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October 14, 2005

Ronald J. Barrow
Assistant General Manager
Northern Kentucky Water District
100 Aqua Drive
P.O. Box 220
Cold Spring, KY 41076

RE: Case No. 2005-00148

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc
Enclosure

Ronald I. Barrow
Assistant General Manager
Northern Kentucky Water District
100 Aqua Drive
P O Box 220
Cold Spring, KY 41076

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124 West Todd Street
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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY)
WATER DISTRICT FOR (A) AN ADJUSTMENT OF)
RATES; (B) A CERTIFICATE OF PUBLIC) CASE NO. 2005-00148
CONVENIENCE AND NECESSITY FOR)
IMPROVEMENTS TO WATER FACILITIES IF)
NECESSARY; AND (C) ISSUANCE OF BONDS)

O R D E R

On October 7, 2005, Northern Kentucky Water District ("Northern District") moved for an extension of time up to and including October 21, 2005 to respond to the Commission Staffs Third Information Request. Northern District stated that the extension is necessary due to limited staff, its consultant's schedule, and the volume of information requested.

Finding good cause to grant Northern District's motion, the Commission HEREBY ORDERS that:

1. Northern District's request to extend the filing date for responses to data requests originally due on October 7, 2005 to October 21, 2005 is granted.
2. The procedural schedule set forth in Appendix A, which is attached hereto and incorporated herein, shall be followed and supersedes the previous schedule established in the Commission's August 29, 2005 Order.
3. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 14th day of October, 2005.

By the Commission

ATTEST:

Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2005-00148 DATED OCTOBER 14, 2005

REVISED PROCEDURAL SCHEDULE

Northern District shall file with the Commission and serve upon all parties of record its responses to the supplemental requests for information no later than	10/21/05
Intervenor testimony, if any, shall be filed with the Commission in verified prepared form no later than	11/04/05
All requests for information to any Intervenor shall be served upon that Intervenor no later than	11/18/05
Intervenors shall file with the Commission and serve upon all parties of record their responses to the requests for information no later than	12/02/05
Northern District may file with the Commission the testimony of its rebuttal witnesses in written verified form no later than	12/09/05
Last day for Northern District to publish notice of the hearing date.....	(To be scheduled)
Public Hearing is to begin at 9:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Northern District and Intervenors	(To be scheduled)
Parties may file written briefs with the Commission no later than	(To be scheduled)