



SALT RIVER ELECTRIC

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JAN 07 2005

PUBLIC SERVICE
COMMISSION

111 West Brashear Avenue • Bardstown, Kentucky 40004
(502) 348-3931 • (502) 955-9732 • Fax (502) 348-1993

January 5, 2005

Mr. Thomas M. Dorman
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, Kentucky 40602

RE: Fuel Adjustment Clause
PSC Case No. 2004-00480
Salt River Electric Cooperative Corp.

Dear Mr. Dorman:

As per the Order, dated December 13, 2004, enclosed is the original and four (4) copies of the Affidavit certifying our compliance to the uniform Fuel Adjustment Clause 807 KAR 5:056.

Sincerely,

JAN HEDGEPETH,
Manager of Human Resources

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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COMMISSION


In The Matter of:

AN EXAMINATION BY THE PUBLIC)
SERVICE COMMISSION OF)
THE APPLICATION OF THE FUEL)
ADJUSTMENT CLAUSE OF SALT) CASE No. 2004-00480
RIVER ELECTRIC COOPERATIVE)
FROM NOVEMBER 1, 2002 TO)
OCTOBER 31, 2004)

AFFIDAVIT

The Affiant, LARRY HICKS, General Manager of Salt River Electric Cooperative Corporation, 111 West Brashear Avenue, Bardstown, Kentucky, states that, for the period between November 1, 2002 to October 31, 2004, Salt River Electric Cooperative Corporation has operated in compliance with each and every provisions of the uniform fuel adjustment clause, as prescribed in 807 KAR 5:056, and that no inquires or complaints regarding the fuel adjustment clause have been received during said period.

WITNESS my hand this 5th day of January, 2005.



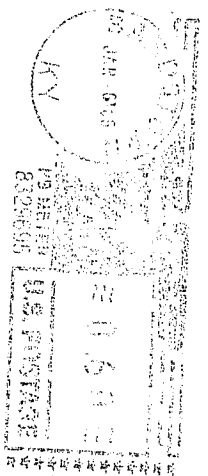
LARRY HICKS, President/CEO

SUBSCRIBE AND SWORN to before me this 5th day of January, 2005.



NOTARY PUBLIC, STATE AT LARGE

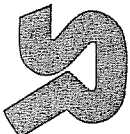
My Commission Expires: March 21, 2007 .



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PUBLIC SERVICE
COMMISSION



SALT RIVER ELECTRIC

111 West Brashear Avenue
Bardstown, Kentucky 40004

A Touchstone Energy® Cooperative 

TO:
**MR. THOMAS DORMAN
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
P. O. BOX 615
FRANKFORT, KY 40602**

FIRST CLASS MAIL