PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)

Farmdale Water District
(Name of Utility)

March 23, 2005
(Date)

Case 2005-00128

100 Highwood Drive
(Address)

Frankfort, Kentucky 40601
(City, State)

(502)223-3562
(Telephone Number)

1.a.   Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Frankfort Electric & Water Plant Board	$1.418	$1.608

1.b.   A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit __A__.

2.   Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From____January, 2004___through_____December, 2004_____
          (month and year)   (month and year)

3.   Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a decling block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)	Gallons Purchased during 12 month period
Frankfort Electric & Water Plant Board	211,018,000
TOTAL PURCHASES	211,018,000

4.   Total sales for the 12 month period_____180,787,000_____.

5.   Increased water cost_____$25,533_____.

The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.

6.   Purchased water adjustment factor_____14_____.

The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.

Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.

7.   Proposed effective date_____March 15, 2005_____.

_____
(Signature of Utility Officer)

_____Chairman_____
(Title)

FOR _____ <u>FRANKLIN COUNTY</u> _____
Community, Town or City

P.S.C. KY. NO. _____

_____SHEET NO._____

CANCELLING P.S.C. KY. NO._____

_____SHEET NO._____

<u>FARMDALE WATER DISTRICT</u>
(Name of Utility)

RATES AND CHARGES

COMMERCIAL CONSUMERS

(Stewart Home)

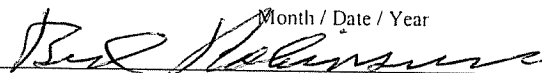|	
First 7,000 gallons	$21.11 minimum
Next 3,000 gallons	2.23 per 1,000 gallons
Next 140,000 gallons	2.03 per 1,000 gallons
Over 150,000 gallons	1.78 per 1,000 gallons

Rates based on monthly consumption

(Other commercial and industrial rates by special contract.)

DATE OF ISSUE_____ <u>July 23, 2003</u> _____
Month / Date / Year

DATE EFFECTIVE_____ <u>July 15, 2003</u> _____
Month / Date / Year

ISSUED BY _____
(Signature of Officer)

TITLE_____ Chairman _____

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____DATED _____

FARMDALE WATER DISTRICT
(Name of Utility)

RATES AND CHARGES

DOMESTIC CONSUMERS (OTHER THAN TRAILER COURTS)

5/8" x 3/4" meters

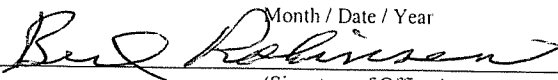|	
First 2,000 gallons	$ 8.46 minimum
Next 3,000 gallons	2.73 per 1,000 gallons
Next 5,000 gallons	2.23 per 1,000 gallons
Over 10,000 gallons	2.03 per 1,000 gallons

1" meters

First 7,000 gallons	$21.11 minimum
Next 3,000 gallons	2.23 per 1,000 gallons
Next 140, 000 gallons	2.03 per 1,000 gallons
Over 150,000 gallons	1.78 per 1,000 gallons

Rates based on monthly consumption
$35.00 deposit required on tenants (refundable)

<u>FARMDALE WATER DISTRICT</u>
       (Name of Utility)

CANCELLING P.S.C. KY. NO._____

_____SHEET NO._____

RATES AND CHARGES

INDUSTRIAL CONSUMERS

(Trigometer, Inc.)

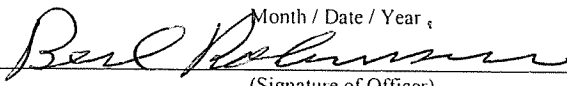|	
First 7,000 gallons	$21.11 minimum
Next 3,000 gallons	2.23 per 1,000 gallons
Next 140,000 gallons	2.03 per 1,000 gallons
Over 150,000 gallons	1.78 per 1,000 gallons

Rates based on monthly consumption

(Other commercial and industrial rates by special contract.)

DATE OF ISSUE_____ <u>July 23, 2003</u>_____
                       Month / Date / Year

DATE EFFECTIVE_____ <u>July 15, 2003</u>_____
                      Month / Date / Year

ISSUED BY _____
                    (Signature of Officer)

TITLE_____ Chairman _____

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____DATED _____

<u>FARMDALE WATER DISTRICT</u>
(Name of Utility)

RATES AND CHARGES

PURCHASED WATER ADJUSTMENT CLAUSE

    Upon increase or decrease in the wholesale rate of purchased water by its suppliers, the utility may apply for an adjustment to its water rates in accordance with 807 KAR 5:067. The base rate for future application of the purchased water adjustment clause is:
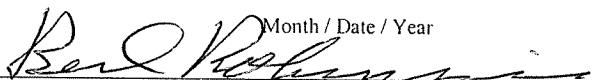
SUPPLIER	RATE
Frankfort Electric & Water Plant Board	$1.658 per 1,000 gallons*

*Included $.05 Kentucky River Water Usage Agreement.

DATE OF ISSUE_____<u>July 23, 2003</u>_____
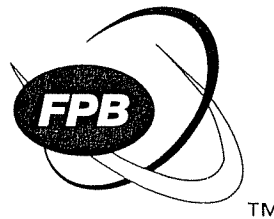<div style="margin-left:5em">Month / Date / Year</div>

DATE EFFECTIVE_____<u>July 15, 2003</u>_____
<div style="margin-left:5em">Month / Date / Year</div>

ISSUED BY _____
<div style="margin-left:6em">(Signature of Officer)</div>

TITLE_____<u>Chairman</u>_____

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO _____DATED _____

Warner J. Caines
General Manager

Water
Cable
Electric
Security
Local Phone
Digital Cable
Long Distance
Community TV
Ethernet/Internet
Cable Modem/ISP
Cable Advertising

FPB TM

Frankfort Plant Board

February 18, 2005

Mr. Berl Robinson
Farmdale Water District
100 Highwood Drive
Frankfort, Kentucky 40601

RE: **Proposed Water Rate Increase**

Dear Mr. Robinson:

At their Regular Board Meeting on February 15, 2005, the Board of Directors of the Frankfort Plant Board approved the proposed water rate increase to all Resale Customers effective 30 days after notification has been given to the Public Service Commission. The Public Service Commission was notified on February 17, 2005. Any consumption used after March 19, 2005 will be calculated at the new rate of $1.539 per 1,000 gallons.

Should you have any questions, please feel free to contact me at 502-352-4377.

Sincerely,

Warner J. Caines
General Manager

WJC/abb
Cc: Chron File

Equal Opportunity/Affirmative Action Employer

317 West Second Street   (P.O. Box 308)   Frankfort, Kentucky 40602   Phone (502) 352-4372
Fax (502) 223-3887   www.fpb.cc