



Ernie Fletcher  
Governor

LaJuana S. Wilcher, Secretary  
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Protection Cabinet

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Commonwealth of Kentucky  
**Public Service Commission**

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Mark David Goss  
Chairman

Gregory Coker  
Commissioner

August 16, 2005

Mike Edwards  
Chairman  
Jonathan Creek Water District  
7564 U. S. Highway 68E  
P. O. Box 414  
Benton, KY 42025

RE: Case No. 2005-00310  
Jonathan Creek Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jessamyn Thompson at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike F. Burford".

Mike Burford  
Director Division of Filings

MB/bt  
Enclosure