



Ernie Fletcher
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Commissioner

November 14, 2005

Mr. H. Jay Freeman
President
Natural Energy Utility Corporation
2560 Hoods Creek Pike
Ashland, Kentucky 41102

RE: Case No. 2005-00194
First Reminder Letter

Dear Mr. Freeman:

The Commission entered the enclosed Final Order in this case on June 24, 2005. It was ordered that "Within 20 days of the date of this Order, Natural Energy shall file with the Commission its revised tariff sheets setting out the rates authorized herein." To date, this information has not been received. Please make the filing, referencing Case Number 2005-00194, not later than 15 days from the date of this letter.

If you have questions concerning this letter, please contact Brenda Talley of the Filings Division at (502) 564-3940, extension 435. Otherwise, please mail the required filing to Beth O'Donnell, Executive Director, **ATTN: Brenda Talley**, Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

Michael F. Burford
Director
Division of Filings

Enclosure

/bt