Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable Ronald J. Brothers Attorney at Law 1000 East Main Street Plainfield, IN 46168 ON WEST OF STREET

Commonwealth of Kentucky
Public Service Commission
21 1 Sower Blvd.
P O Box615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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psc.ky.gov

October **11** 2005

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2005-00228

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director





Honorable Ronald J Brothers Attorney at Law 1000 East Main Street Plainfield, IN 46168 Honorable John J Finnigan, Jr Senior Counsel The Union Light, Heat and Power Company 139 East Fourth Street Cincinnati, OH 45202 Kodwo Ghartey-Tagoe Chief Regulatory Counsel Duke Power P O Box 1244 Mail Code. PB05E Charlotte. NC 28201

Honorable Kelley A Kam Attorney at Law 1000 East Main Street Plainfield. IN 46168 Honorable Michael L Kurtz Attorney at Law Boehm, Kurtz & Lowry 36 East Seventh Street Suite 1510 Cincinnati. OH 45202 Kate E Moriarty Attorney at Law The Union Light, Heat and Power Company 139 East Fourth Street Cincinnati, OH 45202

Paul R Newton Duke Power P O Box 1244 Mail Code. PB05E Charlotte. NC 28201 Nonorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

Honorable Robert M Watt, III Attorney At Law Stoll, Keenon & Park, LLP 300 West Vine Street Suite 2100 Lexington, KY 40507-1801

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOINT APPLICATION OF DUKE)	
ENERGY CORPORATION, DUKE)	
ENERGY HOLDING CORP., DEER)	
ACQUISITION CORP., COUGAR)	
ACQUISITION CORP., CINERGY)	CASE NO. 2005-00228
CORP., THE CINCINNATI GAS &)	
ELECTRIC COMPANY AND THE)	
UNION LIGHT, HEAT AND POWER)	
COMPANY FOR APPROVAL OF A)	
TRANSFER AND ACQUISITION)	
OF CONTROL)	

COMMISSION STAFF'S NOTICE OF CONTINUATION OF INFORMAL CONFERENCE

Pursuant to the agreement of all parties present at the informal conference held on October 10, 2005, Commission Staff gives notice that the informal conference will reconvene on October 12, 2005 at 10:00 a.m., Eastern Daylight Time, in Hearing Room 2 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky

Beth O'Donnell

Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED: October 11, 2005

cc: Parties of Record