

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

In the Matter Of:

OCT 15 2004

THE REQUEST OF THE UNION LIGHT, HEAT AND)
POWER COMPANY FOR A FILING EXTENSION)
AND FOR CONTINUATION OF RIDER AMRP RATES)

PUBLIC SERVICE
COMMISSION

CASE NO. 2004-00403

ATTORNEY GENERAL'S MOTION TO INTERVENE

Comes the Attorney General, A. B. Chandler, III, by and through his Office of Rate Intervention, and pursuant to KRS 367.150 (8), which grants him the right and obligation to appear before regulatory bodies of the Commonwealth of Kentucky to represent the consumers' interests, moves the Public Service Commission to grant him full intervenor status in this action pursuant to 807 KAR 5:001(8).



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NOTICE OF FILING AND CERTIFICATE OF SERVICE

Notice is hereby given that the original and ten true copies of the foregoing have been filed with the Executive Director of the Kentucky Public Service Commission by hand delivery to 211 Sower Boulevard, Frankfort, Kentucky, 40601, this the 15th day of October, 2004. I further certify that this same day the parties have been served by mailing a true copy, postage prepaid, to Counsel of Record as follows:

HONORABLE JOHN J FINNIGAN JR
HONORABLE MICHEL J PAHUTSKI
THE UNION LIGHT HEAT & POWER CO
P O BOX 960
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