Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary **Environmental and Public Protection Cabinet**

Christopher L. Lilly Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 29, 2006

Mr. Edwin Nichols Chairman **Grayson County Water District** 113 S. Lee Street P.O. Box 217 Leitchfield, Kentucky 42754

RE:

Case No. 2005-00358

Mark David Goss

Chairman

Teresa J. Hill

Vice Chairman

2nd Status Request

Dear Mr. Nichols:

The Commission entered the enclosed Final Order in this case on September 29, 2005. It was ordered that "Grayson Water shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein,"

To date, this information has not been received. This letter is to request a status on the information requested in said Order. We would appreciate receiving a response to this letter within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely

Michael F. Burlord

Director

Division of Filings

Enclosure /mb

