Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Liliy Commissioner Department of Public Protection

William Catlett General Manager Bullock Pen Water District One Farrell Drive P. O. Box 188 Crittenden. KY 41030



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

October 14,2005

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

**Gregory Coker Commissioner** 

RE: Case No. 2005-00297

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure



William Catlett General Manager Bullock Pen Water District One Farrell Drive P O Box188 Crittenden, KY 41030 William Hill Manager Corintli Water District 215 Thomas Lane P O Box218 Corinth, KY 41010 Gordon F Taylor City of Williamstown Water Department 400 N Main Street P O Box147 Williamstown, KY 41097

# COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE )
WATER SERVICE RATES OF THE CITY OF ) CASE **NO.** 2005-00297
WILLIAMSTOWN )

### ORDER

The city of Williamstown, Kentucky ("Williamstown") has moved to extend the time in which it may produce documents and other information whose production the Commission directed in our Order of July 26, 2005. Williamstown further moves for the Commission for leave to include its independent auditor's report for the fiscal year ending June 30, 2005 in its response to our Order of July 26, 2005. No party objected to this motion. Finding good cause exists, we grant the motion.

#### IT IS THEREFORE ORDERED that:

- 1. Williamstown's motion for an extension of time to respond to the Commission's Order of July 26, 2005 and to include its independent auditor's report for the fiscal year ending June 30, 2005 in its response is granted.
- 2. The procedural schedule set forth in Appendix A to this Order is substituted for the procedural schedule set forth in our Order of July 26, 2005.
- 3. Williamstown shall include in its response to Appendix B Item 2 the independent auditor's report for its water operations and sewer operations, shown separately, for the fiscal year ending June 30, 2005.

**4.** All provisions of the Commission's Order of July 26, 2005 that are not amended or revised by this Order remain in effect.

Done at Frankfort, Kentucky, this I4th day of October, 2005.

By the Commission

ATTEST:

Robert a. amil fathe Executive Director

## APPENDIX A

# APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2005-00297 DATED OCTOBER 14, 2005

Williamstown shall file its response to the Commission's request for information no later than	11/04/2005
Intervenors and Commission Staff shall serve their first set of inter- rogatories and requests for production of documents upon Williamstown no later than	11/18/2005
Williamstown shall file with the Commission and serve upon all parties of record and Commission Staff its responses to the first set of interrogatories and requests for production of documents no later than	. 12/02/2005
Intervenors and Commission Staff shall serve their second set of interrogatories and requests for production of documents upon Williamstown no later than	12/16/2005
Williamstown shall file with the Commission and serve upon all parties of record and Commission Staff its responses to the second set of interrogatories and requests for production of documents no later than	01/03/2006
Intervenor testimony, if any, shall be filed with the Commission and served upon all parties of record in verified prepared form no later than	01/17/2006
Parties and Commission Staff shall serve interrogatories and requests for production of documents upon Intervenors no later than	. 01/31/2006
Intervenors shall file with the Commission and serve upon all other parties of record and Commission Staff their responses to interrogatories and requests for production of documents no later than	02/14/2006
Public Hearing, beginning at 9:30 a.m., Eastern Standard Time, at the Commission's offices at 21 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses	. 02/22/2006