

#### **SOUTHERN WATER & SEWER DISTRICT**

P.O. Box 610 245 KY Rt. 680 McDowell, KY 41647



Ph. (606) 377-9296 Fax. (606) 377-9286

November 6, 2006

Michael F. Burford Director of Filings Division Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602-0615

RECEIVED

NOV \$ 2006

PUBLIC SERVICE COMMISSION

RE: Southern Water & Sewer District Status Request / Case No. 2005-00374

Dear Mr. Burford:

Pursuant to your letter dated October 24, 2006, I am enclosing a copy of the record drawings for the Morg Branch Pump Station as well as letters confirming that the project was completed in accordance with contract plans, and a final summary of expenditures previously submitted to USDA Rural Development.

Please call me if you have any questions.

Sincerely,

Robert Meyer, Manager

Southern Water & Sewer District

**Enclosures** 

RECEIVED

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PURIO SERVICE

Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection



Mark David Goss Chairman

Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

October 24, 2006

Mr. Hubert Halbert Chairman Southern Water & Sewer District Sewer Division P.O. Box 610 245 Kentucky Route 680 McDowell, Kentucky 41647

RE:

Case No. 2005-00374

Status Request

Dear Mr. Halbert:

The Commission entered the enclosed Final Order in this case on October 14, 2005. It was ordered that "Southern Water shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein."

To date, this information has not been received. This letter is to request a status on the information requested in said Order. We would appreciate receiving a response to this letter within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely

Michael F. Bufford

Director

Division of Filings

Enclosure /mb





August 30, 2006

Mr. Bob Meyer, Manager Southern Water and Sewer District P.O. Box 610 McDowell, KY 41647

RE:

Record Drawing Submittal

Contract No. 27 – Morg Branch Pump Station

O'Brien & Gere Project No. 36845

Bob,

This job is complete in accordance with the plans and specifications. Please find enclosed one (1) copy of the record drawings for the above referenced project.

If you have any question or need additional information please contact me.

Sincerely,

O'BRIEN & GERE ENGINEERS, INC.

James C. Thompson, PE

Project Engineer

pc: Mr. F

Mr. Ronnie Brooks, Rural Utility Services

File

#### FINAL RELEASE OF LIENS AND CLAIMS

In connection with Kenney, Inc.'s contract with SOUTHERN WATER & SEWER DISTRICT, MCDOWELL, KY, contract together with alterations and change orders thereunder is known as Kenney, Inc. Job Number 321,

### CONTRACT NO. 27 MORG BRANCH PUMP STATION

Kenney, Inc. warrants that upon receipt of payment to date of \$178,073.00, that all materials used and work and labor performed by the undersigned, his subcontractors, workmen and materialmen in said installation and construction at the above named location, have been paid in full and that there are no claims due and owing for materials furnished or for work and labor workmen and/or materialmen, and the undersigned irrevocably releases and waivers any and every lien which he might or could have in connection with the above contract.

Kenney, Inc. further warrants that upon payment in full for all work and labor performed and materials furnished in connection with the above contract, all liens and claims of lien which Kenney, Inc. may have against the property are remised and released forever.

KENNEY, INC.

STATE OF KENTUCKY:

COUNTY OF MONTGOMERY:

Subscribed and sworn to before me this 23<sup>rd</sup> day of March, 2006.

Notary Public

Kentucky State at Large

My Commission Expires 2-22-07.



#### SOUTHERN WATER & SEWER DISTRICT

P.O. Box 610 245 KY Rt. 680 McDowell, KY 41647

Ph. (606) 377-9296 Fax. (606) 377-9286

August 21, 2006

Mr. Ronnie Brooks USDA Rural Development 220 W. First Street Morehead, KY 40351

Re: Southern Water & Sewer District

**Systems Improve Project: Disbursements Summary** 

Dear Mr. Brooks:

Enclosed is schedule identifying all payments to be made by Southern Water & Sewer District for the Systems Improvement Project. Let me know if you need any further information of clarification.

Sincerely,

Robert L. Meyer Manager

Enclosure

Cc. Holly Nicholas, O'Brien & Gere

# SOUTHERN WATER & SEWER DISTRICT USDA RD SYSTEMS IMPROVEMENT LOAN

## TRANSACTION DETAIL

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