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PUBLIC SERVICE
COMMISSION
ATTORNEY AT LAW

DAMON R. TALLEY

December 17, 2004

Ms. Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Grayson County Water District
Notice of Intent to File a Rate Application

2004-00511

Dear Ms. O'Donnell:

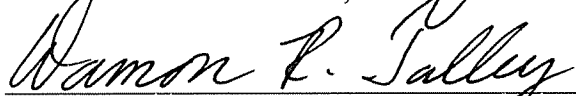
The Grayson County Water District hereby gives notice, pursuant to 807 KAR 5:001, Section 10(2), that it intends to file an application for an adjustment of its rates on or about January 18, 2005.

The application will be based on a twelve (12) month historical test period which ended on December 31, 2003.

A copy of this letter has been mailed to the Utility Intervention and Rate Division of the Office of the Attorney General.

Yours truly,

DAMON R. TALLEY, P.S.C.



DAMON R. TALLEY, ATTORNEY FOR
GRAYSON COUNTY WATER DISTRICT

DRT:ln
Enclosures

cc: Attorney General, Utility Intervention and Rate Division
Grayson County Water District