East Clark County Water District

P.O. Box 112 Winchester, Kentucky 40392

859-745-1458

June 5, 2005

Executive Director Kentucky Public Service Commission PO Box 615 Frankfort, KY 40602

Case 2005-00264



RE: Correction to Tariff Sheet

Enclosed please find a correction to East Clark County Water District's tariff. In Case No. 2004-00455, the Commission granted East Clark an increase in rates due to an increase from its supplier, the City of Winchester. In that case, East Clark proposed that it be allowed to charge Winchester in accordance with its retail rate schedule. The proposed rates were approved for service rendered on and after January 1, 2005.

Due to an oversight, East Clark did not revise Original Sheet No. 8 which states the wholesale rates to Winchester Municipal Utilities will be, "\$2.03 per 1,000 gallons." In accordance with the Commission's Order in Case No. 2004-00455, East Clark is filing a Revised Sheet No. 8, which states that East Clark does not have a wholesale rate. Also in accordance with the Commission's Order approving the rates, the effective date for the revised sheet is January 1, 2005.

Should you have any questions feel free to contact me.

Sincerely,

William Ballard Manager

Cc: Winchester Municipal Utilities

William Ballard

enclosure

•	FOR East Clark County Kentucky
	Community, Town or City
	P.S.C. KY, NO1
	1 st Revised SHEET NO. 8
East Clark County Water District (Name of Utility)	CANCELING P.S.C. KY. NO. 1
	Original SHEET NO. 8
	CONTENTS
TABL	E OF CONTENTS
E. PURCHASED WATER RATES:	
See Contract on file with Winchester M	funicipal Utilities
	•
F. <u>LEAK ADJUSTMENTS</u> :	
Refer to Section 2 (W).	
G. WHOLESALE WATER RATES:	
East Clark does not have a wholesale wrate as East Clark's retail customers.	vater rate. The City of Winchester is charged the same
BULK SALES	
\$6.25 per 1,000 Gallons	
H. FIRE SPRINKLER SYSTEM RATES time.	: The District does not charge for fire protection at this
DATE OF ISSUE June 6, 2005 Month / Date / Year	
DATE EFFECTIVE January 1, 2005	
ISSUED BY Fred Farm (Signature of Officer)	
TITLE Charman	
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE OF	
IN CASE NO. <u>2004-00455</u> DATED <u>22 Dec. 2004</u>	