P. O. Box 112 Winchester, KY 40392-0112 (859) 745-1458

October 18, 2004



OCT 2 0 2004

PUBLIC SE COMMISSING

Environmental and Public Protection Cabinet Public Service Commission Executive Director P.O. Box 615 Frankfort, KY 40602-0615

To: Executive Director

RE: Case No. 2004-00378

Enclosed with this letter is the affidavit of Publication and page from the Winchester Sun newspaper. This notice was published in the Winchester Sun on September 25, 30 and October 7, 2004.

Please call me at the number listed above, if you have any questions.

We appreciate your assistance and cooperation.

Sincerely, William Ballow

William Ballard-General Manager East Clark County Water District



Ernie Fletcher Governor LaJuana S, Wilcher Secretary

Commonwealth of Kentucky Environmental and Public Protection Cabinet Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

RECEIVED ⁰CT 2 0 2004

^{SUBLIC SERVICE} COMMISSION

September 29, 2004

- TO: All Parties of Record
- RE: Case No. 2004-00378 East Clark County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Beth O'Donnell Executive Director

BOD/sgh

Enclosure

3 n 201



The Minchester Sun

Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-3123

AFFIDAVIT OF PUBLICATION RECEIVED

OCT 2.0 2004

STATE OF	Kentucky
COUNTY OF	Clark

PUBLIC ASSIVICE COMPRISION

Adv. Bookkelper (title) 1, Sheila Johnson-Back (name)

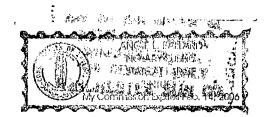
of The Winchester Sun Newspaper in the aforesaid State and County, hereby certify that the attached advertisement appeared in The Winchester Sun on September 25,30,001.7 (dates)

Back IsL Date .

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by

allard Notary Public

PASTE ONE **CLIPPING** OF AD HERE



NOTICE all The East Clark County Water District has filed with the Kentucky ;es Public Service Commission to increase certain non-recurring charges its of as follows: **Proposed** Rates Current er \$600 er \$550 5/8 Inch Connection Fee irt 04 04 New Charges 25.00 Connection/Turn-on Charge 80.00* Connection/Turn-on Charge (After Hours) 25.00 **Field Collection Charge** 10% Late Payment Penalty 25.00 Meter Re-read Charge 80.00 Meter Re-read Charge (After Hours) 45.00 **Re-connection Charge** 90.00* **Re-connection Charge (After Hours)** 25.00 **Returned Check Charge** 25.00 Service Call/Investigation 80.00* Service Call/Investigation (After Hours) Actual Cost Meter Relocation Charge Actual Cost Damage to Meter Setting or Lid The rates contained in this notice are the rates proposed by the East Clark County Water District. However, the Public Service Commission may order rates to be charged that differ from these \mathbf{F} proposed rates. Such action may result in rates for consumers other than the rates in this notice. Any corporation, association, body politic or person may by motion within 30 days after publication of this notice request leave to ٢S intervene by contacting the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40601. Interveners may obtain copies of the application by contacting the application at 859-745-1458 or at the CA ve of District's office. East Clark County Water District has available for id inspection at its office the application submitted to the Public Service he Commission. nit ne rk re 03 ١đ ЪŚ he e noe k 'N E HSI-BUAR he cinterno i com lándiaci AND TO MANY IS ai ba at Hit Bi need a service of nin jama I kanal kwa bailing, seek per belaud nt s seteci 1923-888,081 1511-282, (ET.212 MA 111 natao maa Find is N 687,88 123 224 m ALL BE DE THE WHI IN MALE WASHE s av tel musa e. NO LOWOS DA sets of 1491 started lang paran l mbed mount biad ty nen die die hiel in mathematic large being un di co li i mili di is or sit without ie great 1512.22 .0.7.12 die index 1 Giff i H nt the beloc | this is him 1001 (001 Hillio mento i konas i of an) jen det tekt alle ite provi i korračioni of home anot aristron induced itasin, milan tahu <u>1</u>e and the posterio infinite Section III id buys Mail 432 R of hilli diama ١d ula lacas Labad and a of ıll ls wide variety of cool cars in our ıll ıll es ts of Clark County's source for ne classified section. 9**r** er rt 14 14

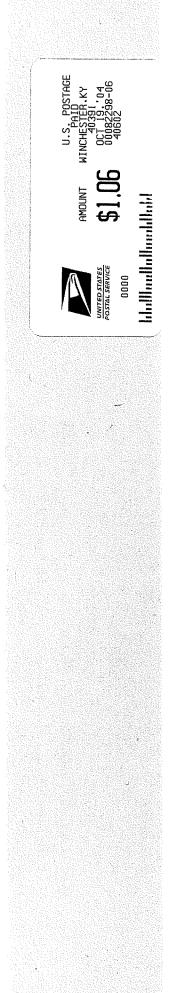
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AL	Public Service Commission to increase certain non-recurring charges
	as follows:
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CI-00020	New Changes
TRUSTEE	New Charges 25.00 Connection/Turn-on Charge 25.00
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shall constitute a lien on the said	
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y the County of Clark and State of	
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shall have the privilege of paying all	
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and of all liens and encumbrances	
cept for restrictions and easements	
County Clerk's Office.	
) the purchaser upon confirmation of	a avinat cona
Mary T. Yeiser	
Master Commissioner	The way with the classifieds when you're buying
Clark Circuit Court	
September 30, 2004	or selling items for your home and family.
October 7, 14, 2004	
(iii))(iii), 14, 200-	- Whether its musical moundations, sports
	equipment clothing or furniture, the classifieds
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	offer a unique shopping she nouse is a star save
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ATTA CERTAN	CALL CLASSIFIEDS
VUL TRA	744-7253 or 744-3198
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- I A WY	or visit our website at
	www.winchestersun.com
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744-3198 or 744-7253

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OW is.Clark County Way Commission may or proposed rates. Such than the rates in this isainAny corporation, ass within 30 days afte intervene by contactin Frankfort, Kentucky application by conta	Charge (After Hours) ge e e (After Hours) e e (After Hours) rge tion tion (After Hours) rrge ing or Lid n this notice are the rate ter District. However, ler rates to be charged action may result in rat	the Pul that diffe es for com person ma otice requ nmission, y obtain 859-745-14	olic Service r from these sumers other ay by motion lest leave to P.O. Box 615, copies of the 458 or at the available for	From Your Girls, Tawanda & Yolonda
change Bank	Public Notice	Pul	blic Notice	VIM
T OF AUTOMOBILES LD AT PUBLIC AUCTION:	LEGAL PUBLIC NOTICE		LEGAL UBLIC OTICE	
tion, Lexington, KY ptember 30, 2004 :30 AM VIN # 187GG26X2VS190938 17' w/115 HP Outboard and RBS1714X1073854 N # 4TAWN72NOXZ496433	In accordance with KRS Chapter 359.230, Notice is hereby given that an auction will be held on Monday, September 27, 2004 at 1:00 P.M., to satisfy our lien. The stored personal property of the following units will be auctioned:	the corpora applicat restaura wine by malt b license(s Baxter	ice No. 922, following tion has made ions for int liquor & the drink and everage retail	
T OF AUTOMOBILES ECT VIA WRITTEN ER TO: tchange Bank 'inchester, KY 40392 Igler Sahara Hardtop 'A49S91P370997 int Condition - 27K miles - 1 lift with large tires. A	Unit #342 Steven Robinson Unit #431 Candice Hall Unit #645 Rodney Ellis Unit #720 Richard Ferguson Unit #224 Monica Bybee Unit #1930 Tony Metcalf Auction will take	Bar & Shopper Wincher Any persons oppose this required written office of within nublicat	& Grill, 5 rs Dr., ster, KY 40391. person or desiring to the issuance of license are l to file a protest in the 'the City Clerk 10 days of	Birthday Bob



East Clark County Water District P.O.Box 112 Winchester, KY 40392-0112

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Environmental & Public Protection Cab. Public Service Commission Executive Director P.O. Box 615 Frankfort, KY 40602-0615