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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

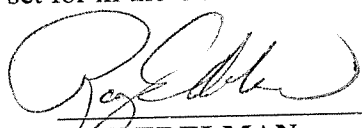
In the Matter of:

**THE TARIFF FILING OF SOUTH ANDERSON WATER)
DISTRICT SETTING POLICY FOR MAIN EXTENSIONS) CASE NO.
TO SERVE REAL ESTATE DEVELOPMENTS) 2005-00221**

**MOTION OF SOUTH ANDERSON WATER DISTRICT FOR AN EXTENSION
OF TIME TO ANSWER THE COMMISSION STAFF'S FIRST
INTERROGATORIES AND REQUEST FOR PRODUCTION OF DOCUMENTS**

Comes now, South Anderson Water District, by and through counsel, and hereby request an extension of twenty (20) days through Monday, August 29, 2005, to answer the Commission Staff's First Interrogatories and Request for Production of Documents.

Counsel is in need of additional time in which to acquire information to answer the interrogatories and request as set for in the Commissions filing.



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(502) 839-5111

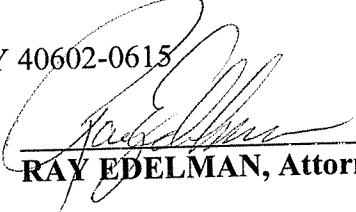
Counsel for South Anderson Water District

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 8th day of August, 2005, a true and correct copy of the foregoing Motion was been served by regular mail, postage pre-paid upon the following:

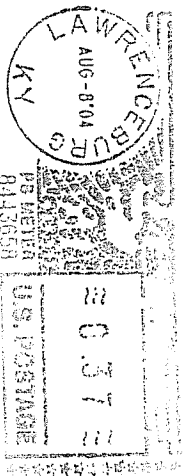
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