LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet
Christopher L. Lilly
Commissioner
Department of Public Protection

Kent Blake
Director- State Regulation and Rates
Louisville Gas and Electric Company 220 W. Main Street
P. O. Box 32010

Louisville, KY 40232-2010

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 22, 2005

RE: Case No. 2005-00380

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,


Beth O'Donnell
Executive Director

## BOD/jc

Enclosure

Director- State Regulation and Rates
Richard Dudley Ford

Louisville Gas and Electric Company 2027 Winston Ave

220 W Main Street
P. O Box 32010

Louisville, KY 40232-2010

In the Matter of:


## ORDER TO SATISFY OR ANSWER

Louisville Gas and Electric Company ("LG\&E") is hereby notified that it has been named as defendant in a formal complaint filed on September 15, 2005, a copy of which is attached hereto.

Pursuant to 807 KAR 5:001, Section 12, LG\&E is HEREBY ORDERED to satisfy the matters complained of or file a written answer to the complaint within 10 days from the date of service of this Order.

Should documents of any kind be filed with the Commission in the course of this proceeding, the documents shall also be served on all parties of record.

Done at Frankfort, Kentucky, this 22nd day of September, 2005.


Executive Director

In the matter of:


COMPLAINT

(a) Richard Dunley EORD
(Your Full Name)
$\frac{2027 \text { Winston AVE LOU. Ky torsos }}{\text { (You rAddress) }}$

$\frac{820 \text { West Breda way } \operatorname{LOL} \mathrm{Ky} 40232}{\text { (Address of Utility) }}$
(c) That: $\frac{\text { THE } N / E C / R / C \text { Serev/CE CHMRGES }}{\text { (Describe here, attaching additional sheets if necessary. }}$

Tor services location \#S9 ALEXLS
the specific act, fully and clearly, or facts that are the reason
Cover Prospect Kentuctel RAN not. BE CAR REG or or PossiBle the complaint) FIRST. THE SERVICE IS A BOAT DOCK

Formal Complaint


Page 2 of 2
THERE IS ONE LIGHT BULB DI J A WALK WAY AND. A. FUG AMP BATTERY CHARGER TRKNED ON -NO OTHER ELectrical APPLIANCes WK e
 BL FOR $2004 \$ 2025$ - NItE BOAT is CLOSOO ERT THE WINtER MONtuts and NOT lases.

SEE PAGE 3
Wherefore, complainant asks EULL, CREDIT FOR THE
(Specifically state the relief desired.)
CHARGES MXICATEX ON ATHCHEXS. PAGES
WHEN THE BOAT WAS CLOSES AND ONLY A miminal Am dunt of ezeictielcity could HAVE, BEEN USED.

Dated at LOUISVILEE , Kentucky, this 13 day
$\qquad$ (Your City)
of $\frac{\text { Sept }}{\text { (Month) }}, 49-2005$
$\frac{\text { Reheard Il. tore }}{\text { (Your signature) }}$
(Name and address of attomey, if any)

Richard D.FDRS us Lou. GUS ELECRIC Page 3
In trite sum mere montes witt t rote use of Air consitioivive avos Refricercatol rteELECtric use wAS Less TItaN nate Winton. Also - THe striates use of 1209 xU H WAS $1 / 3$ more THAN my Home FOR THE SAME RERED OF TIME. HOW CAN THIS BEE LGSE REPRESENTATIVE TOLD ME THAT SOME ONE MUSTHave Hooked on to my service and stolen the ELectricity. IS THAT NOT LuDICROUS? THE ehecficity Eninit STore Ahmos The same Amount of ELECTRicíf ir TEt SAme points in fwd DifFerent year How CONVENENT Iffe ELectric service is A 60 Amp 120 VOLT SERVICE - THE POWER CORN TO THEROAT IS A is GAUGE WIRE - I Do NOT PELIVE TAAT THIT SIzE Wire would Conduct That Amount
 DAMAGE TX THE WIRE OR PLUG. HOW CAN THE USCDGE Gi FROM 31 KWH TO 1209 KW AND BACK TO ll oz KUH UNDER THE SAMELOAD CONDITIONS? IS THERE SOME POLICY THAT ALLOWS THIS MONOPOLY TO OVER CHARGETHE PUBLIC AT THERE DISCRETION OR WHIM?

# Customer Usage History <br> From 7/30/2003 To 7/30/2005 

Account Number Status Type Customer Name
A R RICHARD D FORD

Service Address
59 ALEXIS CV PROSPECT, KY 40059

History

| Date Billed | Due Date Utility Type | Rate Plan\# | Usage Units | Amount Billed |  |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $8 / 15 / 2003$ | $9 / 3 / 200$ | E001 | 511 |  | 16 |
|  |  |  | Bill | $\$ 4.38$ |  |
|  |  |  |  | $\$ 4.38$ |  |


| 9/16/2003 | 10/2/20 | E001 | 511 |  | 159 | \$13.42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Bill |  | \$13.42 |
| 10/15/2003 | 10/31/2 | E001 | 511 |  | 92 | \$8.82 |
|  |  |  |  | Bill |  | \$8.82 |
| 11/13/2003 | 12/3/20 | E001 | 511 |  | 294 | \$20.42 |

$12 / 15 / 2003 \quad 1 / 5 / 200 \quad \mathrm{E} 001 \quad 511$
$1 / 16 / 2004 \quad 2 / 3 / 200 \quad \mathrm{E} 001 \quad 511$
$2 / 17 / 2004 \quad 3 / 4 / 200 \quad$ E001 511
$3 / 17 / 2004 \quad 4 / 2 / 200 \quad \mathrm{E} 001 \quad 511$


| $4 / 16 / 2004$ | $5 / 4 / 200$ | E001 | 511 |  | 81 | $\$ 8.14$ |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| $5 / 17 / 2004$ | $6 / 3 / 200$ | E001 | 511 |  | 80 | $\$ 8.14$ |
|  |  |  |  | Bill |  | $\$ 8.14$ |
| $6 / 16 / 2004$ | $7 / 2 / 200$ | E001 | 511 |  | 162 | $\$ 8.14$ |
|  |  |  |  | Bill |  | $\$ 14.14$ |
| $7 / 16 / 2004$ | $8 / 3 / 200$ | E001 | 511 |  | $\$ 170$ | $\$ 14.14$ |
|  |  |  |  | Bill |  | $\$ 15.18$ |
|  |  |  |  | $\$ 15.18$ |  |  |



