Office:

8955 Main Street • P.O. Box 219 Campbellsburg, KY 40011

Telephones: (502) 532-6279 • (502) 532-6280 1-800-256-2350

Fax: (502) 532-0027



Water Treatment Plant:

3278 Morton Ridge Road Bedford, Ky 40006

Telephone: (502) 255-0126

Fax: (502) 255-0347

December 28, 2004

DEC 3 0 2004
PUBLIC SERVICE
COMMISSION

Mr. Brent Kirtley Public Service Commission P.O. Box 615 211 Sower Blvd Frankfort, KY 40602-0615

Case 2005-00047

Dear Mr. Kirtley,

We have been trying to get a tariff change to allow us to accept debit and credit cards. After speaking again to Dale Wright this morning, he urged me to send you copies of the tariff change that we are seeking to allow us to accept debit/credit cards for customer payments at an administrative fee of \$3.00 per transaction. I have enclosed the original and added a total of ten (10) copies for your distribution. Please let me know as soon as possible so we can get started.

Sincerely,

HENRY COUNTY WATER DISTRICT NO. 2

Kelley Leach, Assistant Bookeeper

Henry County Water District #2 (Name of Utility)	FOR Henry, Trimble, Oldham, Carroll, Shelby Community, Town or City
	P.S.C. KY. NO.
	SHEET NO
	CANCELLING P.S.C. KY. NO.
	SHEET NO
PATES	AND CHARGES
KATES	AND CHARGES
payment can be made either in person at the office attempt to pay by credit card or debit card is made still due in full on the 10 th and will be considered be applied. If a customer is paying on our discontinuous contractions and the office attempts to pay be applied.	ither by credit card or debit card. This method of ice or by telephone. If on the 10 th of the month an de and the card is declined for any reason, payment is d late after that date. All late charges and penalties will meet day, (20 th of the month) and the card is denied, the their water service will be disconnected. This service ge of \$3.00 per transaction to the customer.
DATE OF ISSUE November 18,2004 Month / Date / Year	
DATE EFFECTIVE	
ISSUED BY Month / Date / Year Screw (Signature of Officer)	<u>U</u>
TITLE Chairman	

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. ______DATED ____