.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: D65 D & S SAL	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total N PRESS, INC. 09/08/05 Check Total	229.32 229.32 P IN 75.00 75.00 150.00 96.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMMESTY ADS	0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 95.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: D65 D & S SAL	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total Check Total Check Total	229.32 229.32 P IN 75.00 75.00 150.00 96.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMNESTY ADS 02-6105-4430 PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: D65 D & S SAL	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total Check Total Check Total	229.32 229.32 P IN 75.00 75.00 150.00 96.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMNESTY ADS 02-6105-4430 PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: DAS D & S SAL 007666 09/15/05 C	09/08/05 Check Total PFICIALS LEADERSHI 09/08/05 Check Total Check Total Check Total Check Total VAGE 09/09/05 Check Total	229.32 229.32 P IN 75.00 150.00 96.00 150.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMNESTY ADS 02-6105-4430 PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00 150.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: DAS D & S SAL 007666 09/15/05 C	09/08/05 Check Total PFICIALS LEADERSHI 09/08/05 Check Total Check Total NAGE 09/09/05 Check Total WAGE, INC. 09/09/05	229.32 229.32 P IN 75.00 150.00 96.00 150.00 150.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMNESTY ADS 02-6105-4430 PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00 150.00 150.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE	09/08/05 Check Total PFICIALS LEADERSHI 09/08/05 Check Total Check Total NAGE 09/09/05 Check Total WAGE, INC. 09/09/05	229.32 229.32 P IN 75.00 75.00 150.00 96.00 150.00 150.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMMESTY ADS 02-6105-4430 PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00 150.00 150.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: DAS D & S SAL 007666 09/15/05 C	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total Check Total WAGE 09/09/05 Check Total WER, INC. 09/09/05 Check Total	229.32 229.32 P IN 75.00 75.00 150.00 96.00 150.00 150.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMMESTY ADS 02-6105-4430 PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00 150.00 150.00 260.89
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: DAS D & S SAL 007666 09/15/05 C	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total WAGE 09/09/05 Check Total WHER, INC. 09/09/05 Check Total WHER, INC. 09/09/05 Check Total	229.32 229.32 P IN 75.00 150.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMNESTY ADS 02-6105-4430 PARTS 02-6105-4430 #2 TRUCK PARTS 01-5065-1930 ELECT BD MTG 8-19	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00 150.00 150.00 260.89 260.89
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: DAS D & SAL 007666 09/15/05 C Vendor: DIESEL DIESEL FO 007667 09/15/05 C	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 Check Total Check Total VAGE 09/09/05 Check Total WER, INC. 09/09/05 Check Total Check Total	229.32 229.32 P IN 75.00 150.00 	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMNESTY ADS 02-6105-4430 PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00 150.00 150.00 260.89 260.89 35.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: DAS D & SAL 007666 09/15/05 C Vendor: DIESEL DIESEL FO 007667 09/15/05 C	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total WAGE 09/09/05 Check Total WHER, INC. 09/09/05 Check Total WHER, INC. 09/09/05 Check Total	229.32 229.32 P IN 75.00 150.00 	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMNESTY ADS 02-6105-4430 PARTS 02-6105-4430 #2 TRUCK PARTS 01-5065-1930 ELECT BD MTG 8-19	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00 150.00 150.00 260.89 260.89
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: DESEL DIESEL PC 007666 09/15/05 C Vendor: DIESEL DIESEL PC 007667 09/15/05 C Vendor: EES EMERGENCY	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total WIGE 09/09/05 Check Total WHER, INC. 09/09/05 Check Total Check Total Check Total Check Total Check Total Check Total	229.32 229.32 P IN 75.00 75.00 150.00 96.00 150.00 150.00 260.89 260.89 35.00 35.00 LIST	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMMESTY ADS 02-6105-4430 PARTS 02-6105-4430 #2 TRUCK PARTS 01-5065-1930 ELECT BD MTG 8-19	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	229.32 75.00 75.00 150.00 96.00 96.00 150.00 150.00 260.89 260.89 260.89 35.00
Vendor: COKE COKE 007663 09/15/05 C Vendor: COUNTY COUNTY OF 007664 09/15/05 C C Vendor: CPRESS CRITTENDE 007665 09/15/05 C Vendor: DIESEL DIESEL PO 007666 09/15/05 C Vendor: DIHOMA DEBBIE TH 007668 09/15/05 C	09/08/05 Check Total FFICIALS LEADERSHI 09/08/05 09/08/05 Check Total Check Total WAGE 09/09/05 Check Total WER, INC. 09/09/05 Check Total Check Total Check Total Check Total Check Total Check Total	229.32 229.32 P IN 75.00 75.00 96.00 150.00 150.00 150.00 260.89 260.89 260.89 35.00 35.00	01-5080-4250 C.HOUSE VENDING 01-9100-5510 T.STRINGER TR 8-3 01-9100-5510 C.LASHER TR 8-2 01-9100-3020 TIRE AMNESTY ADS 02-6105-4430 PARTS 02-6105-4430 #2 TRUCK PARTS 01-5065-1930 ELECT BD MTG 8-19	0.00 0.	229.32 75.00 75.00 150.00 96.00 96.00 150.00 150.00 260.89 260.89 260.89 35.00 35.00

09/09/05		23-5140-5500 AMB MED SUPPLIES	0.00	1,532.78
Check Total	1,532.78	3	0.00	1,532.78
	*****		0.00	589.70
Check Total	589.70		0.00	589.70
		07-6168 4430 10181 DEPOR 25040		246 77
				246.73
Check Total	246.73		0.00	246.73
09/08/05	500.00	01-5145-7390 WARNING SIRENS	9.00	500.00
Check Total	500.00		0.00	500.00
SUPPLY CO., INC.				
09/09/05			0.00	427.50 67.90
09/09/05	105.90	04-5401-4670 REC SIGNS	0.00	105.90
 Check Total				
D NADDY				
	101.45	01-5015-4450 SHERIFF OFFICE	0.00	101.45
 Check Total	101.45	********	0.00	101.45
				-
	45.00	01-5401-7180 NAT ADV MTG 8-22	0.00	45.00
				45.00
	-9.00		0.00	12.00
ENRY QUARRIES, LLC 09/09/05	255.84	02-6105-4470 ROCK/BUS TURNS	0.00	255.84
Check local	255.64		0.00	255.84
		02-6105-4050 .C. CHAPEL/V. HOOSIE	0.00	147,704.55
			0.00	41,390.30
			0.00	189,094.85
ISTRANCE AGENCY		·		
	81.20	01-5015-5310 SHERIFF DEP BOND	0.00	81.20
 Check Total				
	01.20		0.00	81.20
			• • • • • • • • • • • • • • • • • • • •	81.20
JUDGE/EXEC.ASSOCIAT	ION	01-9100-5510 CONF REG FEE	• • • • • • • • • • • • • • • • • • • •	81.20 75.00
JUDGE/EXEC.ASSOCIAT 09/08/05	ION 75.00		0.00	
DUDGE/EXEC.ASSOCIAT 09/08/05 Check Total	ION		0.00	75.00
JUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC	ION 75.00 75.00	01-9100-5510 CONF REG FEE	0.00	75.00
DUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05	ION 75.00 202.70 64.60	01-9100-5510 CONF REG FEE 01-5001-4450 JUDGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP	0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05	ION 75.00 202.70 64.60 186.00	01-9100-5510 CONF REG FEE 01-5001-4450 JUDGE OFFICE SUPP	0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05	ION 75.00 202.70 64.60 186.00	01-9100-5510 CONF REG FEE 01-5001-4450 JUCKE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT	0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05	ION 75.00 202.70 64.60 186.00 453.30	01-9100-5510 CONF REG FEE 01-5001-4450 JUDGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT	0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05	ION 75.00 202.70 64.60 186.00 453.30 TANT 3.003.49	01-9100-5510 CONF REG FEE 01-5001-4450 JUDGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT	0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05	ION 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49	01-9100-5510 CONF REG FEE 01-5001-4450 JUDGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT	0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05	ION 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49	01-9100-5510 CONF REG FEE 01-5001-4450 JUDGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT	0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/09/05	ION 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 L 375.00	01-9100-5510 CONF REG FEE 01-5001-4450 JUGGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT 02-5215-3980 LITTER/COONS CHAP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 3,003.49
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/09/05	ION 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 L 375.00	01-9100-5510 CONF REG FEE 01-5001-4455 JUCGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 3,003.49
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total . &TH GRADE BASEBAL 09/09/05 Check Total	ION 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 L 375.00	01-9100-5510 CONF REG FEE 01-5001-4450 JUGGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT 02-5215-3980 LITTER/COONS CHAP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 3,003.49
JUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total . &TH GRADE BASEBAL 09/09/05 Check Total ING & CONSUL 09/09/05 	ION 75.00 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 1 375.00 275.00 275.00	01-9100-5510 CONF REG FEE 01-5001-4455 JUCKE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 10% AUG COLLECT 02-5215-3980 LITTER/COONS CHAP 01-5015-4450 SHERIFF COMP SHAR	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 375.00 375.00
JUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total . &TH GRADE BASEBAL 09/09/05 Check Total ING & CONSUL 09/09/05 	ION 75.00 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 L 375.00 375.00 C. 1,700.00	01-9100-5510 CONF REG FEE 01-5001-4450 JUDGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 10% AUG COLLECT 02-5215-3960 LITTER/COONS CHAP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 375.00 375.00
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total INT GRADE BASEBAL 09/09/05 Check Total INT & ASSOCIATES, IN 09/08/05 Check Total	ION 75.00 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 L 375.00 375.00 C. 1,700.00	01-9100-5510 CONF REG FEE 01-5001-4455 JUCKE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 10% AUG COLLECT 02-5215-3980 LITTER/COONS CHAP 01-5015-4450 SHERIFF COMP SHAR	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 375.00 375.00
JUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total . &TH GRADE BASEBAL 09/09/05 Check Total IN & ASSOCIATES, IN 09/08/05	ION 75.00 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 3,003.49 1 375.00 C. 1,700.00	01-9100-5510 CONF REG FEE 01-5001-4455 JUCKE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 10% AUG COLLECT 02-5215-3980 LITTER/COONS CHAP 01-5015-4450 SHERIFF COMP SHAR	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 375.00 375.00
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total INT GRADE BASEBAL 09/09/05 Check Total INT & ASSOCIATES, IN 09/08/05 Check Total PLASTICS, INC. 09/08/05	ION 75.00 202.70 64.60 186.00 453.30 IANT 3,003.49 3,003.49 3,003.49 L 375.00 C. 1,700.00 1,700.00	01-9100-5510 CONF REG FEE 01-5001-4450 JUGGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT 02-5215-3960 LITTER/COONS CHAP 01-5015-4450 SHERIFF COMP SHAR	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 3,003.49 375.00 1,700.00 1,700.00 672.35
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total INT GRADE BASEBAL 09/09/05 Check Total INT & ASSOCIATES, IN 09/08/05 Check Total PLASTICS, INC. 09/08/05	ION 75.00 202.70 64.60 186.00 453.30 IANT 3,003.49 3,003.49 3,003.49 L 375.00 C. 1,700.00 1,700.00	01-9100-5510 CONF REG FEE 01-5001-4450 JUGGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT 02-5215-3980 LITTER/COONS CHAP 01-5015-4450 SHERIFF COMP SHAR 01-5020-7390 BODY BAGS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 375.00 375.00 1,700.00 1,700.00 672.35
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total Check Total IN & ASSOCIATES, IN 09/08/05 Check Total PLASTICS, INC. 09/08/05 Check Total MARIETTA AGGREGATES	ION 75.00 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 3,003.49 3,003.49 1,75.00 77.00 1,700.00 672.35 672.35	01-9100-5510 CONF REG FEE 01-5001-4450 JUCKE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT 02-5215-3980 LITTER/COONS CHAP 01-5015-4450 SHERIFF COMP SHAR 01-5020-7390 BODY BAGS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 375.00 375.00 1,700.00 1,700.00 672.35
TUDGE/EXEC.ASSOCIAT 09/08/05 Check Total INTERS, INC 09/08/05 09/08/05 09/08/05 Check Total LING SERV. & CONSUL 09/09/05 Check Total ING Check Total ING SERV. & CONSUL 09/09/05 Check Total PLASTICS, INC. 09/08/05 Check Total MARIETTA AGGREGATES 09/09/05	ION 75.00 75.00 202.70 64.60 186.00 453.30 TANT 3,003.49 3,003.49 3,003.49 3,003.49 1,75.00 375.00 C. 1,700.00 1,700.00 672.35 672.35 672.39	01-9100-5510 CONF REG FEE 01-5001-4450 JUGGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP 01-5075-3480 BUS. APPREC. LETT 23-5140-1650 104 AUG COLLECT 02-5215-3980 LITTER/COONS CHAP 01-5015-4450 SHERIFF COMP SHAR 01-5020-7390 BODY BAGS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	75.00 75.00 202.70 64.60 186.00 453.30 3,003.49 3,003.49 375.00 1,700.00 1,700.00 672.35 672.35
	NCY MEDICAL SUPPLY, 09/09/05 Check Total JIP. CO (POWERPL 09/09/05 Check Total SUPPLY CO., INC. 09/08/05 Check Total D. HAPPY 09/08/05 Check Total MAGE 09/08/05 Check Total SNRY QUARRIES, LLC 09/08/05 Check Total SNRY QUARRIES, LLC 09/09/05 Check Total SNRY QUARRIES, CO 09/09/05 Check Total SNRY QUARRIES, CO 09/09/05 CHECK TOTAL	NCY MEDICAL SUPPLY, INC. 09/09/05 589.70 Check Total 589.70 JIP. CO (FOWERPLAN) 09/09/05 246.73 Check Total 246.73 Check Total 246.73 Check Total 246.73 Check Total 500.00 Check Total 500.00 SUPPLY CO., INC. 09/09/05 427.50 09/09/05 427.50 09/09/05 427.50 09/09/05 101.45 Check Total 601.30 D. HAPPY 09/08/05 101.45 Check Total 101.45 Check Total 101.45 Check Total 45.00 SNRY QUARRIES, LLC 09/09/05 255.84 Check Total 255.84 Check Total 255.84 Check Total 189.094.85 SURANCE AGENCY 09/08/05 81.20	NCY MEDICAL SUPPLY, INC. 09/09/05 589.70 23-5140-5500 AMB MED SUPPLIES Check Total 589.70 JIP. CO (POMERPLAN) 09/09/05 246.73 02-6105-4430 JORN DEERE PARTS Check Total 246.73 L FIELD SERVICES L.L.C. 09/08/05 500.00 01-5145-7390 WARNING SIRENS Check Total 500.00 SUPPLY CO., INC. 09/09/05 427.50 76-5145-4690 E-911 SIGN MTRL 09/09/05 67.90 02-6105-4470 RD SIGN MATERIAL 09/09/05 105.90 04-5401-4670 REC SIGNS Check Total 601.30 D. HAPPY 09/08/05 101.45 01-5015-4450 SHERIFF OFFICE Check Total 101.45 WAGE 09/08/05 45.00 01-5401-7180 NAT ADV MTG 8-22 Check Total 45.00 ENRY QUARRIES, LLC 09/09/05 255.84 02-6105-4470 ROCK/BUS TURNS Check Total 255.84 CHECK Total 189.094.85 NUMCE 09/09/05 147,704.55 02-6105-4470 HEATER STORE/VILL Check Total 189.094.85 NUMCE 09/09/05 81.20 01-5015-5310 SHERIFF DEP BOND	NCY MEDICAL SUPPLY, INC. 09/09/05 589.70 23-5140-5500 AMB MED SUPPLIES 0.00 Check Total 589.70 23-5140-5500 AMB MED SUPPLIES 0.00 DIP. CO (POHERPLAN) 09/09/05 246.73 02-6105-4430 JOHN DEERE PARTS 0.00 Check Total 246.73 02-6105-4430 JOHN DEERE PARTS 0.00 Check Total 246.73 02-6105-4430 JOHN DEERE PARTS 0.00 Check Total 500.00 01-5145-7390 MARNING SIREMS 0.00 Check Total 500.00 01-5145-4590 E-911 SIGN MTRL 0.00 SUPPLY CO., INC. 09/09/05 105.90 02-6105-4470 REC SIGNS 0.00 Check Total 601.30 0.00 0.00 0.00 Check Total 601.30 0.00 0.00 D. HAPPY 09/08/05 101.45 01-5015-4450 SHERIFF OFFICE 0.00 Check Total 101.45 0.00 0.00 0.00 UMAGE 09/08/05 15.00 01-5401-7180 NAT ADV MTG 8-22 0.00 Check Total 45.00 02-6105-4470 ROCK/BUS TURNS 0.00 Check Total 255.84 02-6105-4050.C.

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	Vendor: MCKEOW PETTER BUS	SINESS SYSTEMS						
	007687 09/15/05 C	09/08/05		01-5010-4450 CLERK OFFICE SUPP	0.00	177.40		
		Check Total	177,40		0.00	177.40		
						-		
	Vendor: MHARDW MARION TRU 007688 09/15/05 C	JE VALUE HDW. 09/09/05	86.31	04-S305-4050 DRAINAGE MIRLS	0.00	86.31		
	•				**********			
		Check Total	86.31		0.00	86.31		
	Vendor: MIRROR MIRROR IMAG							
	007689 09/15/05 C	09/09/05		23-5140-4430 AMB CLEANING SUPP	0.00	121.96		
		Check Total			0.00	121.96		
	Vendor: NELSON NELSON CHIR	TIDEACTIC		,				
	Vendor: NELSON NELSON CHIR 007690 09/15/05 C	09/09/05		02-6105-3240 R.BEBOUT CDL PHYS	0.00	40.00		· ·
		Check Total	40.00	************************************	6.05	40.00		
			34		••••	• • • • •		
	Vendor: PEEWEE MICHAEL ENG		TA 80		0.00	50.00		
	007691 09/15/05 C	09/09/05	50.00	02-6105-3240 REIMB CDL RENEWAL				
		Check Total	50.00		0.00	50.00		
	Vendor: PHOSE PADUCAH HOS	<pre>se fitting, in/</pre>	r .		-			
	007692 09/15/05 C	09/09/05	185.32	02-615-4430 JOHN DEERE PARTS	0.00	185.32		
		Check Total	185.32			185.32		
		Check Iora-	182.22		6. y _			
	Vendor: RALPHH BALPH HARD		35 AQ	01-5065-1930 ELECT BD MTG 8-19	0,00	35.00		
	007693 09/15/05 C	09/08/05		01-5065-1930 ELECT BD MTG 8-19				
		Check Total	35.00		0.00	35.00		
	Vendor: REED VULCAN MATE	ERIALS CO						•
	007694 09/15/05 C	09/09/05		02-6105-4470 ROCK USED AUG 05	0.00	2,718.32		
		 Check Total	2,718.32	***************************************	0.00	2,718.32		
			****			~ .		
	Vender: RUDOLP RUDOLPH FAM 007695 09/15/05 C	RM SUPPLY 09/09/05	44.00	02-6105-4470 PALLET PULLER	0.00	44.00		
	00/0xg 0x//					**		
		Check Total	44.00		0.00	44.00		
	Vendor: SAMSCL SAM'S CLUB							
	007696 09/15/05 C	09/09/05		04-5130-5070 RESCUE MEMBERSHIP	0.00	30.00		
		Check Total	30.00		9.09	30.00		
	CMITTHIAND	and a sharp of						
	Vendor: SAUTO SMITHLAND . 007697 09/15/05 C	09/09/05		02-6105-4470 RD SHOP SUPPLIES	0.00	55.10		
	007697 09/15/05 C C	09/09/05 09/09/05	433.36	02-6105-4430 RD EQUIP PARTS	0.00	433.36		·
	007697 09/15/05 C	09/09/05	433.36 4-49					·
	007697 09/15/05 C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05	433.36 4-49 101.02 57.31	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS	0.00 0.00 0.00 0.00	433.36 4.49 102.02 57.31		
	007697 09/15/05 C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05	433.36 4-49 101.02 57.31 5.97	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART	0.00 0.00 0.00	433.36 4.49 101.02		
	007697 09/15/05 C C C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05	433.36 4.49 101.02 57.31 5.97 19.35 6.74	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK	0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74		•
	007697 09/15/05 C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05	433.36 4-49 101.02 57.31 5.97 19.35 6.74 43.32	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING	0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35		
	007697 09/15/05 C C C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05	433.36 4-49 101.02 57.31 5.97 19.35 6.74 43.32 82.73	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIHAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73		•
	007697 09/15/05 C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05	433.36 4-49 101.02 57.31 5.97 19.35 6.74 43.32 82.73	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73		•
	007697 09/15/05 C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05	433.36 4-49 101.02 57.31 5.97 19.35 6.74 43.32 82.73	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73		•
	007697 09/15/05 C C C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total TERN EQUIPMENT CO. 09/09/05	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39		•
	007697 09/15/05 C C C C C C C C C C Vendor: SSEC SOUTHEASTE	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total TERN EQUIPMENT CO.	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 S-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39		
	007697 09/15/05 C C C C C C C C C C Vendor: SSEC SOUTHEASTE	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total TERN EQUIPMENT CO. 09/09/05	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 S-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70		•
	007697 09/15/05 C C C C C C C C C Vendor: SSEC SOUTHEASTE 007698 09/15/05 C Vendor: STERIC STERICYCLE	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70		•
	007697 09/15/05 C C C C C C C C C Vendor: SSEC SOUTHEASTE 007698 09/15/05 C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total Check Total	433.36 4-49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 S-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70		
	007697 09/15/05 C C C C C C C C C Vendor: SSEC SOUTHEASTE 007698 09/15/05 C Vendor: STERIC STERICYCLE	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total Check Total	433.36 4-49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70		•
· · ·	007697 09/15/05 C C C C C C C C C Vendor: SSEC SOUTHEASTE 007698 09/15/05 C Vendor: STERIC STERICYCLE	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total	433.36 4-49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70 177.49	·	•
	007697 09/15/05 C C C C C C C C C Vendor: SSEC SOUTHEASTR 007698 09/15/05 C Vendor: STERIC STERICYCLE 007699 09/15/05 C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total 25 09/09/05 Check Total 25 09/09/05	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70 177.49 177.49	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIHAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS 23-S140-5500 DISPOSAL MED WAST 02-6105-4430 HEATER HOSE #2	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80		
· · · · · · · · · · · · · · · · · · ·	007697 09/15/05 C C C C C C C C C C C Vendor: SSEC SOUTHEASTE 007698 09/15/05 C Vendor: STERIC STERICYCLE 007699 09/15/05 C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total ERN EQUIPMENT CO. 09/09/05 Check Total	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70 177.49 177.49	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIHAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS 23-S140-5500 DISPOSAL MED WAST 02-6105-4430 HEATER HOSE #2	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80	·	
	007697 09/15/05 C C C C C C C C C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total ERN EQUIPMENT CU. 09/09/05 Check Total	433.36 4.49 101.02 57.31 5.97 43.32 82.73 809.39	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIHAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS 23-S140-5500 DISPOSAL MED WAST 02-6105-4430 HEATER HOSE #2	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80		•
· · · ·	007697 09/15/05 C C C C C C C C C C C Vendor: SSEC SOUTHEASTE 007698 09/15/05 C Vendor: STERIC STERICYCLE 007699 09/15/05 C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total Check Total Check Total TO 09/09/05 Check Total TO 09/09/05	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS 23-5140-5500 DISPOSAL MED WAST 02-6105-4430 HEATER HOSE #2	0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80 4.80 108.80		•
· · · · · · · · · · · · · · · · · · ·	007697 09/15/05 C C C C C C C C C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total Check Total Check Total Check Total Check Total Check Total Check Total	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 37.70 177.49 177.49 4.80 4.80	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS 23-5140-5500 DISPOSAL MED WAST 02-6103-4430 HEATER HOSE #2	0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80 4.80 108.80		
· · · · · · · · · · · · · · · · · · ·	007697 09/15/05 C C C C C C C C C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total Check Total Check Total TO 09/09/05 Check Total TO 09/09/05	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS 23-5140-5500 DISPOSAL MED WAST 02-6103-4430 HEATER HOSE #2	0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 177.49 4.80 4.80 108.80	·	· · ·
	007697 09/15/05 C C C C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total Check Total Check Total TO 09/09/05 Check Total Check Total Check Total Check Total	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80 4.80 108.80	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXFENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS 23-S140-5500 DISPOSAL MED WAST 02-6105-4430 HEATER HOSE #2 23-5047-5760 MILEAGE	0.00 0.00	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80 4.80 108.80		
· · · ·	007697 09/15/05 C C C C C C C C C C C C C C C C C C C	09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 09/09/05 Check Total Check Total TO 09/09/05 Check Total TO 09/09/05 Check Total TTO 09/09/05 Check Total TTO 09/09/05 Check Total	433.36 4.49 101.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80 4.80 108.80 108.80	02-6105-4430 RD EQUIP PARTS 01-5015-4450 SHERIFF OFFICE 23-5140-4430 AMB PARTS 04-5135-5070 EM PARTS 01-5205-4030 ANIMAL TRUCK PART 04-5305-4050 SR CIT PARKING 76-5145-5920 E-911 TRUCK 04-5130-5070 RESCUE EXPENSE 01-5020-5920 CORONER VAN REP 02-6105-4430 BACKHOE PARTS 23-5140-5500 DISPOSAL MED WAST 02-6103-4430 HEATER HOSE #2	0.00 0.00	433.36 4.49 102.02 57.31 5.97 19.35 6.74 43.32 82.73 809.39 37.70 177.49 177.49 4.80 108.80 108.80		•

	UNIVER UNIVERSITY 09/15/05 C	09/09/05	3,792.66	77-8000-7180 3RD, PMT.	0.00	3,792.66
		Check Total	3,792.66		0.00	3,792.66
Vendor	VASCO Vasco					
007704	09/15/05 C C	09/09/05 09/09/05		01-5080-411 C.HOUSE SUPPLIES 23-5140-4060 AMB CLEANING SUPP	0.00	352.85 142.00
	-				0.00	494.85
			434(65		0.00	454.05
	WELDER AIRGAS WE 09/15/05 C	LDING SUPPLY 09/09/05	27.95	02-6105-4470 WELDING RODS	0.00	27.95
00,703	c	09/09/05		23-5140-5500 AMB OXYGEN	0.00	103.36
		 Check Total	131.31		0.00	131.31
Vendar	WLRR WESTERN LA	KES & RIVER REGI	ON			
	09/15/05 C	09/09/05	598.00	80-5075-1480 TOURISM CAMPAIGN	0.00	598.00
		Check Total			0.00	598.00
Vendor:	ABC ADVANCE BU	SINESS COMCEPTS.	INC			
007707	09/15/05 C /			01-5001-7250 JUDGE COPIER LEAS	0.00	38.48
		Check Total	•		0.00	38.48
	ASSOCI ASSOCIATED	WASTE SYSTEMS,	INC.			
007708	09/1\$/05 C			04-5210-3150 TRASH PK UP AUG		4,153.10
		Check Total			0.00	4,153.10
Vendor	CALLOW CALLOWAY C	OUNTY DETENTION				
007709	09/15/05 C	. 09/14/05		03-5101-3140 INMATE HOUSING	0.00	806.00
		Check Total	805.00		0.00	806.00
Vendor	COMPUT COMPUTER K	NIGHTS, INC.				
007710	09/15/05 C			01-5015-7250 SHERIFF OFFICE SQ		1,388.00
	c	09/14/05		76-5145-4450 E-911 COMP SUPPLY		
		Check Total	1,503.25		0,00	1,503.25
	CWI CWI 09/15/05 C	09/14/05	50.19	23-5140-4060 AMB TRASH PICK-UP	0.00	50,19
	c	09/14/05	95.92	04-5210-3150 C.HOUSE TRASH	0.00	95.92
	c	09/14/05		04-5401-4670 BALLPARK TRASH	0.00	61.23
		Check Total	207.34		8.00	207.34
	DRPOTT WILLIAM CL		1 300 00	03-5705-1750 Butukt Courses Co	0.00	1 200 00
007712	09/15/05 C			01-5205-1720 ANIMAL CONTRACT		
		Check Total	1,300.00		0.00	1,300.00
	GENFIR GENERAL FI 09/15/05 C	RE EXTINGUISHER 09/14/05		76~5145-3780 DISPATCH FIRE SXT	0.00	83.60
507713				78-5145-3780 DISPATCA FIRE &AT		
		Check Total	83.60		0.00	83.60
	GRAYBA GRAYBAR EL 09/15/05 C			76-5145-7030 VOICE MAIL	0.00	1,315.88
-						
		LINER LULAL	-, 328, 99		0.70	
	terms at the second sec					
	HDH HOWARD D. 09/15/05 C	HAPPY 09/14/05		76-5145-4450 JAIL OFFICE SUPP	0.00	
						\$3.44 53.44
007715	09/15/05 C	09/14/05 Check Total				
007715 Vendor		09/14/05 Check Total	53.44			
007715 Vendor	09/15/05 C + HULTMA HULTMAN SJ 09/15/08 C C	09/14/05 Check Total GNS-SCREN CO. 09/14/05 09/14/05	53.44 45.00 15.00	01-5020-4450 CORONER DECAL 01-5020-4450 PRESENTATION CK	0.00 0.00 0.00	53.44 45.00 15.00
007715 Vendor	09/15/05 C - HULIMA HULIMAN S: 09/15/05 C	09/14/05 Check Total GNS-SCREN CO. 09/14/05	53.44 45.00 15.00 75.00	01-5020-4450 CORONER DECAL	0.00 0.00 0.00 0.00	53.44 45.00 15.00 75.00
007715 Vendor	09/15/05 C + HULTMA HULTMAN SJ 09/15/08 C C	09/14/05 Check Total GNS-SCREN CO. 09/14/05 09/14/05	53.44 45.00 15.00 75.00	01-5020-4450 CORONER DECAL 01-5020-4450 PRESENTATION CK 03-5101-4810 JAIL TRANSP UNIF	0.00 0.00 0.00 0.00	53.44 45.00 15.00 75.00
007715 Vendor 007716	09/15/05 C + HULTMA HULTMAN SJ 09/15/08 C C	09/14/05 Check Total GNS-SCREN CO. 09/14/05 09/14/05 09/14/05 Check Total	53.44 45.00 15.00 75.00	01-5020-4450 CORONER DECAL 01-5020-4450 PRESENTATION CK 03-5101-4810 JAIL TRANSP UNIF	0.00 0.00 0.00 0.00	53.44 45.00 15.00 75.00 135.00
Vendor Vendor Vendoz	09/15/05 C - HULIMA HULIMAN SJ 09/15/05 C C C	09/14/05 Check Total GNS-SCREN CO. 09/14/05 09/14/05 Check Total TH 09/14/05	53.44 45.00 15.00 75.00 135.00	01-5020-4450 CORONER DECAL 01-5020-4450 PRESENTATION CK 03-5101-4810 JAIL TRANSP UNIF	0.00 0.00 0.00 0.00 0.00	53.44 45.00 15.00 75.00 135.00 300.00
007715 Vendor 007716 Vendoz	09/15/05 C - HULIMA HULIMAN SI 09/15/05 C C C : IRVIN IRVIN SMI	09/14/05 Check Total GNS-SCREN CO. 09/14/05 09/14/05 Check Total TH 09/14/05	53.44 45.00 15.00 75.00 135.00 300.00	01-5020-4450 CORONER DECAL 01-5020-4450 PRESENTATION CK 03-5101-4810 JAIL TRANSP UNIF 23-5140-3090 AME MED DIR	0.00 0.00 0.00 0.00 0.00	53.44 45.00 15.00 75.00 135.00 300.00
007715 Vendor 007716 <i>Vendor</i> 007717 Vendor	09/15/05 C + HULIMA HULIMAN S: 09/15/05 C C : IRVIN IRVIN SMIT 09/15/05 C : JACKSQ JACKSQN P	09/14/05 Check Total GGNS-SCREN CO. 09/14/05 09/14/05 Check Total TH 09/14/05 Check Total RCRASE 2-WAY SE	53.44 45.00 15.00 75.00 135.00 300.00 300.00 RVICE	01-5020-4450 CORONER DECAL 01-5020-4450 PRESENTATION CK 03-5101-4810 JAIL TRANSP UNIF 23-5140-3090 AME MED DIR	0.00 0.00 0.00 0.00 0.00	53.44 45.00 15.00 75.00 135.00 300.00
007715 Vendor 007716	09/15/05 C + HULIMA HULIMAN S 09/15/05 C C : IRVIN IRVIN SMI 09/15/05 C	09/14/05 Check Total GGNS-SCREN CO. 09/14/05 09/14/05 	53.44 45.00 15.00 75.00 135.00 300.00 300.00 RVICE 240.00	01-5020-4450 CORONER DECAL 01-5020-4450 PRESENTATION CK 03-5101-4810 JAIL TRANSP UNIF 23-5140-3090 AME MED DIR	0.00 0.00 0.00 0.00 0.00	53.44 45.00 15.00 75.00 135.00 300.00
007715 Vendor 007716 <i>Vendor</i> 007717	09/15/05 C + HULIMA HULIMAN SJ 09/15/05 C C : IRVIN IRVIN SMI 09/15/05 C : JACKSO JACKSON PF 09/15/05 C	09/14/05 Check Total SGNS-SCREN CO. 09/14/05 09/14/05 09/14/05 Check Total TH 09/14/05 	53.44 45.00 15.00 75.00 135.00 300.00 300.00 RVICE 240.00 367.50	01-5020-4450 CORONER DECAL 01-5020-4450 PRESENTATION CK 03-5101-4810 JAIL TRANSP UNIF 23-5140-3090 AMB MED DIR 76-5145-7030 REPEATER REPAIR 23-5140-4410 AMB RADIO REPAIR	0.00 0.00 0.00 0.00 0.00 0.00 0.00	53.44 45.00 15.00 75.06 135.00 300.00 300.00 240.00 367.50

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007719 09/15/05 C	STRONG 09/14/05		23-5140-5690 REIMB TRAINING	0.00	26.33
	Check Total	26.33		0.00	26.33
ndor: JHENRY JOHN HENI	RY QUARRIES, LLC				
7720 09/15/05 C	09/14/05	2,060.00	04-5305-4050 SR CIT PARKING	0.00	2,060.00
	Check Total		***************************************		
	check lotal	2,060.00		0.00	2,060.00
endor: JSMITH JIM SMITH					
c	09/14/05 09/14/05		02-6105-4050 VANHOOSIER ROAD 04-6105-4470 LAWRENCE ROAD	0.00	17,954.30

	Check Total	35,032.20		0.00	35,032.20
Vendor: KU KU					
07722 09/15/05 C	09/14/05	16.41	01-5145-5780 WARNING SIREN ELE		16,41
	 Check Total	16.41	*************	0.00	16.41
endor: KWW KENTUCKY' 07723 09/15/05 C	S WESTERN WATERL 09/14/05		80-5075-3480 BROCHURE DIST.	2.00	<i>cao</i>
c	09/14/05		80-5075-3480 B.DAM JULY TAX	0.00	600.00 84.62
c .	. 09/14/05	1,716.40	80-5075-3480 BARKLEY INN JULY	0.00	1,716.40
c	09/14/05		80-5075-3480 TREAS INV JUNE TX	0.00	1,035.50
c	09/14/05 09/14/05		80-5075-3480 TREAS TAX JULY 80-5075-3480 HILLSIDE AUG TAX	0.00	1,123.24 29.30
	· ·				
	Check Total	4,589.06		0.00	4,589.06
andor: MCCRAC CLIFF GIL	L, JAILER		v		
07724 09/15/05 C	09/14/05		03-5101-3470 INMATE HOUSING	0.00	13,884.00
	Check Total			0.00	13,884.00
	Check Iotai	13,804.00			13,007.00
endor: MCDC MARSHALL (
07725 09/15/05 C	09/14/05		03-5101-3140 INMATE HOUSING	0.00	\$12.80
	Check Total	\$12.90		0.00	812.80
/endor: MIDWES MID-WEST ' 007726 09/15/05 C	TERMINAL, INC 09/14/05	206 91	01-5205-4030 ANIMAL WARDEN	0.00	206.91
C	09/14/05		75+5145-4550 E-911 FUEL	0.00	106.59
c	09/14/05		23-5140-4550 AMB UNLEADED FUEL	0.00	1,148.47
с	09/14/05		23-5140-4550 AMB DIESEL	0.00	932.04
c	09/14/05 09/14/05		02-6105-4550 RD HYDRAULIC FL 02-6105-4550 RD DEPT FUEL	0.00	351.45 8,797.91
-			***************************************		
	Check Total	11,543.37		0.00	11,543.37
endor: NATION NATIONAL	LINEN SUPPLY				
07727 09/15/05 C	09/14/05		23-5140-3300 AMB LINEN	0.00	
	 Check Total	839.52	***************************************	0.00	839.52
	CHECK IDEAL	839.22		0.00	0551.52
endor: PACS PENNYRILE					
07728 09/15/05 C	09/14/05		04-5305-3310 PACS OFFICE RENT	0.00	100.00
	Check Total	100.00		0.00	100.00
endor: PORTER PORTER &	SONS EXCAVATING 09/14/05	9,259,50	04-5305-4050 SR CIT PARKING	0.00	9,259.50
	Check Total	9,259.50	·	0.00	9,259.50
Mendor: RKEELI RONNIE KE	ELING				
007730 09/15/05 C	09/14/05	270.00	80-5075-3480 MOWING WILDLIFE	0.00	270.00
	Check Total	270.00		0.00	270.00
Vendor: SHARDW SMITHLAND	HARDWARE				
007731 09/15/05 C	09/14/05		01-5080-5710 C.HOUSE REPAIR	0.00	1.99
c	09/14/05 09/14/05		01-5015-4450 SHERIFF OFFICE SU 04-5135-5070 EH SUPPLIES	0.00 0.00	53.95 16.21
c	09/14/05		76-5145-4690 E-911 SUPPLIES	0.00	4.25
c	09/14/05		04-5401-4670 REC SUPPLIES	0.00	25.91
	09/14/05	35.69	23-5140-4060 AMB BLDG MAINT	0.00	35.69
c				0.00	138.00
c	(heck Takal	120 00		9.00	AD0.00
c	Check Total	138.00			
Vendor: SIEGEL SIEGEL'S					
Vendor: SIEGEL SIEGEL'S 007732 09/15/05 C	09/14/05			**** VOID ****	
endor: SIEGEL SIEGEL'S			01-5015-4460 SHERIFF VESTS	**** VOID ****	5,640.00 2,820.00 940.00
endor: SIEGEL SIEGEL'S 07732 09/15/05 C C	09/14/05 09/14/05		01-5015-4460 SHERIFF VESTS	**** VOID ****	2,820.00
nndor: SIEGEL SIEGEL'S 17732 09/15/05 C C	09/14/05 09/14/05		01-5015-4460 SHERIFF VESTS 03-5101-4810 JAILER VESTS	**** VOID ****	2,820.00

007733 09/15/05 C C	09/14/05	1,499.00	02-6105-4430 RD DEPT TIRE REP	6.00	1,499.00		
	09/14/05		04-5210-4470 LOADER TIRE REP	0.00	177.00		
c	09/14/05		03-5101-5920 JAIL VAN BATTERY	0.00	75.00		
c	09/14/05		23-5140-4060 AMB MOWER TIRE	0.00	24.00		
	Check Total	1,775.00		0.00	1,775.00		
/endor: TANA TANA DOOM							
007734 09/15/05 C	09/14/05	6.97	01-5001-4450 REIMB COURT TAPES	0.00	6.97		
	Magala Manak				 2 97		
	Check Total	6.97		0.00	6.97		
Vendor: TGROC THOMPSON'S	GROCERY						
007735 09/15/05 C	09/14/05		01-5080-5480 LOCAL PROJ DEV 8D	0.00	23.99		
с	09/14/05		01-5205-4030 CAT FOOD	0.00	9.36		
	Check Total	33.35		6.00	33.35		
Vendor: TOMMYW TOMMY WILL							
007736 09/15/05 C	09/14/05	250.00	01-5015-5070 SHERIFF CONT.	0.00	250.00		•
	Check Total	250.00		0.00	250.00		
Vendor: TQUICK THOMASON Q							
007737 09/15/05 C	09/14/05		04-5135-5070 EM CAR BRAKES	0.00	99.95		
	Check Total	99.95		0.00	99.95		
Vendor: WILSON WILSON OFF			A1 6041.4466 WMAR AD4100	A A.A.			
007738 09/15/05 C C	09/14/05 09/14/05		01-5001-4450 JUDGE OFFICE SUPP 01-5010-4450 CLERK OFFICE SUPP	0.00	191.74 136.93		
c	09/14/05		01-5040-4450 TREAS OFFICE SUPP	0.00	136.93		
	Check Total	340.06		0.00	340.06		
Vendor: WKES WEST KENTU	ICKY ELEVATOR SER	VICE					
007739 09/15/05 C	09/14/05	50.00	01-5080-5710 ELÈVATOR SERVICE	0.00	50.00		
			********		50.00		
	Check Total	50.00		0.00	50.00		
Vendor: HELPIN LIVINGSTON	CO. HELPING HAN	DS					
007740 09/16/05 C	09/16/05	38.73	01-5330-566 REIMB WATER	0.00	38.73		
c	09/16/05		01-5330-5660 REIMB ELECT.	0.00	217.59		
с	09/16/05	165.71	01-5330-5660 REIMB PHONE	0.00	165.71		
	Check Total	422.03		0.00	422.03		
Vendor: LCFARM LIVINGSTON				a	.		
007741 09/16/05 C	09/16/05		76-5145-5710 DISPATCH/MAINT 02-6105-4470 RD DEPT SUPPLIES	0.00	9.48		
	00/12/07		VA-GIVD-14/V KD DEFT SUPPLIES	0.00	291.52		
c	09/16/05		02-6105-4430 PD DEPT. PAPTE	0.00	1.39		
	09/16/05 09/16/05 09/16/05	1.39	02-6105-4430 RD DEPT. PARTS 01-5080-4110 C.HOUSE SUPPLIES	0.00	1.39 73.34		
c	09/16/05	1.39 73.34					
c c	09/16/05 09/16/05	1.39 73.34 29.02	01-5080-4110 C.HOUSE SUPPLIES	0.00	73.34		
0 0 0 0 0 0	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1,39 73,34 29,02 8,37 95,35	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL	0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35		
с с с с с	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AMS BLDG MAINT	0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18		
с с с с с с с	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL	0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35		
с с с с с с с	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AMS BLDG MAINT	0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18		
C C C C Vendor: LLEDGE LIVINGSTON	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total	1.39 73.34 29.02 8.37 95.35 65.18 \$73.65	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM5 BLDG MAINT	0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65		
C C C C C C Vendor: LLEDGE LIVINGSTON 207742 09/16/05 C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total LEDGER 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 \$73.65	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD	0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65		
C C C C C C Vendor: LLEDJE LIVINGSTON 007742 09/16/05 C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total LEDGER 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AMB BID AD	0.00 0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00		
C C C C C C Vendor: LLEDGE LIVINGSTON 207742 09/16/05 C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total LEDGER 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 \$73.65 63.75 60.00 255.00	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD	0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65		
C C C C C C Vendor: LLEDGE LIVINGSTON 007742 09/16/05 C C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 \$73.65 63.75 60.00 255.00 37.50	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AMB BID AD 01-9100-3020 TIRE AMNESTY AD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50		
C C C C C C Vendor: LLEDJE LIVINGSTON 007742 09/16/05 C C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 \$73.65 63.75 60.00 255.00 37.50	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AMB BID AD 01-9100-3020 TIRE AMNESTY AD 01-5040-3020 BUCKET AMEND AD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50		
C C C C C C Vendor: LLEDGE LIVINGSTON 007742 09/16/05 C C C C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AMB BID AD 01-9100-3020 TIRE AMNESTY AD 01-5040-3020 BUCKET AMEND AD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50		
C C C C C C C Vendor: LLEDGE LIVINGSTON 007742 09/16/05 C C C C C C C C C C C C C C C C C C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AMB BID AD 01-9100-3020 TIRE AMNESTY AD 01-5040-3020 BUCKET AMEND AD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50		
C C C C C C C Vendor: LLEDGE LIVINGSTON 007742 09/16/05 C C C C C C C C C C C C C C C C C C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AM8 BID AD 01-9100-3020 TIRE AMARESTY AD 01-5040-3020 BUDGET AMEND AD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20		
C C C C C C Vendor: LLEDGE LIVINGSTON 007742 09/16/05 C C C C Vendor: OCCTAX LIV. CO. F	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total ISCAL COURT 09/16/05	1.39 73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AM8 BID AD 01-9100-3020 TIRE AMAESTY AD 01-900-3020 BUDGET AMEND AD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 ·37.50 416.25		
C C C C C C C C C C C C C C C C C C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total ISCAL COURT 09/16/05 Check Total	1.39 73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AM8 BID AD 01-9100-3020 TIRE AMAESTY AD 01-900-3020 BUDGET AMEND AD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20	·.	
C C C C C C Vendor: LLEDJE LIVINGSTON 007742 09/16/05 C C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total ISCAL COURT 09/16/05 Check Total	1.39 73.34 29.02 8.37 95.35 65.18 \$73.65 63.75 60.00 255.00 37.50 416.25 414.20 414.20	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AM8 BID AD 01-9100-3020 TIRE AMAESTY AD 01-900-3020 BUDGET AMEND AD	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20	·.	
C C C C C C C C C C C C C C C C C C C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total ISCAL COURT 09/16/05 Check Total	1.39 73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20 414.20	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AMB BID AD 01-9100-3020 TIRE AMARESTY AD 01-5040-3020 BUCKET AMEND AD 23-TRANS 104 AUG COLLECT/SAVE	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 -37.50 416.25 414.20 414.20 1,000.00	· .	
C C C C C C C C C Vendor: LLEDGE LIVINGSTON 007742 09/16/05 C C C C Vendor: OCCTAX LIV. CO. F D07743 09/16/05 C	09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 09/16/05 Check Total ISCAL COURT 09/16/05 Check Total	1.39 73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20 414.20 03 1.000.00	01-5080-4110 C.HOUSE SUPPLIES 01-5080-5710 C.HOUSE REPAIR 02-5215-4460 LITTER SUPPLIES 76-5145-4690 E-911 SIGN MIRL 23-5140-4060 AM9 BLDG MAINT 01-9100-3020 SURF WATER AD 23-5140-4450 AM8 BID AD 01-9100-3020 TIRE AMNESTY AD 01-5040-3020 BUDGET AMEND AD 23-TRANS 10% AUG COLLECT/SAVE	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	73.34 29.02 8.37 95.35 65.18 573.65 63.75 60.00 255.00 37.50 416.25 414.20 414.20 1,000.00	·.	
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VOTING MACHINES: Carroll Walker presented the following information concerning the purchase of voting machines:



Livingston County Clerk's Office Carroll D. Walker, Clerk P.O. Box 400

Smithland, Kentucky 42081 (270) 928-2162

TO: Livingston County Fiscal Court

FROM: Livingston County Board of Elections

REFERENCE: Purchase of Direct Recording Electronic Voting Machines

DATE: September 15, 2005

The Livingston County Board of Elections approved specifications for Direct Recording Electronic Voting Machines that are HAVA compliant.

ż,

We request the Livingston County Fiscal Court purchase these machines. This will need to be done by letting of bids since the total expense will be over \$10,000.00.

We will need to purchase the following:

1- Ten (10) Voting Machines accessible for individuals with disabilities. Maximum amount allowed by Government is \$5,000.00 per machine.

2- One (1) In-House Absentee Voting Machine. Maximum allowed is \$5,000.00.

3- One (1) Optical Scan Absentee Ballot System. Maximum allowed is \$10,000.00.

4- Upgrade our thirteen (13) Shouptronic Electronic Voting Machines in existence as of 1-31-05 to produce audit trails. Maximum allowed per machine is \$382.00.

Livingston County will be reimbursed through a Federal Grant to purchase these machines. The amounts quoted above per machine is the maximum amount they will allow.

Carroll D. Walker

Chairman of the Board

SPECIFICATIONS FOR

DIRECT RECORDING ELECTRONIC VOTING MACHINES

LIVINGSTON County specification for 2002 compliant Direct Recording Voting Machine (D.R.E.)

GENERAL DESCRIPTION OF DEVICE

The D.R.E. must be durable and lightweight. The viewing screen must be in color. The device must offer all options to disabled voters and accommodate multiple languages. The device must be certified by a FEC-accredited laboratory and must meet all of the 2002 voluntary standards.

BUTTONS AND CONTROLS

The D.R.E. must have a series of buttons for entering voter's choices. The device shall have physical buttons that control these choices. There must be light pressure switches for people with limited dexterity and sip and puff adapter for the disabled. The device must also have an audio ballot for sight-impaired voters. These voting devices must be equipped with large buttons for these voters to feel and control their selections.

MANUFACTURING

The D.R.E. must be manufactured in the United States. The D.R.E. must be engineered and manufactured on ISO 9000 certified programs.

BALLOT DESIGN

The system software must enable user to define and create ballot styles for all precincts. The ballot can be designed for election administrators to accommodate one or more contests per screen. The screen must be laid out in one, two or three columns.

VOTING PROCESS

The D.R.E. must begin with a presentation of written instructions. The voter must be able to cast votes by using buttons. The voter must be able to highlight the particular race or issue with a scrolling wheel to ensure the proper selection has been made. Once the voter has made his or her selections, a summary screen will list the candidates and issues selected. The device must enable the voter to make changes if necessary. The device must have a help button to notify the poll worker if he or she needs assistance.

ACCESSIBILITY FEATURE

A specialized polling booth can be used to accommodate wheelchair users. The D.R.E. must be lightweight enough to be held in the voter's lap. Additionally, the machine includes a battery pack that provides back-up power. The device must accommodate visually-impaired and blind voters. The controls for the audio ballot must use distinctly shaped buttons. The audio ballot must provide a human voice. The machine must accommodate mobility-impaired people and allow voters unable to use limbs the ability to control the machine.

CERTIFICATION

The D.R.E. shall be certified by the Secretary of State as meeting all requirements of Kentucky state law, therefore, legal for use in elections in the Commonwealth of Kentucky.

ELECTION RESULTS VERIFICATION AND STORAGE

The D.R.E. shall not disclose vote totals until the polls are closed. Each voter is given an access code that can only be entered by the poll worker. Each precinct has a computer memory card that provides data necessary for managing the election. This card stores the cast ballot information and is used to deliver election results to central tabulation. The device must also print a paper copy of each precinct's, voter totals, and the device must store all votes cast electronically and store the ballots on an Electronic Image. The device must be able to recreate the images onto a paper ballot.

PAPER BALLOT SYSTEM

The system must be able to print absentee ballots and have a FEC-certified optical scan unit to read ballots that are marked. This device must store all ballot images and be able to recreate them onto a paper ballot.

MISCELLANEOUS

The D.R.E. device shall have a polycarbonate-coated screen. The device should never require calibration or recalibration. The D.R.E. must have layers of redundant storage in multiple locations.

Mr. Walker explained the purchase of these machines will need to be advertised for bids, however, the County will be reimbursed for the purchase. On a motion by Joe O'Bryan, second by Ivus Crouch and all members voting in the affirmative the County will advertise for bids to purchase the voting machines and upgrade existing machines.

RESOLUTION FOR WATER AND SANITATION PROJECTS: Judge Lasher explained that Mike Cherry had notified him there would be some extra funds available for WX and SX Projects. The funds will come through the Fiscal Court and go to the proper entities. Funds will be received and distributed as follows:

> Salem will receive \$100,000 for a sewer project Ledbetter will receive \$134,000 for sewer improvements Ledbetter will receive \$60,000 for water improvements

The following Resolutions were approved on a motion by Terry Stringer, second by Ivus Crouch with all members voting in the affirmative:

EXHIBIT 2

RESOLUTION SX21139006

RESOLUTION OF THE LIVINGSTON COUNTY FISCAL COURT (GRANTEE) ACCEPTING THE GRANT, APPROVING THE GRANT AGREEMENT, AUTHORIZING THE AMENDMENT OF LOCAL BUDGET, AND AUTHORIZING A RESPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS

WHEREAS, the General Assembly has appropriated funds for infrastructure projects in the 2004-2006 Budget of the Commonwealth; and

WHEREAS, the Grantee has previously determined that it is in the public interest to acquire and construct certain facilities and improvements to the Grantee's utility system (the "Project"); and

WHEREAS, the Grantee desires funding from the Kentucky Infrastructure Authority (the "Authority") for the purpose of acquisition and construction of the Project.

NOW, THEREFORE, BE IT RESOLVED by the Fiscal Court of the County of Livingstypes follows:

SECTION 1. That the Grantee hereby accepts the grant award and approves the Agreement between the Grantee and the Authority substantially in the form on file with the Grantee for the purpose of providing a portion of the necessary financing to the Grantee for the acquisition and construction of the Project.

SECTION 2. That <u>Chris</u> <u>Lasker</u> is hereby authorized, directed and empowered by the Grantee to execute the Agreement and all other necessary documents or agreements, and to otherwise act on behalf of the Grantee to implement the Project.

SECTION 3. That the Grantee hereby includes in its annual budget the receipt and expenditures of funds subject to the Agreement with the Authority.

SECTION 4. This Agreement shall take effect immediately upon passage.

ADOPTED on September 15, 2005.

LIVINGSTON COUNTY FISCAL COURT, (Grantee) (Representative) Title Judge/Executive,

CERTIFICATE

SX21139006

LIVINGSTON COUNTY FISCAL COURT

I, the undersigned, hereby certify that I am the duly qualified and acting \underline{Aerk} of the \underline{Fiscal} \underline{Courk} ; that the foregoing is a full, true and correct copy of a Resolution adopted by the governing authority of said Grantee at a meeting duly held on $\underline{Sept. 15}$, 2005; that said official action appears as a matter of public record in the official records or journal of the governing authority; that said meeting was held in accordance with all applicable requirements of Kentucky law, including KRS 61.810, 61.815, 61.820 and 61.825; that a quorum was present at said meeting; that said official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness by me this 15 day of Sept., 2005.

Jana Doom ecretary/Clerk/Recording Officer

EXHIBIT 2

RESOLUTION WX21139009

RESOLUTION OF THE LIVINGSTON FISCAL COURT (GRANTEE) ACCEPTING THE GRANT, APPROVING THE GRANT AGREEMENT, AUTHORIZING THE AMENDMENT OF LOCAL BUDGET, AND AUTHORIZING A RESPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS

WHEREAS, the General Assembly has appropriated funds for infrastructure projects in the 2004-2006 Budget of the Commonwealth; and

WHEREAS, the Grantee has previously determined that it is in the public interest to acquire and construct certain facilities and improvements to the Grantee's utility system (the "Project"); and

WHEREAS, the Grantee desires funding from the Kentucky Infrastructure Authority (the "Authority") for the purpose of acquisition and construction of the Project.

NOW, THEREFORE, BE IT RESOLVED by the Fiscal Court of the County of Livingsten as follows:

SECTION 1. That the Grantee hereby accepts the grant award and approves the Agreement between the Grantee and the Authority substantially in the form on file with the Grantee for the purpose of providing a portion of the necessary financing to the Grantee for the acquisition and construction of the Project.

SECTION 2. That Chris Lasher is hereby authorized, directed and empowered by the Grantee to execute the Agreement and all other necessary documents or agreements, and to otherwise act on behalf of the Grantee to implement the Project.

SECTION 3. That the Grantee hereby includes in its annual budget the receipt and expenditures of funds subject to the Agreement with the Authority.

SECTION 4. This Agreement shall take effect immediately upon passage.

ADOPTED on September 15, 2005.

IVINGSTON FISCAL COURT, (Grantee) (Representative) Judge Executive

(Page 2 of 2)

CERTIFICATE

WX21139009

LIVINGSTON FISCAL COURT

I, the undersigned, hereby certify that I am the duly qualified and acting <u>Clerk</u> of the <u>Fiscal Court</u> that the foregoing is a full, true and correct copy of a Resolution adopted by the governing authority of said Grantee at a meeting duly held on Sept. 15_, 2005; that said official action appears as a matter of public record in the official records or journal of the governing authority; that said meeting was held in accordance with all applicable requirements of Kentucky law, including KRS 61.810, 61.815, 61.820 and 61.825; that a quorum was present at said meeting; that said official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness by me this 15 day of Sept.

Stana Doom

EXHIBIT 2

RESOLUTION SX21139004

RESOLUTION OF THE LIVINGSTON FISCAL COURT (GRANTEE) ACCEPTING THE GRANT, APPROVING THE GRANT AGREEMENT, AUTHORIZING THE AMENDMENT OF LOCAL BUDGET, AND AUTHORIZING A RESPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS

WHEREAS, the General Assembly has appropriated funds for infrastructure projects in the 2004-2006 Budget of the Commonwealth; and

WHEREAS, the Grantee has previously determined that it is in the public interest to acquire and construct certain facilities and improvements to the Grantee's utility system (the "Project"); and

WHEREAS, the Grantee desires funding from the Kentucky Infrastructure Authority (the "Authority") for the purpose of acquisition and construction of the Project.

NOW, THEREFORE, BE IT RESOLVED by the Fiscal Court of the Countyof Livingsbas follows:

SECTION 1. That the Grantee hereby accepts the grant award and approves the Agreement between the Grantee and the Authority substantially in the form on file with the Grantee for the purpose of providing a portion of the necessary financing to the Grantee for the acquisition and construction of the Project.

SECTION 2. That Chris Lasher is hereby authorized, directed and empowered by the Grantee to execute the Agreement and all other necessary documents or agreements, and to otherwise act on behalf of the Grantee to implement the Project.

SECTION 3. That the Grantee hereby includes in its annual budget the receipt and expenditures of funds subject to the Agreement with the Authority.

SECTION 4. This Agreement shall take effect immediately upon passage.

ADOPTED on September 15, 2005

TON FISCAL COURT, (Grantee) ____, (Representative) Title Judge/Executive

CERTIFICATE

(Page 2 of 2)

SX21139004

LIVINGSTON FISCAL COURT

I, the undersigned, hereby certify that I am the duly qualified and acting <u>*Clerk*</u> of the <u>*Fiscal*</u> <u>*Caurt*</u>; that the foregoing is a full, true and correct copy of a Resolution adopted by the governing authority of said Grantee at a meeting duly held on <u>Sept. 15</u>, 200<u>5</u>; that said official action appears as a matter of public record in the official records or journal of the governing authority; that said meeting was held in accordance with all applicable requirements of Kentucky law, including KRS 61.810, 61.815, 61.820 and 61.825; that a quorum was present at said meeting; that said official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness by me this 15 th day of Sept. 200 5.

Secretary/Clerk/Recording Officer

TAX RATES: On a motion by Joe O'Bryan, second by Jerry Deatherage with all members voting in the affirmative the Court accepted the following Tax Rate for 2005 as presented by the Ledbetter Fire District:



Livingston County Clerk's Office Carroll D. Walker, Clerk P.O. Box 400 Smithland, Kentucky 42081 (270) 928-2162

2005 TAX RATES

LEDBETTER FIRE DISTRICT

Rate (Per \$100)

Real Property	,072
Personal Property	0.0966
Motor Vehicle	100
Watercraft	.100

LEDBETTER Fire District

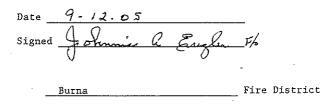
On a motion by Joe O'Bryan, second by Ivus Crouch with all members voting in the affirmative the Court accepted the following Tax Rate for 2005 as presented by the Burna Fire District:



Livingston County Clerk's Office Carroll D. Walker, Clerk P.O. Box 400 Smithland, Kentucky 42081 (270) 928-2162

2005 TAX RATES

BURNA	FIRE DISTRICT
	Rate (Per \$100)
Real Property	10.00
Personal Property	10.00
Motor Vehicle	10.00 -
Watercraft	1000



On a motion by Joe O'Bryan, second by Jerry Deatherage with all members voting in the affirmative the Court accepted the following Tax Rate for 2005 as presented by the Grand Lakes Fire District:



Livingston County Clerk's Office

Carroll D. Walker, Clerk

P.O. Box 400 Smithland, Kentucky 42081 (270) 928-2162

2005 TAX RATES

Grand Lakes	FIRE DISTRICT
	Rate (Per \$100)
Real Property	.10
Personal Property	10
Motor Vehicle	.08
Watercraft	.08

9-12-2005 Date Signed as GRAND LAKES Fire District

.....

On a motion by Ivus Crouch, second by Terry Stringer with all members voting in the affirmative the Court accepted the following Tax Rate for 2005 as presented by the County Extension Board:

K COO Unive	PERATIVE EXTENSION S rsity of Kentucky – College of A	<u>ERVICE</u> griculture	LEXINGTON, KY 40546
			Program and Staff Developmen S107 Ag. Science BldgNorth Lexington, KY 40546-0091 (859) 257-1803 Fax: (859) 257-3501 www.uky.edu
To:	District Directors		
From:	County Extension Agent		
<u>L'ac</u>	County Extension	Board submitted the fo	llowing tax rates for 2005.
	Real Property	4.6	:
	Personal Property	7.14	

ds

On a motion by Jerry Deatherage, second by Terry Stringer with all members voting in the affirmative the Court approved the following Tax Rate for 2005 as presented by the Livingston County Conservation District:



	Livingston County Conservation District P.O. Box 534 - Salem, Kentucky 42078 - Phone 270.988.2231					
Supervisors						
HAROLD W. HOPKINS Ledbetter, Kentucky 42058						
BOBBY WILLIAMS Salem, Kentucky 42078	TO:	LIVINGSTON COUNTY FISCAL COURT				
EARL SULLIVANT Tiline, Kentucky 42083	THROUGH:	CHRIS LASHER, JUDGE EXECUTIVE				
HAROLD D. LINDSEY Grand Rivers, Kentucky 42045		LIVINGSTON COUNTY				
T.L. MADDUX, JR. Salem, Kentucky 42078	FROM:	LIVINGSTON COUNTY CONSERVATION DISTRICT				
DAVID FOSTER Burna, Kentucky 42028	·	DISTRICT				
DALE CALENDER Ledbetter, Kentucky 42058	DATE:	AUGUST 4, 2005				
-	RE:	RATE FOR MILLAGE TAX FOR DISTRICT				

The Livingston County Conservation District Board of Supervisors do hereby set the rate for a millage tax on all real property in the county of Livingston, the same as last year .0150 on each \$100.00 assessed. The Conservation District wants to thank you for your assistance and cooperation throughout the year and helping us assist the local landowners in Livingston County.

Harold W. Hopkins, Chairman Board of Supervisors

HWH/jw

On a motion by Jerry Deatherage, second by Ivus Crouch with all members voting in the affirmative the Court approved the following Tax Rate for 2006 as presented by the Livingston County Health District:

> FINANCE AND ADMINISTRATION CABINET DEPARTMENT OF REVENUE DEPARTMENT OF PROPERTY VALUATION

KRS 132.487 REQUIRES ALL APPLICABLE TAXING DISTRICTS THAT PROPOSE TO LEVY A TAX ON MOTOR VEHICLES VALUED AS OF JANUARY 1, TO SUBMIT TO THE CABINET ON OR BEFORE OCTOBER 1 OF THE YEAR PRECEDING THE ASSESSMENT DATE, THE TAX RATE TO BE LEVIED AGAINST VALUATIONS AS OF THE ASSESSMENT DATE. ANY DISTRICT THAT FAILS TO TIMELY SUBMIT THE TAX RATE SHALL RECEIVE THE RATE IN EFFECT FOR THE PRIOR YEAR.

A number of motor vehicle tax rates have been submitted to the Revenue Cabinet in the past which may not have been calculated correctly. Some jurisdictions used compensating rates or calculations based upon House Bill 19.

Please note that MOTOR VEHICLE TAX RATES ARE NOT dependent upon compensating rates or the 4% limitations set forth in House Bill 44 or House Bill 19. Instead, all local taxing districts that propose to tax motor vehicles can levy a rate on motor vehicles that does "not exceed the rate that could have been levied on motor vehicles by the district on January 1, 1983 assessments of motor vehicles." Thus, a local district may levy a rate up to the maximum available 1983 tax rate for motor vehicles.

SCHOOL DISTRICTS SHOULD CONTACT THE DEPARTMENT OF EDUCATION AT (502) 564-3846 FOR INFORMATION ON ESTABLISHING RATES. ALL OTHER TAXING JURISDICTIONS SHOULD CONTACT THE DEPARTMENT OF PROPERTY VALUATION AT (502) 564-8180 FOR FURTHER INFORMATION.

2006 MOTOR VEHICLE & WATERCRAFT PROPERTY TAX RATE CERTIFICATION

LIVINGSTON CO PUBLIC HEALTH DEPARTMENT P O BOX 128 SMITHLAND KY 42081

(PLEASE INDICATE ANY CHANGES ABOVE)

The tax rate for 2005 was 2.000 cents per \$100.00 of assessed value.

I certify that the LIVINGSTON CO PUBLIC HEALTH DEPARTMENT will levy a property tax rate of

2.000 cents per \$100 of assessed value upon motor vehicles

and watercraft for the calendar year of 2006.

Signature

Judge/Executive 8/22

TELEPHONE 270-928-2109

COUNTY OF LIVINGSTON STATE OF KENTUCKY

8-26-07 U. lary. ssion Expires Notary Bublic My Cor

You may certify your motor vehicle and watercraft property tax rate above and return this form to: DEPARTMENT OF PROPERTY VALUATION DIVISION OF STATE VALUATION 200 FAIR OAKS LANE FRANKFORT, KY 40620

On a motion by Ivus Crouch, second by Joe O'Bryan with all members voting in the affirmative the Forrest Fire Tax Rate for 2005 was approved as follows:

2.0 Cents per \$100 of Assessed Value

On a motion by Ivus Crouch, second by Jerry Deatherage with all members voting in the affirmative the 2006 Motor Vehicle & Watercraft Property Tax Rate was approved as presented below:

DEPARTMENT OF REVENUE DEPARTMENT OF PROPERTY VALUATION

KRS 132,487 REQUIRES ALL APPLICABLE TAXING DISTRICTS THAT PROPOSE TO LEVY A TAX ON MOTOR VEHICLES VALUED AS OF JANUARY 1, TO SUBMIT TO THE CABINET ON OR BEFORE OCTOBER 1 OF THE YEAR PRECEDING THE ASSESSMENT DATE, THE TAX RATE TO BE LEVIED AGAINST VALUATIONS AS OF THE ASSESSMENT DATE. ANY DISTRICT THAT FAILS TO TIMELY SUBMIT THE TAX RATE SHALL RECEIVE THE RATE IN EFFECT FOR THE PRIOR YEAR.

A number of motor vehicle tax rates have been submitted to the Revenue Cabinet in the past which may not have been calculated correctly. Some jurisdictions used compensating rates or calculations based upon House Bill 19.

Please note that MOTOR VEHICLE TAX RATES ARE NOT dependent upon compensating rates or the 4% limitations set forth in House Bill 44 or House Bill 19. Instead, all local taxing districts that propose to tax motor vehicles can levy a rate on motor vehicles that does "not exceed the rate that could have been levied on motor vehicles by the district on January 1, 1983 assessments of motor vehicles." Thus, a local district may levy a rate up to the maximum available 1983 tax rate for motor vehicles.

SCHOOL DISTRICTS SHOULD CONTACT THE DEPARTMENT OF EDUCATION AT (502) 564-3846 FOR INFORMATION ON ESTABLISHING RATES. ALL OTHER TAXING JURISDICTIONS SHOULD CONTACT THE DEPARTMENT OF PROPERTY VALUATION AT (502) 564-8180 FOR FURTHER INFORMATION.

2006 MOTOR VEHICLE & WATERCRAFT PROPERTY TAX RATE CERTIFICATION

LIVINGSTON CO FISCAL COURT POBOX 70 355 COURT STREET SMITHLAND KY 42081

(PLEASE INDICATE ANY CHANGES ABOVE)

The tax rate for 2005 was 9.100 cents per \$100.00 of assessed value.

I certify that the LIVINGSTON CO FISCAL COURT will levy a property tax rate of

9.1 _ cents per \$100 of assessed value upon motor vehicles

and watercraft for the calendar year of 2006.

ature of Tax Distric

My Commission Expires

Judge/Eccatrile 9/16

TELEPHONE 270 - 928 - 2108

eerhin

Sublic

COUNTY OF LIVINGSTON STATE OF KENTUCKY

Slar Representa

Subscribed and sworn this 8-26-07

You may certify your motor e and watercraft property tax rate above and return this form to: DEPARTMENT OF PROPERTY VALUATION DIVISION OF STATE VALUATION 200 FAIR OAKS LANE FRANKFORT, KY 40620

No

Joe O'Brayn made a motion to keep the 2005 Real Property rate at 11.9 cents per \$100 of assessed value. Following discussion of the Personal Property Tax Rate the motion was amended to include setting the Personal Property Tax Rate for 2005 at 17.9 cents per \$100 of assessed value. This motion was second by Jerry Deatherage with all members voting in the affirmative.

NATURE ADVISORY BOARD APPOINTMENT: Judge Lasher explained that Bud Collin's one (1) year term on the Nature Board had expired. However, he recommended the Court reappoint Mr. Collins to that board. On a motion by Terry Stringer, second by Jerry Deatherage with all members voting in the affirmative Bud Collins was reappointed to serve on the Nature Advisory Board.

LEDBETTER WATER AND SANITATION BOARD APPOINTMENT: Judge Lasher presented Jim Schade to the Court for appointment to the Ledbetter Water and Sanitation Board.

Terry Stringer reviewed minutes from a recent meeting of the Ledbetter Water and Sanitation Board which discussed reappointing Arnie Puckett to the Board. Terry Teitloff, Vice Chariman of the Ledbetter Water and Sanitation Board stated that each Board Member recommended Arnie be reappointed. Mr. Teitloff stated since the Board is working good together he didn't see any reason Mr. Puckett should be replaced by another member. He then asked Judge Lasher to reconsider Arnie for the position, stating that Mr. Puckett has been a good member. Mr. Teitloff stated that he too has missed Board meetings because of work. Being a member of the Board is not easy, since they receive many complaints.

Judge Lasher expressed appreciation to Mr. Teitloff for his comments and service on the Board. However, he has made his choice and committed that choice to the Fiscal Court.

Terry Stringer stated that he has been on the Court for several years and according to his experience the Court has always took the recommendation of the Board, since they know who they can work with. Mr. Teitloff stated the Board could work with Mr. Schade but speaking for the Board he once again appealed to the Magistrates. He also stated he understood the Judge's position but expressed that the Board felt differently.

Ivus Crouch stated he worked with Arnie, when he also served on the Ledbetter Water Board, and found him good to work with and did an excellent job. However, Judge Lasher has the right to make the appointment.

Judge Lasher made a motion to appoint Jim Schade to serve on the Ledbetter Water and Sanitation Board, Ivus Crouch second the motion with the following vote resulting:

Jerry Deatherage	NO
Joe O'Bryan	NO
Terry Stringer	NO
Chris Lasher	Yes
Ivus Crouch	Yes

Judge Lasher stated the motion failed and the appointment would be sent to the PSC, which would have ninety (90) days to make the appointment. If they did not make the appointment it will return to the Judge's Office.

LIVINGSTON COUNTY TOURIST COMMISSION: Judge Lasher recommended the following individuals be appointed to the Tourist Commission:

Bob Maxwell Leah Lummus Hazel Maupin

These individuals were approved on a motion by Joe O'Bryan, second by Ivus Crouch with all members voting in the affirmative. SENIOR CITIZEN'S BUILDING UPDATE: Judge Lasher informed Court Members the parking lot has been complete at a cost of approximately \$16,000. During the repair a pile of rip rap was uncovered, which could have been what caused the problem. Some drainage work is still needed because water running off the building is apparently going under the building causing problems. Some soil testing might still need to be done. Judge Lasher stated the Engineer suggested some drainage work be done, while continuing to monitor the condition of the building. Judge Lasher suggested the County Road Department could do the drainage work. On a motion by Jerry Deatherage, second by Ivus Crouch with all members voting in the affirmative the Court approved the County Road Department to install drainage lines around the Senior Citizen's Building. Judge Lasher explained if the costs went over \$2,000 he would notify everyone and they might want to rethink the issue.

LEVEE HEADWALL COSTS: Judge Lasher presented quotes from two contractors for the construction of headwalls at the Smithland Levee. Mr. Lasher reported that Coleman Construction gave an original verbal price of \$4,000. Then following a redesign Mr. Coleman gave a reduced price of \$3,000. However, Mr. Coleman wasn't really interested in this small of a project and suggested Judge Lasher contact Hammond Construction for a quote. Judge Lasher had done that and presented a quote from them of \$1800. That is for the construction of three (3) headwalls at \$600 each and includes mounting of the shutoff valves. Joe O'Bryan made a motion to approve up to \$3,000 for the construction of the headwalls. Motion was seconded by Ivus Crouch with all members voting in the affirmative.

COMPUTERS FOR TREASURER AND FINANCE OFFICER: Judge Lasher explained that new programs the Treasurer and Finance Officer will be getting will not run on the computers they now have. The total cost of the needed computers is \$2,118. At the same time two of the present computers will be reworked for a minimal cost. He suggested he might take one of them to replace the laptop he presently uses, which is about six (6) years old. Brent Stringer questioned if the quoted price included flat screens? Judge Lasher stated it did not include screens, since they could continue to use their present screens. To include 17" flat screens the price would increase to \$2,776. Terry Stringer made a motion to purchase the computers for \$2,118 for the Treasurer and Finance Officer. Following continued discussion the motion was amended to include the purchase of flat screens for the computers at a total cost of \$2,776. Motion was second by Jerry Deatherage with all members voting in the affirmative.

DEPARTMENT REPORTS:

ROAD DEPARTMENT: Judge Lasher explained that Dickie recently asked some Road Department Employees to go out on a job after they had clocked out, but before they left the building. He asked for clarification, as to if this qualified as a call in and if they should receive call in pay? Terry Stringer stated if the employees had clocked out it is considered call in and they should get the overtime pay. Jerry Deatherage stated, since every area cannot be covered, he suggested Dickie should be at the meeting to explain the situation. He agreed if the employees had clocked out they should receive the overtime. Joe O'Bryan also agreed since the employees were prepared to go home they should receive the call in pay. Judge Lasher explained that Dickie might have thought it was a continuation of work since employees had not left the building. Terry also recommended Dickie attend Court meetings to answer questions but did not think he should be required to attend. Jerry Deatherage made a motion that Road Department Employees, who were asked to go to a job after they had clocked out, receive the four (4) hour call in pay. This occurred during the September 15, 2005 pay period. Following discussion of the matter the Court decided this was just a clarification and no Court action would be needed.

Terry Stringer questioned if the air conditioner had been installed at the Road Department break room? Judge Lasher replied it was on the list but had not been done as of yet. Terry Stringer moved to get a Contractor to install the air conditioner in the break room at the Road Department. Joe O'Bryan second the motion. Judge Lasher stated that he assumed Road work should be done ahead of installing the air conditioner. Mr. Lasher estimated that it would take two (2) days to complete the installation. Judge Lasher stated if road paving crews were to finish employees might work overtime and install the air conditioner. Terry Stringer recended his motion if County employees could do the work on overtime. Ivus Crouch suggested the Court approve getting the air conditioner installed using a Contractor or County Road Department Employees. Terry Stringer reinstated his motion to have the air conditioner installed at the Road Department break room using a Contractor or Road Department Employees working overtime if required. Motion second by Joe O'Bryan with all members voting in the affirmative.

SCOTTS CHAPEL BRIDGE: Judge Lasher reported the area at Scotts Chapel Bridge has been core drilled. We should receive a report from the Geologist sometime this month. Ivus Crouch asked Judge Lasher to send a copy of the report to all Court Members when it is received.

JOHNSON ROAD: Judge Lasher informed Court Members the Court has been petitioned by residents on Johnson Road to verify if it is a County Road or to adopt it into the County Road system. Judge Lasher stated that he thinks it is a County Road. It has been blacktopped and maintained but does not appear on the County Road Map. Therefore, a Resolution might need to be prepared to add it to the County Road Map. Jerry Deatherage stated the Johnson family paid to have the road blacktopped. On a mtion by Ivus Crouch, second by Terry Stringer with all members voting in the affirmative the Court agreed to table this issue until Jerry Deatherage has an opportunity to look at the road.

<u>DISTRICT ISSUES:</u> Terry Stringer mentioned the weeds growing at the Livingston County end of the Tennessee River Bridge in Ledbetter. They have recently been mowed. However, since this is now done by contract it sometimes takes a while to for the contractor to get this done. Since this is one of the main entrances into Livingston County Mr. Stringer would like to see this kept mowed even if the County has to do it. Following discussion of other State Roads in the County that need to be mowed, Judge Lasher was directed to contact the First District Highway Department with their concerns.

Terry Stringer stated the contract for the new Tennessee River Bridge is supposed to be let next month. Judge Lasher reported October 21st. as the date for the contract to be let.

Joe O'Bryan expressed his concerns for the need of a turning lane at the new school on the Cutoff Road and the need for widening both ends of the Cut Off Road. He also stated the 35 mph signs with flashing lights should be installed next week. Following discussion of the matter Billy Riley was directed to prepare a resolution requesting a turning lane at the school and blinking lights at both ends of the Cut Off Road.

Joe O'Bryan questioned if the survey on the Smithland Berry's Ferry Road had been complete? Judge Lasher stated that it had not been done. Residents have questioned Mr. O'Bryan why we maintain one side of the road and not the other? Judge Lasher stated nothing can be done until the right-of-way is deeded to the County. Terry Stringer questioned why road signs are being put up on roads that appear to be driveways. Judge Lasher explained if Hershel issues an address on a road he puts up a sign to identify the road. Joe O'Bryan questioned if a 911 could be put at the bottom of the sign to show the road is being identified for 911 purpose and does not mean it is a County Road. It was even suggested to put a CR on signs that are County Roads. Magistrates stated they are sometimes asked why roads are not maintained because they don't know which roads are County Roads and which are private roads.

AMBULANCE REPORT: Randy Free reported 74 calls for August resulting in 54 billable runs. Randy also stated the Ambulance is presently experiencing a manpower shortage. He explained that Kevin Hurley is off with a back injury and don't know when he will be able to return to work. Randy informed the Court that he would like to hire a full time paramedic. Judge Lasher questioned what would happen when Kevin returns to work? Randy stated it would give him more time for administrative duties and attend meetings without leaving the service shorthanded. The Paramedic he is wanting to hire is from Livingston County and presently works at Mercy but is wanting to return to the County to work. Jerry Deatherage made a motion to approve hiring one full time Paramedic at the Ambulance Service. Judge Lasher expressed concern because he has not had an opportunity to study the situation and see what the financial application would be. Motion was second by Joe O'Bryan with the following vote resulting:

Chris Lasher	NO	(Because he hasn't had time to review)
Ivus Crouch	YES	(But he hasn't had time to review either)
Jerry Deatherage	YES	
Joe O'Bryan	YES	
Terry Stringer	YES	

Randy reported the Ambulance, recently involved in the accident, is in now in Mayfield being repaired.

EM: Jerry Deatherage questioned if we are in line to received evacuees from hurricane Katrina? Brent Stringer stated we aren't presently set up for that. There are a lot of upfront costs for local governments to incur to get ready before FEMA makes reimbursement. This can be a financial burden on small Counties like Livingston. Brent will soon be attending a meeting concerning this matter. Judge Lasher stated he understood the hospital and church at Salem offered their facilities if needed. Brent informed the Court the old Coke building in Paducah will be open through October to serve as a distribution center for receiving and distributing needed supplies to hurricane victims.

SHERIFF: Tommy Williams informed the Court that Auditors recently contacted his office stating they had incorrectly recorded commissions received in December 2004. Since these continued to be collected in January of 2005 they were recorded as receipts for January 2005, which is a different recording year. Therefore, the County will need to issue a check to his office in the amount of \$11,496.98. The Sheriff's office will in turn issue a check in the same amount to the County to correct the error. This action was approved on a motion by Joe O'Bryan, second by Terry Stringer with all members voting in the affirmative.

Tommy reported the Sheriff's Department will be receiving \$1655.00 toward the purchase of ballistic vests for the Sheriff's Office. The vests have been ordered but not yet received.

Due to the increase in fuel costs the Sheriff asked for an increase in mileage for his Department. Judge Lasher suggested the County follow whatever mileage rate the State is paying. Jerry Deatherage moved for the County to follow the State's rate for reimbursing mileage. This includes the Sheriff's Department as well as County employees being paid mileage. This motion was second by Terry Stringer with all members voting in the affirmative.

Jerry Deatherage reported he just left the Coroner's Office and the building is in need of a few repairs. Billy Riley confirmed that the outside doors don't lock and one of the bathrooms is in need of repair. Judge Lasher stated that he was not aware of the needed repairs. Following the discussion Judge Lasher was directed to have someone make the repairs.

FALL CLEAN-UP: On a motion by Jerry Deatherage second by Ivus Crouch with all members voting in the affirmative the Fall Clean-up was set for October 13th., 14th., and 15th. Joe O'Bryan suggested putting a Road Department Employee at dumpster locations to prevent dumping on the ground around the dumpsters. Judge Lasher stated that County Employees are being used to pick up white goods at residences during this time. Terry Stringer stated it might help if the dumpsters were picked up in a timely manner. Mr. Stringer also stressed that the Livingston County Conservation Service be mentioned in the advertisement, since they help sponsor the event.

Terry Stringer stated that trash haulers need to be required to tarp trash when transporting it to the Convenience Center. Judge Lasher stated the County can require the haulers to purchase a permit. If haulers do not comply to the Solid Waste Ordinance, their permit can be revoked and they will not be allowed to haul trash. On a motion by Jerry Deatherage, second by Joe O'Bryan with all members voting in the affirmative the County is ordered to enforce the current Solid Waste Ordinance and issue permits to individual trash haulers.

FAIRGROUND REPORT: Judge Lasher reported that he and Jerry Deatherage met with members of the Fair Board to discuss needed repairs. There wasn't a quorum at that meeting so Judge Lasher presented information for possible action at this meeting. He reported many electrical repairs were needed at the Fairgrounds. It was suggested these repairs be made in a turn-key fashion using a commercial electrician. Additional lighting for the pole barn is also needed. The repairs might need to be done in phases. Everyone attending the earlier meeting agreed to start locking the gate at the Fairground entrance. Other items discussed included putting up a fence along the property line, the possibility of erecting a cover over the bleachers and an awning for the end of the fair barn, where the concession stand is located. Jerry Deatherage suggested a local contractors be used for electrical repairs at the pole barn. Judge Lasher also informed Court Members the poles in the pole barn will be replaced free of charge, since the building is still covered under warranty. On a motion by Jerry Deatherage, second by Ivus Crouch the Court approved hiring a local Contractor to re-wire the pole barn and replace the lighting. The motion also directed Judge Lasher to get estimates for the remaining electrical work. Judge Lasher reported that he has an estimate of between \$6,000 and \$7,000 for the construction of an awning at the end of the building. He was directed to present that quote during the next meeting. This motion, was second by Ivus Crouch with all members voting in the affirmative.

Following this discussion the Court decided to advertise for bids for the construction of an awning for the end of the fair barn. Judge Lasher stated that he would also contact the contractor that submitted the earlier bid to see if the price has changed. On a motion by Joe O'Bryan, second by Jerry Deatherage with all members voting in the affirmative the Court is ordered to advertise requesting bids for the construction of an awning for the end of the fair barn with the option to accept or reject all bids.

HELPING HANDS: Terry Teitloff addressed the Court concerning Helping Hands. He stated that Helping Hands will have a booth during Octoberfest. He challenged the Court to also do something for the group. Vulcan Materials will provide free popcorn for them to give away during Octoberfest. Mr. Teitloff is also working through Vulcan to get a load of rock donated to be raffled off for donations of \$1.00 each. Judge Lasher informed Mr. Teitloff the Court presently donates \$4,000 a year to Helping Hands. On a motion by Ivus Crouch, second by Jerry Deatherage with all members voting in the affirmative the Court approved donating \$1000 to Helping Hands to assist with the food shortage caused by hurricane Katrina victims.

Vernon Edwards from Ledbetter, addressed the Court concerning the Ledbettter Water Board Appointment Mr. Edwards stated the Magistrates were elected to run the County. He stated he had witnessed the Court's action during the meeting with every recommendation being voted on and approved. However, when it came to voting on Arnie Puckett he saw three (3) people vote yes and two (2), the Judge and Mr. Crouch, vote no. He stated there was no problem with the Ledbetter Water District. He recalled a time when the water wasn't good and there were problems with the sewer system as well. He stated all he was hearing at the meeting was get rid of Arnie. Mr. Edwards added, that he saw the Judge has a personal problem with Arnie Puckett. He did not think personal vendettas should be brought into Court. He ended his comments by stating that he donated a lot of his time and invited the Judge to comment.

Ivus Crouch commented that he doesn't feel he voted against Arnie. He previously served on the Ledbetter Water Board with Arnie and he thought Arnie did an excellent job. He continued by saying Arnie and the Judge are both fine individuals. He would not have a problem with Arnie serving. Mr. Crouch did not like the situation but felt the Judge has a right to make the appointment. Mr. Edwards replied that he did not mean anything against Dr. Crouch.

Terry Teitloff also addressed the Court concerning the Ledbetter Water Board Appointment. Mr. Teitloff, thanked Judge Lasher for previously appointing him to the Ledbetter Water Board. However, after a member serves for several years he thinks the individual deserves a good reason for not being reappointed. He stated that he might not want to continue to serve if reappointment can be denied without good reason. Mr. Teitloff asked the Judge if he could give a good reason why Mr. Puckett was not being reappointed. Judge Lasher stated that it wouldn't do any good for him to answer Mr. Teitloff's question, because he wouldn't believe it, if he did answer. He continued by stating that he (Mr. Teitloff) would still have the same opinion and thoughts that he currently had. Judge Lasher questioned what good it would do to answer that when he has the Statutory Authority to appoint who he wants? Terry ended by stating that he knew the Judge did not have to give a reason for his actions. He didn't know what the Judge thought he was thinking but he wasn't being smart or hateful just honest. Judge Lasher stated that he appreciated Mr. Teitloff's comments and that he had no comment.

On a motion by Jerry Deatherage, second by Joe O'Bryan this meeting of the Livingston County Fiscal Court is ordered to adjourn.

CHRIS LASHER / JUDGE EXECUTIVE