Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 19, 2006

Mr. Bob Kincer Chairman South Anderson Water District 142 South Main Street P.O. Box 17 Lawrenceburg, Kentucky 40342

RE: Case No. 2005-00344 Status Request

Mark David Goss

Chairman

John W. Clay

Commissioner

Dear Mr. Kincer:

The Commission entered the enclosed Final Order in this case on September 23, 2005. It was ordered that "South Anderson Water shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein."

To date, this information has not been received. This letter is to request a status on the information requested in said Order. We would appreciate receiving a response to this letter within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

Michael F. Burford

Director

Division of Filings

Enclosure /mb

