Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection THE CASE OF THE PARTY OF THE PA

Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

September 12, 2005

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

Honorable William W. Davis Attorney at Law Ogden, Newell & Welch, PLLC 1700 PNC Plaza 500 West Jefferson Street Louisville, KY 40202-2874

RE: Case No. 2005-00344 South Anderson Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact James Rice at 502/564-3940.

Sincerely,

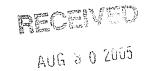
Mike Burford

Director Division of Filings

MB/jc Enclosure



Honorable William W. Davis Attorney at Law Ogden, Newell & Welch, PLLC 1700 PNC Plaza 500 West Jefferson Street Louisville, KY 40202-2874 Honorable Ray Edelman Attorney At Law 150 South Main Street Lawrenceburg, KY 40342 Bob Kincer Chairman South Anderson Water District 246 Court Street P. O. Box 17 Lawrenceburg, KY 40342



BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

FILED

In the Matter of

THE APPLICATION OF SOUTH ANDERSON WATER

DISTRICT, ANDERSON COUNTY, KENTUCKY, (1) FOR

A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

AUTHORIZING CONSTRUCTION OF MAJOR ADDITIONS

AND IMPROVEMENTS TO ITS WATER SYSTEM;

(2) SEEKING APPROVAL OF REVISED WATER

SERVICE RATES AND CHARGES; AND (3) SEEKING

APPROVAL OF THE ISSUANCE OF CERTAIN SECURITIES.

The Applicant, South Anderson Water District, Anderson County, Kentucky (the "District"), acting by and through its Commission, respectfully tenders this Application and requests that the Public Service Commission of Kentucky enter its Order pursuant to KRS 278.023 and 807 KAR 5:069 granting a Certificate of Public Convenience and Necessity authorizing the District to construct major additions and improvements to its water system (the "System") for the purpose of furnishing an adequate supply of pure and potable water for domestic, agricultural and commercial use in the District, approving the adjustment of water rates and charges to be levied and collected by the District and approving the issuance of certain securities by the District. In support of this Application and in conformity with the rules of the Public Service Commission, the District states as follows:

1. The District was established by Order of the County Court of Anderson County, Kentucky, entered under date of May 5, 1967, pursuant to the provisions of KRS 74.010. The District is now, and has been since its inception, regulated by the Public Service Commission of Kentucky, and all records and proceedings of the Public Service Commission with reference to the District are incorporated in this Application by reference.