Richard and Benita Tullis 9313 Taylorsville Road Fisherville, Ky 40023 (502) 477-5612 (502) 379-1461 cell

November 10, 2004

Mr. David G. Crockett Mr. Jerry Johnson Big Rivers Electric Corporation P. O. Box 24 Henderson, KY 42419-0024 270-827-2561 www.bigrivers.com RECEIVED

NOV 1 2 2004

PUBLIC SERVICE COMMISSION

marked willow

www.bigrivers.com

Re: Notice of Proposed Electric Transmission Line Construction Project

Gentlemen:

We are in receipt of your information regarding the proposed electric transmission line construction on our property. We have enclosed a revised version of what we feel is a better alternative. Your present plan makes our property bear a large amount of the line and basically devaluates our property tremendously. We want the line moved toward the rear of the property. Your proposed location goes across the spring where we intend to install a pond through the WHIP program (copy of contract attached). We also have possible future plans of development (the property was zoned with 19 lots by the previous owner. We also want to know what you are proposing as payment for the easement rights.

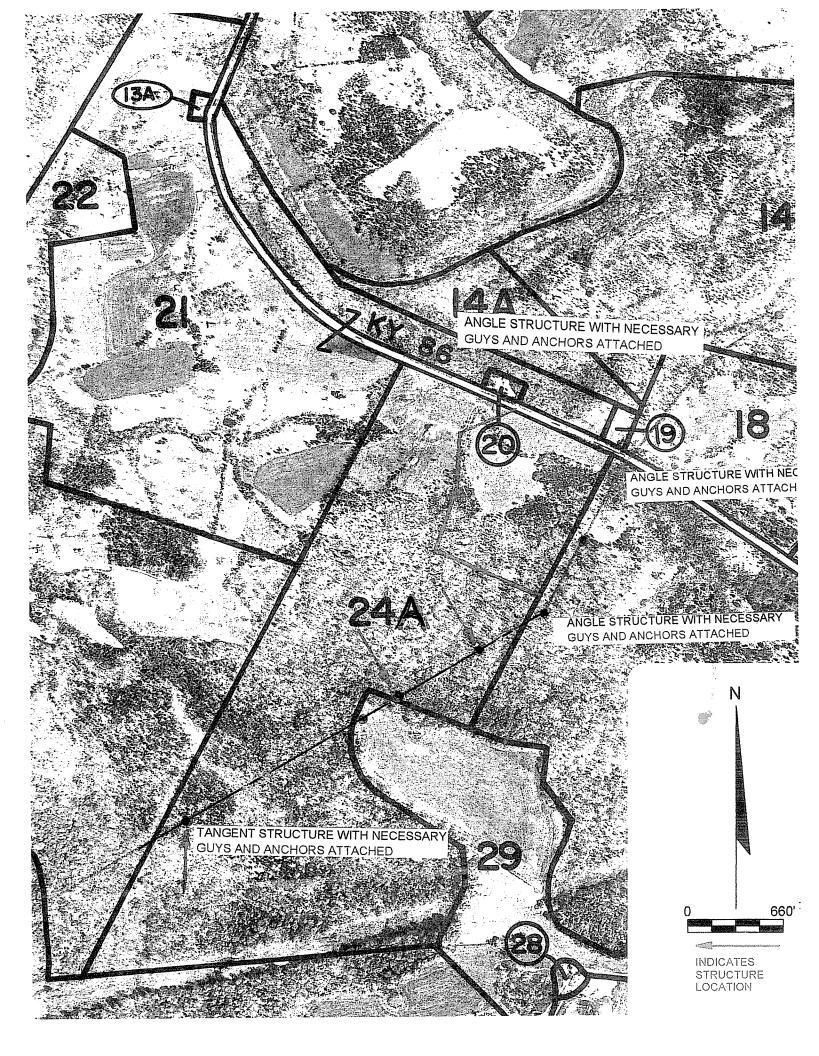
We request that you respond to our request. By copy of this letter, we also request a hearing in Breckenridge County or Meade County to be conducted by the Public Service Commission. We want to be advised of this meeting date and time.

Sincerely, Lichard & Birita Sullis

Richard and Benita Tullis

CC: Public Service Commission 211 Sower Blvd.

Frankfort, Ky 40601 (502) 564-3940



U.S. Department of Agriculture	OMB NO. 0578-0013
A. APPLICATION FOR L'ONG-TERM CONTRAC ASSISTANCE THROUGH THE WHIP PROGRAM	This transaction is for CCC
	This transaction is for NRCS
C. State: Kentucky	D. County: Breckinridge
1. Applicant Name and Address: Richard Tullis 9313 Taylorsville Rd. Fisherville, KY 40023	2. Applicant Name and Address: 802-661-9981 D Pager
I a. Phone:	302-681-9981 D Pager 2a. Phone: So2-477-5612 (N)
I (We) hereby apply for participation in this program and submit the following information in support of the application. I (We) hereby attest that the name(s) listed in Items 1 and 2, have complete control of the property described in Item 3 below. 3. Description and location of farm, ranch, or other unit:	
4. The land is owned by the applicant(s): Yes No If the answer to Item 4 is NO, provide an explanation below: 5. Description of area(s) needing treatment. Type and severity of problem(s), and treatment needed to correct the problem(s):	
6. I (We) understand this application does not obligate the applicant(s) or to enter into a contract. 6 a. Signature(s):	
6 b. Signature(s):	6 b. Date:
7. The land has been evaluated and determined to be eligible for the program for which applied ownership criteria is met by the following methods: Personal Knowledge: Knowledge of: 7 a. Conservation District Board Members 7 b. FSA Records 7 c. Deed 7 d. Other, explain: 8. If application is for WRP, check appropriate box.	
☐ 8 a. 10 Year Restoration Agreement ☐ 8 b. 30-yr easement ☐ 8 c. Permanent easement	
The signature by the NRCS representative signifies a CCC-NRCS transaction as indicated above.	
9. Authorizing Official for: 9 a. Signature:	9 a. Date:
OMB DISCLOSURE STATEMENT According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. This valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average .69 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.	
PRIVACY ACT STATEMENT The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 522a). Furnishing this information is voluntary; however, failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other State or Federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal. NONDISCRIMINATION STATEMENT	
The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (202) 720-5964.	



201 Third Street
P.O. Box 24
Henderson, KY 42419-0024
270-827-2561
www.bigrivers.com

October 18, 2004

Richard L. Tullis 9313 Taylorsville Road Fisherville, KY 40023

RE: NOTICE OF PROPOSED ELECTRIC TRANSMISSION LINE CONSTRUCTION PROJECT

Dear Mr. Tullis:

As you know, Big Rivers Electric Corporation ("Big Rivers") proposes to construct a 161,000 volt transmission line in Breckinridge and Meade Counties, Kentucky. Because this line is expected to cross your property, Jerry Johnson, Real Estate Manager at Big Rivers, talked with you by telephone on July 21, 2003, and explained our need to perform a field survey to accurately locate and design the proposed electric line. The survey and line design have now been completed. Mr. Johnson or some other representative from Big Rivers will be back in contact with you to discuss purchasing from you an easement across your property for that proposed electric line.

The purpose of the proposed transmission line is to increase the reliability of the wholesale electric supply to seven electric distribution substations from which Meade County Rural Electric Cooperative Corporation provides retail electric service to approximately 9,800 customers in Meade and Breckinridge Counties. This improvement is designed to reduce substantially the risk of electric service outages during storms similar to those experienced in your area in July of this year.

The route for the proposed line begins at an existing line located approximately 3 miles west of Hardinsburg in central Breckinridge County and extends 17.3 miles in a general northeasterly direction to end in an existing Big Rivers substation located northeast of Irvington in southwestern Meade County. The transmission line will typically be mounted on single steel pole structures with some two-pole structures used to accommodate very long spans from hilltop to hilltop along the proposed route. A map showing the route of the proposed line is attached to this letter.

Big Rivers plans to file an application with the Kentucky Public Service Commission ("Commission"), on or about October 21, 2004, seeking a certificate of public convenience and necessity authorizing this project. The purpose of the Commission's review of Big Rivers' application is to determine whether the proposed transmission line is required by the public convenience and necessity. You have a right to move to intervene and participate in that proceeding. You also have the right to request the Commission to conduct a public hearing on that application in either Breckinridge or Meade County.



Richard L. Tullis October 18,, 2004 Page 2

If you choose to intervene in the Commission's proceeding on Big Rivers' application for a certificate of public convenience and necessity, or to request a public hearing in that case, you should contact the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, telephone number (502) 564-3940. The docket number under which this application will be processed is 2004-00365. If you have any questions for me, you may reach me at (270) 827-2561.

Sincerely yours,

David G. Crockett

Manager of Engineering and Operations,

Big Rivers Electric Corporation

Dan O Crockett

DGC/ej Enclosure

cc:

Jerry Johnson

Big Rivers Electric Corporation