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WARREN COUNTY WATER DISTRICT



June 29, 2006

MS BETH O'DONNELL EXECUTIVE DIRECTOR PUBLIC SERVICE COMMISSION PO BOX 615 FRANKFORT KY 40602 PECEIVED
JUN 3 0 2006

PUBLIC SERVICE COMMISSION

RE:

Case No. 2005-00299

Warren County Water District

Water System Additions - Project 17 Cemetery Road

Dear Ms. O'Donnell:

In accordance with the Commission's Order in the referenced case, enclosed are a copy of the "as-built" drawings and a copy of my letter to the Kentucky Division of Water certifying that construction of the project was completed in accordance with the approved plans and specifications. If you need any additional information, please let us know.

Sincerely,

Jonathan E. Schubarth, P.I Manager of Engineering

is

Enclosures:



WARREN COUNTY WATER DISTRICT



June 1, 2006

MS DONNA S MARLIN DRINKING WATER BRANCH DEPT FOR ENVIRONMENTAL PROTECTION FRANKFORT OFFICE PARK 14 REILLY ROAD FRANKFORT KY 40601

Re: DW #1140487-03-011

Project 17/Cemetery Road Warren County, Kentucky

Dear Ms. Marlin:

In accordance with the Division of Water approval letter dated December 3, 2003, this is to affirm that the water lines and appurtenances on the referenced project are complete and in service. All work has been performed in accordance with the approved Drawings, Specifications, Change Orders, and stipulations.

If we can provide any additional information at this time, please let us know.

Sincerely,

onathan E. Schubarth, P.E. Manager of Engineering

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HEET NO.



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DW03A
DW05A
DW066A
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DW112
DW113
DW114
DW115
DW117
DW117
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DW117
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DW117
DW117

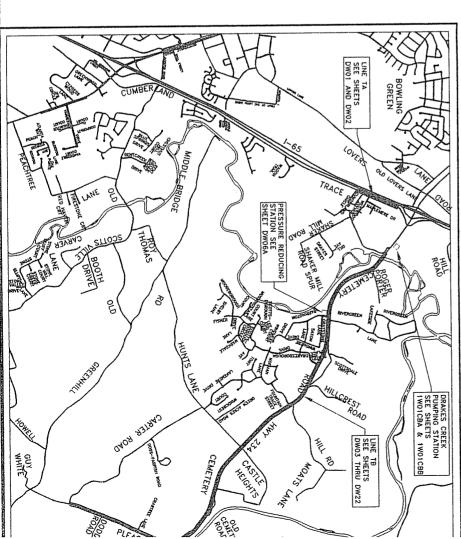
TRANSMISSION FACILITIES INDEX CEMETERY ROAD WARREN COUNTY WATER DISTRICT WARREN COUNTY, KENTUCKY

SATER SYSTEM ADDITIONS - TROJEC

웃 DRAWINGS

DESCRIPTION

DRAKES CREEK CROSSING PLAN & PROFILE LINE TB PLAN & PROFILE LINE TB PLAN & PROFILE LINE TB 0+00 14+00 1+54 16+00 31+00 45+00 55+00 78+00 THRU STA. 45+00 55+00 93+00 104+00 118+00 137+00 147+00 162+50 162+50 178+00 208+00 223+00 238+00 238+00 70+00 78+00







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PUDLIC SERVICE COMMISSION





523 U.S. Hwy. 31-W By-Pass * P.O. Box 10180 * Bowling Green, KY 42102-4780 Phone: 270.842.0052 * Fax: 270.842.8360

To:

MS BETH O'DONNELL EXECUTIVE DIRECTOR PUBLIC SERVICE COMMISSION PO BOX 615 FRANKFORT KY 40602

CONTENTS: FIRST CLASS MAIL OR FOURTH CLASS MAIL POSTMASTER: THIS PARCEL MAY BE OPENED FOR INSPECTION.