

STITES & HARBISON^{PLLC}
ATTORNEYS

421 West Main Street
Post Office Box 634
Frankfort, KY 40602-0634
15021 223-3477
15021 223-4124 Fax
www.stites.com

July 27, 2005

RECEIVED

Judith A. Villines
(502) 209-1230
(502) 223-4389 FAX
jvillines@stites.com

JUL 27 2005

PUBLIC SERVICE
COMMISSION

Beth O'Donnell
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Kentucky Power Company's Second Amended Environmental
Compliance Plan and Second Revised Tariff
PSC Case No. 2005-00068

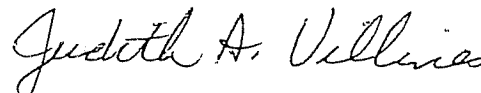
Dear Ms. O'Donnell:

Enclosed herewith for filing is a duplicate of Kentucky Power Company's notice of hearing and request for publication giving notice to the public of the July 28, 2005 hearing in this matter in accordance with the provisions set forth in 807 KAR 5:011, Section 8(5).

Please contact me at 502-223-3477 if you have any questions or require anything further.

Sincerely,

STITES & HARBISON, PLLC



Judith A. Villines

JAV:las

Enclosures

KE057:KE113:12306:1:FRANKFORT

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 26th day of July, 2005, came RACHEL McCARTY personally known to me, who being duly sworn, states as follows:

That she is Advertising Assistant of the My Press Service, Inc., and that the following publications: see attached ran the Legal Notice for

Kentucky Power Company, Notice to Company Customers.

Rachel McCarty
Signed

Judy K Sackett
Notary Public

My commission expires January 14, 2009

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent
Booneville Sentinel
Grayson Journal-Enquirer
Greenup News
Hazard Herald
Hindman Troublesome Creek Times
Hyden Leslie County News
Inez Mountain Citizen
Jackson Times
Louisa Big Sandy News
Manchester Enterprise
Morehead News
Paintsville Herald
Pikeville Appalachian News-Express
Prestonsburg Floyd County Times
Salysville Independent
Vanceburg Lewis County Herald
Whitesburg Mountain Eagle

GREEN BUSH-LINE TWO piece sectional couch. Asking \$450. 606-638-9029. (7/6-7/16 pd)

TWO YEAR OLD blue living room couch & chair. Broyhill tables, 3 piece set. Serious inquiries only. 606-297-1624. (6/29-7/9 pd)

area. \$400 month. 606-638-4118. (6/29-7/9 pd)

THREE BED-ROOM BRICK house, Louisa. \$600 month plus \$400 deposit. No pets! 606-638-9794. (7/6-7/30 chg)

HOUSE IN LOUISA: Call

apartments open and ready to rent. These apartments are for lower and very low income applicants. Anyone wishing to apply should come by the housing office between the hours of 9 a.m. - 4 p.m. weekdays, or call 606-789-5212 for further information. We

nightly. www.pantheknot.com. 800-382-4393. (6/29-7/23 pd)

COMMERCIAL PROPERTY

FOR RENT: LARGE one acre plus commercial lot on Rt. 2565 (old 23), Louisa. 606-638-4207.

RAINBOW WALLCOVERING. ATTENTION! All road construction completed. No more waiting in traffic. New spring shipments have arrived. Nothing over \$10 a double roll. Over 50,000 rolls in stock! Upper Dixie, Salyersville Ky. (residential area). Monday through Saturday, 9 a.m. - 6 p.m. Call 606-349-5946. (2/11 tfn)

BOOKS

WORDS N STUFF, your regional bookstore, now open seven days a week. Monday thru Saturday, 10 a.m. to 6 p.m., Sunday 1 p.m. to 5 p.m. Located at intersection of Route 1107 and Route 302 in Van Lear, Ky.

NOTICE OF PUBLIC HEARING
A public hearing will be held on July 28, 2005 at 9:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of cross examination of witnesses in an Application of Kentucky Power Company for Approval of an Amended Compliance Plan for Purposes of Recovering Additional Costs of Pollution Control Facilities and to Amend its Environmental Cost Recovery Surcharge Tariff.
Errol K. Wagner,
Director of Regulatory Services
Kentucky Power Company

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our Business...
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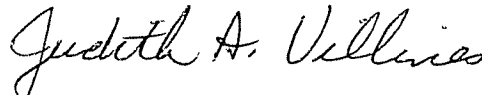
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Judy K Jackett
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Hindman Troublesome Creek Times
Hyden Leslie County News
Inez Mountain Citizen
Jackson Times
Louisa Big Sandy News
Manchester Enterprise
Morehead News
Paintsville Herald
Pikeville Appalachian News-Express
Prestonsburg Floyd County Times
Salyersville Independent
Vanceburg Lewis County Herald
Whitesburg Mountain Eagle

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Reservations today!
is guaranteed
it's rent received!
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the best!!
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Step Up to a Better Gym
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Open 8 a.m. to 11 p.m. or by appointment
227 College St. • Paintsville • 606-789-6003

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1-800-624-3420
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Errol K. Wagner,
Director of Regulatory Services
Kentucky Power Company

25. HELP WANTED**MANAGER III #2392
BIG SANDY
FAMILY ABUSE CENTER
FLOYD COUNTY**

Need person to be responsible for overall direction and supervision of the Big Sandy Family Abuse Center and full development of program components: Residential, Advocacy, Outreach, and Community Education; to ensure conformity with organizational policies, program standards, safety guidelines; participate in Kentucky Domestic Violence Association (KDVA); the ideal candidate will need Bachelor's degree; 2-4 years successful experience in administering a social service program or in a job related field; possess/obtain CPR, First Aid, negative TB skin test results; able to lift up to 50 pounds; possess valid Kentucky driver's license and safe driving record.

**COUNSELOR #2389
HAGERHILL, KY**

Seeking qualified person to serve as a member of the counseling team; provide counseling services for participants in CAP programs and in the communities where program operates to include: Lawrence, Johnson, Magoffin, Floyd, Pike and surrounding areas; Master's degree in Counseling, or closely related area; experience preferred; possess or willing to work toward certification (s) as per degree; This is a contract position with renewal possibility.

CAP offers competitive wages and benefits; all positions require acceptable drug screen results, background and motor vehicle records checks.

For an application, visit office in Hagerhill, KY or respond to:

Christian Appalachian Project, Inc.,
Human Resources Dept.,
322 Crab Orchard Street,
Lancaster, KY, 40446

An Equal Opportunity Employer

25. HELP WANTED**OFFICE POSITION**

Energetic person w/computer & typing skills. Send resume to Box 03222, c/o The Independent, P.O. Box 311, Ashland, KY 41105-0311.

TELEMARKETING

Schedule Glamour Portrait appointments by telephone. Flexible daytime or evening hours, guaranteed hourly rate plus commission. Immediate openings. F/T or P/T. Ashland, call 606-326-1528, M-F 10am-5pm, ask for Cecile.

TRUCK MECHANIC

Needed. Hand tools req. Please state expected wages on resume. Send reply to Box 02201, c/o The Independent, P.O. Box 311, Ashland KY 41105-0311.

26. JOBS WANTED

ASPHALT- Driveway Sealing Commercial X10 Sealer, 15 yrs. exp. Free est. 929-9157.

BRUSH & TREE REMOVAL Hedge trimming, lawn care. Free est. 606-369-3274.

BRUSH- & tree removal, pressure clean, gutters. Odd jobs. 615-0101.

CLEAN AND HAUL FREE Attics, bsmts, misc. 324-6179 or 615-7167.

CONCRETE CONSTRUCTION Driveways/sidewalks/drainage correction. 831-1455.

HANDYMAN SERVICE 35yrs exp. Painting int & ext. 606-571-4367, 571-4268

HAULING- tree cutting, slag, & backhoe work. (606)329-9870 or 615-4036.

HOMES- additions, roofing, tile, siding, decks. 1st Choice Custom Building. Call (606)494-2093.

HOUSECLEANING- Have references. 1-304-544-8253.

HOUSECLEANING- honest & hardworking young lady new to Ash., have refs. 304-550-6507 or 606-923-9577.

PRESSURE CLEANING Homes, decks, gutters, etc. Free est. (606) 465-4357.

PRESSURE CLEANING Houses, Decks, Awnings, Driveways, Etc. Lawn Care Free Estimates 324-7979 or 831-2106

26. JOBS WANTED

SITTER- will sit with elderly, in home or nursing home. Prefer Ashland area. Bathing, therapy, meals, exercise program, progress reports for family & counseling, much more. 5 yrs. exp. Exc. references. For assessment, call Robyn Sun.-Sat. 9am-9pm, 606-928-6753.

VINYL SIDING

Free Est.-Reasonable Rates 836-3491

WOOD DECK- and fence restoration, free estimates. (606)465-3327.

30. AUTO, TRUCK PARTS, ACCESS

CARS-sanded/painted, \$399 most colors thru July. Call 494-2445 Flatwoods.

31. ANTIQUE CARS

CHEVY- 1939 new leather int., 350 eng., restoration almost complete. 836-0307.

MUSTANG GRANDE- 1969, 63k mi, near perfect cond, always kept in garage, runs great, show winner, or drive daily, 6 cyl, auto trans. \$9,900 obo. (606)329-1537 or 606-922-9989. See photo and more details at: www.londonbooks.com/Mustang.htm.

32. CARS

BJ's AUTO SALES - Grayson 9th Anniversary Specials! (606)474-9141.

CADILLAC- '96, 103k mi, a/p, runs & looks good, \$3,000. Call (606)326-1729.

CAVALIER- '01, auto, 2dr, air, CD, alloy, white, 50k mi, \$3700. 606-474-8180.

EL CAMINO- '79, white, 350 V8, 30k mi showing, auto, spare parts, needs trans, some rust, \$1,000 obo. (606)325-2570.

FORD TAURUS- '97, 91k, V6, at, ac, white w/gray, runs great, \$2750 obo. 831-5667.

FORD- 2001 Mustang, gray, 6 cyl., 5 spd., low mi., great cond-\$8,900. 606-833-9084.

HONDA- 98 Accord EX, 2 dr., 63k, 4 cyl. auto., sunroof, black, \$7,500. 324-6094.

HONDA- Prelude, 1989, auto, runs good, \$1,000. 739-4695 or 923-3955.

32. CARS

LINCOLN TOWN CAR- 1992 white w/blue int., CD, good condition. Call 615-2810.

LINCOLN- Town Car, 1987 AC, new int., new tires, exc cond., \$800. 606-836-7111.

MERCEDES- 1987 190E Must sell. Needs engine work. \$1,200. 606-831-0872

MONTE CARLO '02 Earnhard mint cond., only 7 mi.! Must sell! Make offer! 232-0483.

OLDS 88- 1988 Delta Royal Brougham, 72k, 4 dr. sedan exc. cond.,-\$2,795 329-8476

VW- 2001 Beetle GLS, auto. sun roof, CD player, good cond.-\$11,500. 606-831-0872

33. SPORTS CARS

CORVETTE- 1977, 42,000 original mi., Corvette Rally wheels, \$9,000. 325-2868.

CORVETTE- 1999, 43,000 mi., \$23,000. Call 928-7373 or 923-9314.

MITSUBISHI 3000 GT- 1994 57k mi., looks & runs great 329-9419 or 923-0350.

PORSCHE- '01 Boxster, 34k mi., rare, triple black, 5 spd. warr-\$26900. 606-932-9089

NOTICE OF PUBLIC HEARING

A public hearing will be held on July 28, 2005 at 9:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of cross examination of witnesses in an Application of Kentucky Power Company for Approval of an Amended Compliance Plan for Purposes of Recovering Additional Costs of Pollution Control Facilities and to Amend its Environmental Cost Recovery Surcharge Tariff.

Errol K. Wagner,
Director of Regulatory Services
Kentucky Power Company

NATIONAL CLAS

HELP WANTED

DRIVERS- REGIONAL Flatbed runs available. Home week-ends! Start up to 41cm. Great equip-

C.R. England Needs CDL Driver Trainees! Limited Positions. Local Training Available! Call Now! Toll Free 1-866-619-

Call Now Toll Free 1-888-449-5756 www.ForeverChecks.com Independent Income Opportunity

Commonly known as: Route 40
Comments and easements.
The operation is located 1.50 miles
(East, Beauty, Kentucky 41203)

is included in the application for release. The bond now in effect for increment #10 is a Surety bond in the amount of \$145,900.00. Approximately 25% of the original bond amount of \$347,900 is included in the application for release.

(4) Reclamation work performed includes: Backfilling, grading, seeding and mulching completed in the Spring of 2000 for increments 1, 3 & 10.

(5) Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, No. 2 Hudson Hollow, Frankfort, Kentucky 40601 by 08/12/05.

(6) A public hearing on the application has been scheduled for 08/15/05 at 9:00 a.m. at the Kentucky Environmental and Public Protection Cabinet, Department for Natural Resources, Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. The hearing will be canceled if no request for a public hearing or informal conference is received by 08/12/05.

This is the final advertisement of this application. All comments, objections or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF BOND RELEASE

(1) In accordance with KRS 350.093, notice is hereby given that Martin County Coal Corporation, P.O. Box 5002, Inez, Kentucky 41224 has applied for a Phase III bond release on permit no. 880-0032, Increment #13 which was last issued on 10/06/97. Increment #13 covers an area of approximately 55.28 acres located 2.0 miles southeast of Davella Kentucky in Martin County.

(2) The permit area is approximately 1.5 miles south of KY Route 3's junction with Venters Branch Road and located west of Jones Branch. The latitude is 37° 47' 25". The longitude is 82° 33' 18".

(3) The bond now in effect for increment #13 is a Surety bond in the amount of \$27,500.00. Approximately 100% of the original bond amount of \$190,900 is included in the application for release.

PLAINTIFF, SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC

VS: NOTICE OF SALE

BILLY R. MOORE, ANGELA MOORE, DEFENDANTS. MARTIN COUNTY

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 31st day of May, 2005, in the above cause, for the sum of \$79,634.58 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the old courthouse front door (inside by the County Clerk's office) in Martin County, KY, to the highest and best bidder, at public auction, on the 14th day of July, 2005, at 9:30 o'clock p.m., upon the terms set forth following the description, the following described property, to wit:

Situated in Martin County, Kentucky

TRACT I:

Beginning at a stake on the North East corner of Charles Workman's lot, on Collins Creek; thence down creek with creek 60 feet, to a stake; thence due south a straight line 169 feet to a stake; thence around hill a straight line 60 feet to Charles Workman's South East corner; thence down the hill a straight line with said lot 169 feet to the beginning this lot includes surface only.

TRACT II:

This being a parcel of land situated on right fork of Collins Creek, Beginning at Lee Runyon's North East corner of lot at creek; thence running down a creek, with creek 40 feet to a stake; thence running South a straight line to a stake, opposite said

as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

C. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 15th day of June, 2005.

Dale Phillips
Master Commissioner
Martin Circuit Court
P.O. Box 668
Paintsville, Kentucky 41240
(606) 789-7531
26, 27, 28b

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Errol K. Wagner, Director of Regulatory Services
Kentucky Power Company

The Mountain Citizen
Your Hometown Newspaper
(606)-298-7570

Martin Count
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at (606) 298-
28b

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NOTICE

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No. 85

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REAL ESTATE**510 Commercial Property**

FOR SALE OR LEASE - 2 Buildings - Excellent for retail or warehouse/storage - 5,300 sq. ft., 5 miles South of Hazard at Jeff - 606-436-2250 or 606-439-3183.
8x-6/15-8/3-c-gi

RENTALS**610 Apartments****NOW LEASING**

Nice townhomes and Apartments 1,2,3 BR also business or office space with display windows and parking all utilities, call

HALL PROPERTIES REALTORS
439-0129 or 439-3652
446 Main St.
Hazard, Ky 41701

FURNISHED EFFICIENCY Central heat/air, utilities paid. 461 Main St., Call 439-9069

st-11-7-rtc-c-rb
1 BEDROOM FULLY FURNISHED APT., all utilities paid except electric, in Airport Gardens area, please call after 3:pm 436-4627.

rtc-st6/11-c-nra
ACCEPTING APPLICATIONS 1&2 Bedroom Apt Wabaco section. Reference required 436-2388.

rtc-st10/20-c-ed
GRAPEVINE PLACE APARTMENTS- 2 bedroom, 2 bath, not furnished. Clean, safe, conveniently located. 606-436-0944.

rtc-st2/16-c-afd
FOR RENT 1 BEDROOM APT., Very spacious, private parking, some utilities provided, some appliance included \$400 plus deposit & reference Call 436-5613.

2x-7/16-7/13-p-11
3 BEDROOM APT., FOR RENT in Vicco 476-2423.

rtc-st7/6-c-gb

670 Commercial Property

COMMERCIAL PROPERTY FOR RENT OR LEASE

890 Legals**PURSUANT TO KRS 353.630 AND KRS 353.640**

An application for Pooling Order to drill and operate Equitable Production Company Well Number 565897, is being filed with the Kentucky Department of Oil and Gas. The subject property is located in Vicco Quadrangle of Perry County, State of Kentucky. Said property being the Lucretia Combs Heirs Tract, the Tommie Combs Breunig Tract and the Bobby D. Watts Tract.

Any party claiming an interest in the proposed pooled tract should contact the Kentucky Department of Mines and Minerals, C/O the Director of the Division of Oil and Gas, and Equitable Production Company (606)433-1240 within twenty (20) days from the date of this publication.

The following list comprises all known or last known owners of the subject properties, including address if known or last known address.

Doris Rickman 3012 Del Prado Alamogordo, NM. 88310; Barbara A. Cornett 3511 Fairway Ct. Somerset, KY 42503; Bobby D. Watts P.O. Box 1616 Hazard, KY 41702; Gary D. Breunig 3 Place des Vosges 75004 Paris, France; Debra J. Breunig P.O. Box 9604 Cedar Rapids, IA 52409

2x-6/29-7/6-c-ep-49

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Errol K. Wagner, Director of Regulatory Services Kentucky Power

890 Legals**NOTICE OF INTENTION TO MINE SURFACE MINE AMENDMENT PURSUANT TO APPLICATION NUMBER 897-0416 AMENDMENT 2**

In accordance with of KRS 350.070, notice is hereby given that Locust Grove, Inc., P.O. Box 958, Hazard, Kentucky 41702 has applied for an amendment to an existing surface coal mining and reclamation operation located 2.90 miles southwest of Fourseam in Perry County. The amendment will add 135.15 acres of new surface acreage making a total of 548.35 surface acres and 548.40 acres of auger acreage for a total permitted acreage of 10.96.75 acres within the amended permit boundary.

The proposed amendment area is approximately 3.00 miles southwest from Ky 1096's junction with KY 15 and located 0.10 miles north of Big Creek.

The proposed amendment is located on the Hazard South U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed by the amendment is owned by the Diana Sumner, Jesse Eversole, Zona Eversole, Jesse Melton Heirs, Elmer Kilburn, Pearl E. Baker, Essie Feltner Heirs and Edna Rice Napier. The operation will use the contour and area methods of surface mining.

The amendment application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, State Office Building, 85 State Police Road, London, KY 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application. All com-

890 Legals**Request for Bids from Certified Installers for Septic System Installations Bid# 21-140**

The Kentucky River Area Development District in conjunction with PRIDE (Personal Responsibility In a Desirable Environment) is soliciting bids from installers desiring to install septic systems for southern and eastern Kentucky. The successful bidder will be required to complete installation of the systems within sixty (60) days of the date of the award.

The Scope of Work, Request for Bid, and General Conditions is available upon request.

Interested installers should send statements and proposals to Kimberly Coomer at Kentucky River Area Development District, 917 Perry Park Road, Hazard, KY 41701, until Friday, July 15, 2005 at 4:30 p.m. Faxed or emailed proposals will not be accepted. Liability insurance in the amount of \$300,000 and proof of worker's compensation insurance or a worker's compensation exemption form is required with each bid.

A selection committee will review, evaluate, and rate each bid based on their submitted Bid. The Kentucky River Area Development District will contact the installer with the winning bid and enter into negotiations. If the parties are unable to negotiate a satisfactory agreement, the second ranked installer will be contacted. Once an installer has been selected, all unsuccessful installers will be promptly notified. The Selection Committee will adhere to the provision of Title VII of the Civil Rights Act of 1964, Section 3. No person shall be excluded from participation in, denied benefits of, or subjected to discrimination in the implementation of this program on the

890 Legals**ADVISEMENT FROM BULAN COMBS WATER**

separately for Tank to City Water Upgrading with County will be rec Mayor Commission August 5, p.m., in Chambers 700 Main St. Hazard, KY then and then opened and

This consists of a 11,000' of line, 9.0 waterline, water meter and other

The In Bidders, I General Specifica and other Documents examined following:

H.A. ENGINEER Hazard, KY Dodge Lexington Dodge Louisville Copy obtained of H.A. Skyline I KY 4170 payment each set. Successful bidder, upon such set in good condition be refused the remainder of the costs.

Supplier bidders furnished a statement of refundable sections and Specifications. The reserves waived ties or all bids date with der. The express

Booneville, Kentucky. 1 an brick, 2/4 bedrooms/ garage, 1 bath, kitchen/d/l combo, living room, front porch, concrete driveway, central heat/air, appliances go, city water, maintenance cheap and affordable! Must see, good, clean, nice home and neighborhood, ready for owners. Interested persons only. Shown by appointment. Call 1-606-593-6076 anytime. TFN

LAND FOR SALE

Tract of land, located at the mouth of Laurel Fork between the two bridges. Has mineral rights, 3-4 veins of coal, one 48" vein. Call James W. Barrett @ 606-593-7479 or Dilbert Barrett @ 812-689-5232. TFN/B

ABSOLUTELY FREE!

Burial Insurance on children, grandchildren and great grandchildren. 1 day — 21 years of age. Call 606-464-2582 or 606-593-6289. TFN/B

FOR SALE

72 acre woodland with some grassland, wildlife abundant. Mineral rights and timber, private, off Highway 847, Lick Branch (known as Green Hollow). Phone #'s 606-593-6002 or after 6:00 p.m., 606-593-6224. 2T/P

HOUSE FOR RENT

3 bedroom, 1 bath, nice yaard, family room with wood burner, outbuidlings. (House is up for sale)

mates, contact: Russell Wilder at 606-593-5099. If no answer, leave message. 4T/B

NOTICE OF PUBLIC HEARING

A public hearing will be held on July 28, 2005 at 9:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of cross examination of witnesses in an Application of Kentucky Power Company for Approval of an Amended Compliance Plan for Purposes of Recovering Additional Costs of Pollution Control Facilities and to Amend its Environmental Cost Recovery Surcharge Tariff

Errol K. Wagner, Director of Regulatory Services

Kentucky Power Company

or sex. Females and minorities are encouraged to apply. The National Oceanic and Atmospheric Administration provides funding for this project. The formal solicitation of seeking qualified installers is being conducted to fulfill the requirements of the funding agency.

COMMONWEALTH OF KENTUCKY

TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS NOTICE TO CONTRACTORS

Sealed bids will be received by the Department of Highways in the Division of Contract Procurement on the 3rd Floor and/or the Auditorium located on the 1st Floor of the Transportation Cabinet Office Building, Frankfort, Kentucky until 10:00 A.M. DAYLIGHT SAVING TIME on the 22nd of July 2005, at which time bids will be publicly opened and read for improvement of:

OWSLEY COUNTY
095-GR05-R035

VARIOUS ROUTES IN OWSLEY COUNTY VARIOUS ROUTES OWSLEY COUNTY ASPHALT R SURFACING

Bid proposals for all projects will be available at the Division of Contract Procurement until 3:00 p.m. Daylight Saving Time, preceding the day of letting of Friday, JULY 22, 2005. Bid proposals for all projects will be available at a cost of \$10 each and ren

COUNTRY MOBILE HOME SALE

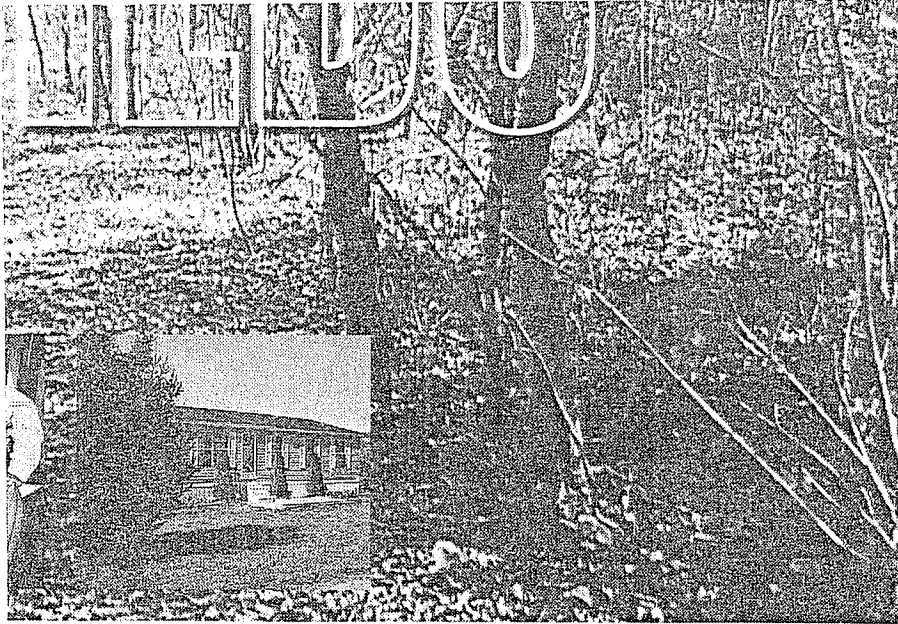
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- Used Homes Starting at \$1,000 & Up

Large Inventory of used homes & rental units

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110-139
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210-299

Journal-Times

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classified ad 1 week before
 classified ad 1 week before
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Special pricing
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 Washer, dryer hookup, electric heat, conveniently located behind Dyers Big Sandy, Grayson. References and deposit required. No pets. 474-9313.

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 All real estate advertised in the newspaper is subject to the Federal Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, gender, handicap, familial status or national origin in the sale, rental or financing of housing. This newspaper will not knowingly accept any advertising for real estate which is in violation of

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 Located behind McDonald's
 Store your Excess:
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 Errol K. Wagner, Director of Regulatory Services
 Kentucky Power Company

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**NOTICE OF
 PUBLIC HEARING**

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 on July 28, 2005 at 9:00
 a.m., Eastern Daylight Time,
 at the office of the Kentucky
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 211 Sower Boulevard,
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 witnesses in an Application
 of Kentucky Power Com-
 pany for Approval of an
 Amended Compliance Plan
 for Purposes of Recovering
 Additional Costs of Pollution
 Control Facilities and to
 Amend its Environmental
 Cost Recovery Surcharge
 Tariff.

Errol K. Wagner, Director
 of Regulatory Services
 Kentucky Power
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Call J.R. Thomas
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or
\$25,872⁰⁰
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NOTICE OF PUBLIC HEARING
A public hearing will be held on July 28,
2005 at 9:00 a.m., Eastern Daylight
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Boulevard, Frankfort, KY for the pur-
pose of cross examination of witnesses
in an Application of Kentucky Power
Company for Approval of an Amended
Compliance Plan for Purposes of Re-
covering Additional Costs of Pollution
Control Facilities and to Amend its En-
vironmental Cost Recovery Surcharge
Tariff.
Errol K. Wagner,
Director of Regulatory Services
Kentucky Power Company

CLINICAL DIRECTOR/RESIDENTIAL TREATMENT DIRECTOR

Responsibilities include oversight of a residential care pro-
gram in the Buckhorn area of Southeastern Kentucky. The ideal c-
andidate would possess a Master Degree in a human services field
or LSCW preferred) and possess strong leadership and man-
agement talent.

Develops, directs, monitors and evaluates program function-
ing. Supervises staff, monitors program/treatment goals and ensu-
res compliance with licensing and regulatory agencies.

Please send letter of intent and resume to:

Patty Wilder
Human Resources Department
Buckhorn Children & Family Services
116 Buckhorn Lane
Buckhorn, KY 41721
Fax: (606) 398-7912
Email: Patty.Wilder@buckhorn.org
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Cabin Chalet-2 bedroom,
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Washer, dryer, appliances,
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nice benefits, serious in-
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NOTICE OF PUBLIC HEARING

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Amended Compliance
Plan for Purposes of Re-
covering Additional Costs
of Pollution Control Facili-
ties and to Amend its En-
vironmental Cost Recov-
ery Surcharge Tariff.

**Errol K. Wagner,
Director of Regulatory
Services
Kentucky Power
Company**

**Classified
deadline is
Monday at
3:00 PM.**

PART-TIME FACULTY POSITIONS

Eastern Kentucky University (EKU) has an on-going need for qualified
part-time faculty who are interested in teaching courses during
the day and evening at both on- and off-campus locations. The
expectation is that individuals will have a minimum of 18 graduate
hours in the discipline they will be teaching.

For more detailed information please see complete announcements
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<http://www.academicaffairs.eku.edu/Handbook/ptannouncement.php>

Eastern Kentucky University is an EEO/AA institution that values diversity in its faculty,
staff, and student body. In keeping with this commitment, the University welcomes
applications from diverse candidates who support diversity.



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20. NEWSPAPER ROUTES

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is looking for a Newspaper Carrier in the following areas:

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2800 S. 29th St.
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3700 Block of
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Approx. 44 Subscribers

Please contact:
Bonita Barker at
326-2629

25. HELP WANTED

ACCOUNT REPRESENTATIVE

We have openings for 2-3 representatives in the local area. \$30K - \$35K + full benefits. Taking calls: Today & tomorrow only 928-2888 ask for Ron Blankenship EOE/MF

Ace Hardware of Cedar Knoll is opening soon.

Wide open opportunities for helpful team players who appreciate the value of individual service and quality products. Openings for Sales Associates, Cashier, and Inventory Maintenance. Related experience is preferred, but not required. We will train enthusiastic, customer focused individuals. Competitive wages, employee discounts, and flexible schedules are just a few of the advantages we offer. Applications are available at KY Employment Services, 844 Carter Ave., Ashland. EEO

AVON REPS NEEDED
Free to start! 50% earnings.
Call 800-253-2428 code 00.

BEST

LL

25. HELP WANTED

APPOINTMENT SETTERS

Needed now. No selling involved. Prize Giveaways. Easy phone work. Some experience required. Call today, start tomorrow! Contact Beth or Lenny, 324-2077.

CAREGIVER- needed for an elderly lady. List experience & references. Send resume to 1012 Comanche Drive, Ashland, KY 41102.

CASHIER & CARRY OUT- Needed for local retail store. Must be 21 years of age, willing to work both day and evening shift. Local references required. Apply at Shamrock Liquors, 1117 13th St., Ashland.

COME JOIN OUR TEAM

Best convenience store in town has immediate openings for mgr. trainees, deli mgrs and cashiers. Enjoy performance/pay evaluations, flexible hours, great working environment, and advancement opportunities. Reply to: PO Box 938, Flatwoods, KY 41139, e-mail: mlehman@superquik.net or apply at any Super Quik.

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The Independent

for more info

SEE CATEGORY #20 FOR AVAILABLE ROUTES

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25. HELP WANTED

GARAGE DOOR INSTALLER needed. Pay based on experience. Call (740)377-9200.

OLIVER- OTR driver w/2 yrs. exp. Call 800-354-7421. Great pay, hometime.

STAFF ACCOUNTANT

needed for a growing holding co. The primary responsibility is to maintain the co.'s system of accounts, keeps books & records on all transactions. Accountant will report to the CFO. Qualifications: BA or equivalent. Three yrs. exp. Knowledge of acctg. principles, practices & procedures on manual & automated systems. Send reply to Box 03221, c/o The Independent, P.O. Box 311, Ashland, KY 41105.

26. JOBS WANTED

ASPHALT- Driveway Sealing Commercial X10 Sealer, 15 yrs. exp. Free est. 929-9157.



new today in classified

6. LOST & FOUND

FOUND DOG- Rott/Chow mix, large, black, well groomed. Call (606)615-2859 to identify.

FOUND- Blonde & white dog long hair, white around neck, with collar, no tag, Ironville area. 928-9749.

FOUND- Miniature Pinscher, collar, no I.D., St. Rt. 5 area. Call 928-5950.

LOST- 2 female Beagles, 1-tri-color w/orange collar & ID, 1-black & tan w/yellow collar & I.D. Child's pets. Reward. Meade Springer Rd. area. 928-8949.

LOST- Tri color Beagle, female, approx. 4 yrs. old, lost in vicinity of The Conservation Office on Rt. 32 in Louisa. Call 606-673-4509 or 606-673-1066.

REWARD- Lost sterling silver charm bracelet July 4th Riverside Dr., Russell, KY. Call 324-2668

26. JOBS WANTED

HOUSECLEANING- Have references. 1-304-544-8253.

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Errol K. Wagner,
Director of Regulatory Services
Kentucky Power Company

41. RECREATIONAL VEHICLES

★ ★ SPECIAL ★ ★
DAMON 1993, 28 ft. Class C 17k mi., \$15,900. Call 606-928-2249.

50. DOGS, CATS, PETS

LHAPSO/SHIH TZU PUPPIES 6 wks., \$125. Call (606)474-5062 leave message.

64. APPLIANCES, SERVICE

REFRIGERATOR- Amana, 18 cu. ft., almond, 4 yrs. old. Call (606)324-1552.

65. BARGAIN SPOT

DRYER - Whirlpool Excellent condition, \$75 Call 324-7884.

69. MISCELLANEOUS ARTICLES

GOLF CART- '96 Yamaha, gas, \$2,195. (606)471-0208 or (606)324-8778.

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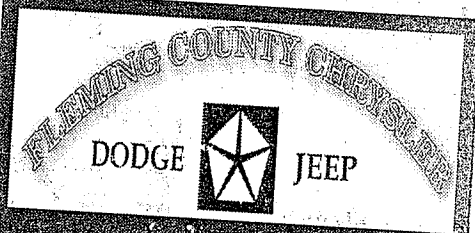
NOTICE OF PUBLIC HEARING
 A public hearing will be held on July 28, 2005 at 9:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of cross examination of witnesses in an Application of Kentucky Power Company for Approval of an Amended Compliance Plan for Purposes of Recovering Additional Costs of Pollution Control Facilities and to Amend its Environmental Cost Recovery Surcharge Tariff.
 Errol K. Wagner, Director of Regulatory Services
 Kentucky Power Company

or financing of housing
 This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental, or financing of housing call the Kentucky Commission on Human Rights
 1-800-292-5566.

www.sears.com
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 Bring resume and ask for Jeff

with experience. Benefits package. Please send resume to Human Resources, Truck Driver/Warehouse, P.O. Box 58, Huntington, WV 25706, or fax to (304) 26-4746. EOE

Finish Line Trucking is looking for truck drivers with Class A or B DLs. Local job, day-time hauls, be home every night. Send resume or personal information to P.O. Box 280 Van Lear, KY 40326. Drug test is mandatory.

Mountain Manor of Paintsville is taking applications for RN, LPN, and CMA. Excellent wages and benefits. Apply in person at 1025 Euclid Avenue, Paintsville, TN, from Monday-Saturday, between 8 a.m. and 4:30 p.m.

Outside Sales

tail, Restaurant or for sales required. Base + commission wvw@hotmail.com or

Jobs Wanted

Home Health positions for position Home Health. The position are to permanent skilled their place of work are a Bachelors degree school or program in One year of experience required. The entry level's experience may be obtained at Home Health Center, Johnson County Blvd., Applications must be considered.

Academy completion preferred. Salary for academy completion/certification \$30,100 (incentive included), \$2,000 raise effective 1/1/06 and 1/1/07, 20-year hazardous duty retirement.

Pick up applications at Wilmore Police Department, 335 East Main Street, Wilmore, KY 40390, or request mailing at (859) 858-8955. Applications due by 4 p.m., July 27, 2005.

Previous applicants need not apply. The City of Wilmore is an equal opportunity employer.

Jerry's Restaurant of Prestonsburg is now accepting applications for the following full- and part-time positions: servers, cooks, set-ups and cashiers. Stop by for an application. No phone calls, please.

business income tax returns, employee quarterly tax returns, sales tax, coal tax, highway usage tax, fuel tax. We offer electronic tax filing. We offer quick refund. You often receive your refund in 24 to 48 hours. Computerized bookkeeping, profit and loss statements, billing services and computerized payroll preparation. Phone (606) 297-6217 or (606) 297-6218; after hours, call (606) 297-3013.

B&B Mine Safety •

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Errol K. Wagner, Director of Regulatory Services Kentucky Power Company



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CITY OF PIKEVILLE - PATROL OFFICER

POSITION AVAILABLE

Candidate duty summary: Patrols area within assigned territory to prevent, deter, or discover any criminal activity.

Education: High School or GED Equivalent accepted. Associate's degree (A.A.) or equivalent from two-year college or technical school; or six months to one year related experience and /or training; or equivalent combination of education and experience.

Certifications: Valid Kentucky Operators License. Candidate must pass a written exam and pass Physical Agility Test. Criminal Background check. Complete police academy training. Physical and drug test required. Resumes will **NOT** be accepted.

Submit Applications By: 7/29/2005

Applications available at:

City of Pikeville
Pikeville City Hall Building
Attn: Human Resources Dept.
118 College Street
Pikeville, KY 41501
www.cityofpikeville.com

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proposed
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David

Shepherd, Nancy
Whitaker, Luther
Shepherd, Edgar
Fleming, and Kelly
Hale Heirs. The high-
wall/thin seam min-
ing will underlie Big
Branch Holding Co.,
LLC, David L.
Francis, John Arnett
Heirs, Astro Clay
Collins, et al., Rose
Collins, and Vonda &
James Kerns. The
operation will use the
area mining and
highwall/thin seam
methods of mining.

The amendment
application has been
filed for public
inspection at the
Department for
Natural Resources,
Prestonsburg
Regional Office,
3140 South Lake
Drive, Suite 6,
Prestonsburg, Ky.
41653. Written com-
ments, objections,
and requests for a
permit conference
must be filed with the
Director, Division of
Mine Permits, No. 2
Hudson Hollow, U.S.
127, South,
Frankfort, Ky. 4060
1.

This is the final
advertisement for
this application. All
comments, objec-
tions, or requests for
a permit conference
must be recieved
within thirty (30) days
of today's date.

PUBLIC NOTICE

Notice is hereby
given that Greg
Akers, 3116 Ky.
Route 979, Harold,
Ky. 41635, and Saul
Akers, 3125 Ky.
Route 979, Harold,
Ky. 41635, own prop-
erty located at
Harold, Kentucky
41635, and has filed
an application with
the Natural
Resources and
Environmental
Protection Cabinet to

cation shall be direct-
ed to: Kentucky
Division of Water,
Water Resources
Branch, 14 Reilly
Road, Frankfort
Office Park,
Frankfort, Kentucky
40601. Phone: (502)
564-3410.

**NOTICE OF
INTENTION
TO MINE
PURSUANT TO
APPLICATION
NO. 836-0316**

In accordance with
KRS 350.055, notice
is hereby given that
Lightsource Mining
Company, P.O. Box
102, 218 Central
Avenue, Allen,
Kentucky 41601, has
applied for a permit
for a surface coal
and underground
mining operation,
located 0.2 mile east
of Minnie, in Floyd
County. The pro-
posed operation will
disturb 48.43 surface
acres, and will under-
lie 107.05 acres, for
a total within the per-
mit boundary being
155.48 acres.

The proposed oper-

ation is approximate-
ly 0.4 mile southeast
from Ky. Rt. 1101's
junction with
Simpson Branch
Road, and located on
Simpson Branch.
The latitude is
37°28'21". The longi-
tude is 82°44'12".

The proposed oper-
ation is located on
the McDowell
U.S.G.S. 7 1/2
minute quadrangle
map. The operation
will use the contour
method of surface
mining. The surface
areas to be disturbed
are owned by Madge
and Cecilia Denny
and Dorothy Martin.
The operation under-
lies land owned by
Madge and Cecilia
Denny and Dorothy
Martin.

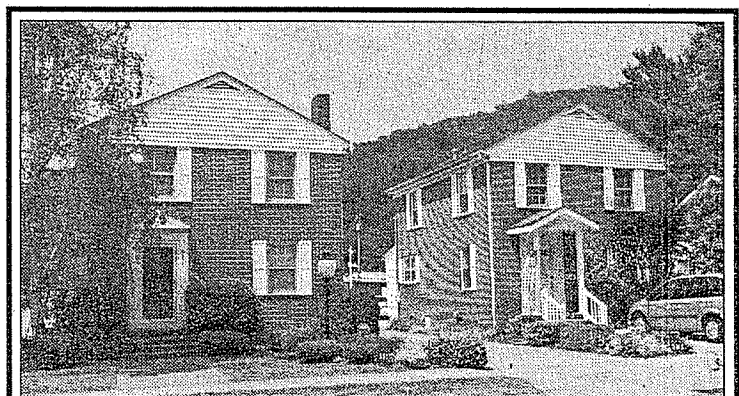
The application has
been filed for public
inspection at the
Department for
Surface Mining
Reclamation and
Enforcement's
Prestonsburg
Regional Office,
3140 South Lake
Drive, Suite 6,
Prestonsburg,
Kentucky 41653.

Written comment or
objections must be
filed with the
Director, Division of
Permits, #2 Hudson
Hollow, U.S. 127
South, Frankfort,
Kentucky 40601.

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held on July 28, 2005
at 9:00 a.m., Eastern
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Public Service Com-
mission, 211 Sower
Boulevard, Frankfort,
KY for the purpose of
cross examination of
witnesses in an Appli-
cation of Kentucky
Power Company for
Approval of an
Amended Compliance
Plan for Purposes of
Recovering Additional
Costs of Pollution
Control Facilities and
to Amend its Environ-
mental Cost Recovery
Surcharge Tariff.

Errol K. Wagner,
**Director of
Regulatory
Services
Kentucky Power
Company**



FOR SALE: Two 2-story homes on Riverside Drive, Prestonsburg,
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rm./sun rm., 1-1/2 baths, and a garage. Located downtown, yet
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For information, please call 886-2740 or 886-2485,
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Watson vs.
Turner

take notice
undersigned
f Magoffin
pursuant to
dated June
will expose
the below
property,
Bill Turner,
the 29th
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of 10:00 am
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Tracker Boat.

TERMS OF SALE
The purchase shall
make a cash deposit
of one thousand dol-
lars (\$1,000) or ten
percent (10%) of the
purchase price,
whichever is greater,
and shall execute a
bond with approved
surety, bearing legal
interest on the date of
sale and continuing
until paid. The
remainder is due
within thirty (30 days
of the sale. Bidders
must be prepared to
promptly comply
with these terms.

Bob Jordan
Sheriff, Magoffin
County, KY

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tucky Power Company for Ap-
proval of an Amended Compli-
ance Plan for Purposes of Re-
covering Additional Costs of Pol-
lution Control Facilities and to
Amend its Environmental Cost
Recovery Surcharge Tariff.
Errol K. Wagner, Director
of Regulatory Services
Kentucky Power
Company

ACCEPTING SIGN UPS

The Salyersville
Water Works are
now accepting sign
ups for the sanitary
sewer line, that will
be ran in the
Lakeville area.
Starting at the mouth
of Lakeville and end-
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property. Anyone
wishing to sign up
now should contact
the Salyersville
Water Works at 606-
349-3743, or come
to the Water Plant
located on College
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Independent*
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Big Sandy

Community & Technical College

Career Pathways

Program Facilitator (Temporary Contract)

Job Description: This individual will coordinate academic, student support and counseling services, cultivate good relationships with area health care providers, act as a liaison with Adult Basic Education providers and provide opportunities for students to participate in programs/classes, serve as a liaison to government agencies and other organizations to assist in the recruitment of appropriate students, maintain records so that efficacy of the program can be tracked and work with area health businesses and related industries to maintain partnerships and increase student participation in the Career Pathway Program. **Minimum Requirements:** Master's degree, preferably in nursing, administration experience and experience in module development. **Minimum Monthly Salary:** \$2,904.00

Office Support Assistant (Temporary Contract)

Job Description: This individual will perform general clerical duties such as typing, filing, copying and completing forms, answer telephone and serve as receptionist, order departmental supplies, perform budget and bookkeeping duties such as preparing requisitions, travel vouchers, etc. and maintain departmental schedules. **Minimum Requirements:** High school diploma and two years of related experience or equivalent. **Minimum Monthly Salary:** \$1,710.00

Procedure: Formal applications are available at Big Sandy Community & Technical College, Office of Human Resources, Johnson Administration Building, Room 110 or via email request: jackie.cecil@kctcs.edu or by phone: (606) 886-3863 Ext. 67370. Review of applications will begin July 19, 2005. Applications accepted until position is filled. Applicants must submit a completed application, current resume with list of references, official transcripts and three current letters of recommendation to: Jackie B. Cecil, Director of Human Resources, Big Sandy Community & Technical College, One Bert T. Combs Drive, Prestonsburg, Kentucky 41653.



Big Sandy Community and Technical College is an equal access, equal opportunity/affirmative action institution and is committed to providing equal opportunity through its employment practices. Women and minorities are encouraged to apply.

Qualified applicants may submit a resume to:

Suzanne Smallwood
Rehab Director
Whitesburg ARH
240 Hospital Road
Whitesburg, KY 41858

7-6-2b

Benefits include paid holidays, paid health insurance, pension benefits, vacation, sick time and a \$5000 sign-on bonus.

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Applications will be accepted at:

Kentucky Department
for Employment Services
138 College Street
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for more information

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Newly constructed 2-story house. Located in Austin Hills Subdivision in Pound, VA. 2800 sq. ft. with garage, professional landscaping, custom designed ceilings, 3 1/2 baths, 4 bedrooms, custom made kitchen counters. Also has 2 Trane heat pumps. Must see to believe! Shown by appointment only, call Gary after 6:00 P.M.

276-796-4874

Position Available



Norton Community welcomes applicants for the position of Director of Health Information Management. This position is responsible for the direct management of the medical records and transcription functions for the hospital, such as chart completion, coding, tumor registry, record retention/retrieval, and release of information. The successful candidate should possess a bachelor's degree or equivalent work experience, with RHIA registration by the American Health Information Association. A minimum of 2-4 years of experience directing/managing a medical records department is required, in addition to a solid background in the areas of responsibility listed above. Required skills include excellent interpersonal, organizational, analytical and problem-solving skills. The successful candidate will be a self-starter who is able to effect change.

Salary is based upon experience and background. We provide an excellent benefits package. Interested individuals should forward a resume outlining experience, qualifications and salary history to: Recruiter, Norton Community Hospital, 100 15th St., N.W., Norton, VA 24273; fax: (276) 679-9664; e-mail: jason.absher@nchosp.org



Norton Community Hospital
Caring Today for Your Tomorrow

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**Errol K. Wagner, Director
of Regulatory Services
Kentucky Power
Company**

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Give away
Something?**

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633-2252
To Place Your
Classified Ad!**

ville area. The
ologist must be
enced with CAT
trasound. Please
sume to Kenny
olbrook at
6-439-0575.

Practitioner

Community Hospital has an immediate opening for an RN and Nurse Practitioner in the ER. The qualified candidate must have a current valid Kentucky License and must be able to obtain one. We offer a competitive salary and excellent benefits package. Candidates may submit their resumé to: Community Hospital, 1472, Jenkins, Kentucky 41537-0472-- Attn: Administrator, or call (606) 832-2171 ext 234. Only qualified candidates need apply.

Community Hospital

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Must have three good work references complete with phone numbers.

Send resume to:

Medical Offices
P. O. Box 3128
Pikeville, KY 41502

Maintenance



We are currently seeking a reliable self-starter to perform restaurant equipment and general facility repair work in several of our area restaurants.

Maintenance Technician

Universal Refrigerant/HVAC Certification is required. Candidate should own their own vehicle for daily travel between restaurants, and have their own basic tools. We offer on-the-job training, great benefits & competitive pay. For additional information or to send a resume forward to:

lembray@rosnet.com

Fax: 606-439-2969

We sponsor a Drug-Free Workplace.

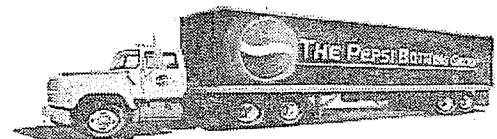
EOE

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Errol K. Wagner,
Director of Regulatory Services
Kentucky Power Company

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 Leave Message



26-29c

Switzer Sanitation
 Tollesboro Sanitation
 606-796-2400
 or
 606-796-2430

27-30c

Notice
 The Black Oak Tax District has the availability of one position to be filled on the Black Oak Tax Board. Nomination forms are available by contacting Chief Roy Chinn at 606-757-4883. All nominees must be property owners residing in the Black Oak Tax District.

26,27c

\$15,000 SIGNING BONUS
 Free College Tuition
 Plus up to \$682 a month Paid
 Career Training.
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 KY National Guard

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 Director of Regulatory Services
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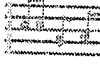

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 Owner Wayne Hughes
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11th

THE LEWIS COUNTY HERALD
 206 Main St.
 Vanceburg, Ky. 41179
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 Since 1924


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 Just Received
 Shipment of **Electric Guitars with Amps.**
 some dual, some triple pickups, values \$200-\$250,
 Now \$100 and \$125. **Acoustic Cutaway Guitars \$65.**
 Also available: *Saxophone, Clarinet and good selection of Karaoke Machines.*
Flurry (disco) Lights \$35.
 US 23 Quality Center, South Shore, KY

23thn

Chip and Seal
 Lewis County
 Lewis County Road
 Fiscal Year July
 Chip and Seal
 The Lewis County Fiscal (Road Department will be accepting bids for the upcoming Fiscal Year. Successful bidder will be required to provide two layers. Contractor will be responsible for providing all materials required for completion of project. Bids will be opened at the Fiscal Year Office, Second Street, Vanceburg, KY. Bids must be submitted to the Executive's Office on or before July 14, 2005. Bids will be opened at the Fiscal Year Office, Second Street, Vanceburg, KY, on July 14, 2005, at 9:30 a.m.

S.L. Ginn & Sons
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 Large & Small Jobs
 Ky. 3037,
 Vanceburg, Ky. **796-2116**



Asphalt Bid
 Lewis County Road
 Lewis County Road
 Fiscal Year July 2005
 Initial Treatment/Resurfacing
 The Lewis County Fiscal Year Office