

Hutcherson, Susan G (PSC)

From: Howard, Dennis (KYOAG) [dennis.howard@ag.ky.gov]
Sent: Monday, April 09, 2007 4:32 PM
To: PSC - Electronic Filings Mailbox; O'Donnell, Beth (PSC); jnhughes; Mark R. Hutchinson; Smith, Gary L.; Walther, Douglas C.
Cc: Cook, Larry (KYOAG)
Subject: Attorney General's Notice in Case No. 2005-00057
Attachments: OAG_N_4_09_07_Case_2005_00057.pdf

Please find attached the Attorney General's Notice which was filed today in Case Number 2005-00057.

Dennis Howard, II
Acting Director
Office of Rate Intervention
Office of the Attorney General
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601
502.696.5453
dennis.howard@ag.ky.

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

OFFICE OF THE ATTORNEY GENERAL
COMMONWEALTH OF KENTUCKY

Complainant

v.

ATMOS ENERGY CORPORATION

Respondent

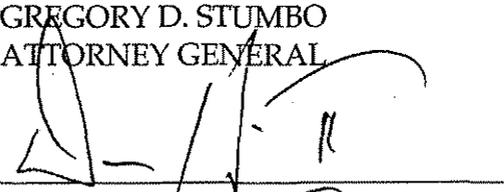
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: Case No. 2005-00057
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ATTORNEY GENERAL'S NOTICE

Comes now the Attorney General, by and through his Office of Rate Intervention, and provides notice of his objection to the Commission's current procedural schedule in this case. The Attorney General has demonstrated that compliance with the schedule (imposed over the OAG's objection) is not feasible. Because the Attorney General is being denied any meaningful opportunity to perform his statutory charge to advance the interests of the citizens of the Commonwealth by the unilateral actions of the PSC, he reluctantly is forced to withdraw from these proceedings.

Respectfully submitted,

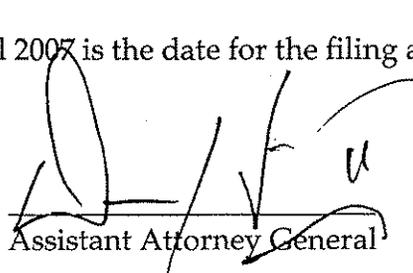
GREGORY D. STUMBO
ATTORNEY GENERAL



DENNIS G. HOWARD II
LAWRENCE W. COOK
ASSISTANT ATTORNEYS GENERAL
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Notice of Serving and Filing in Paper and Electronic Medium

Per Instruction 2 (d) of the Commission's 3 March 2006 Order, Counsel submits for filing, by hand delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, the original and five copies of the document in paper medium. Counsel also submits a copy of the document in electronic medium by e-mailing the document to pscfilings@ky.gov and Beth.O'Donnell@ky.gov. 9 April 2007 is the date for the filing and service in paper and electronic medium.

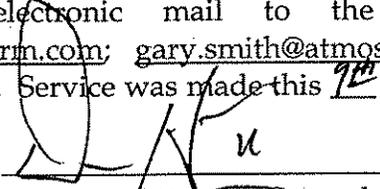

Assistant Attorney General

Certificate of Service

Per Instructions 2 (d) and 8 the 3 March 2006 Order, Counsel certifies service of a true and correct photocopy of the document by mailing the photocopy, first class postage prepaid, to the following:

John N. Hughes
124 West Todd St.
Frankfort, KY 40601

Counsel further certifies, per Instructions 2 (e) and 9, service of an electronic version of the document by electronic mail to the following: johnhughes@fewpb.net; randy@whplawfirm.com; gary.smith@atmosenergy.com; and douglas.walther@atmosenergy.com. Service was made this 7th day of April 2007.


Assistant Attorney General

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