

SEPTEMBER 19, 2004

SEAN A. DECKER
11625 HARRINGTON CT.
CINCINNATI, OHIO 45240
513-851-8232
513-604-6539

RECEIVED

SEP 22 2004

PUBLIC SERVICE
COMMISSION

EXECUTIVE DIRECTOR'S OFFICE
PUBLIC SERVICE COMMISSION OF KENTUCKY
PO BOX 615
FRANKFORT, KY. 40602

RE: CASE NO. 2004-00340
THE WELLHOPE FACILITY

DEAR SIR:

AS A PROPERTY OWNER, I, SEAN A. DECKER DISAGREE WITH THE
PROPOSED SITE TO CONSTRUCT & OPERATE A CELL FACILITY LOCATED
AT WELLHOPE SCHOOL RD., MT. VERNON, ROCKCASTLE COUNTY,
KENTUCKY, (CASE # 2004-00340).

AS YOU CAN SEE THIS PROPOSED FACILITY WILL BE CONSTRUCTED
WITHIN FEET OF THE ONLY ENTRANCE TO OUR PROPERTY. THIS
FACILITY WILL NOT BE HIDDEN ON THE PROPERTY, BUT LOCATED AT THE
SIGHT OF OUR MAIL BOXES, A FEW FEET FROM OUR DRIVEWAY. I FEEL
THIS WILL CREATE A DECREASE IN PROPERTY VALUE FOR FUTURE HOME
SITES AND POSSIBLE HEALTH ISSUES.

I AM REQUESTING THIS FACILITY NOT TO BE CONSTRUCTED AT THIS
LOCATION. PERHAPS MR. NICELY CAN LOCATE ANOTHER SITE CLOSER TO
HIS HOME.

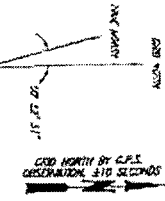
THANK YOU FOR YOUR CONCERN OF OUR PROPERTY IN THIS MATTER.

SINCERELY,

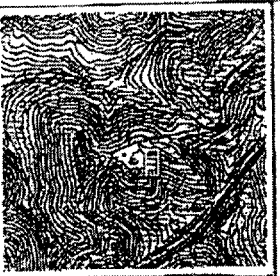


SEAN A. DECKER
PROPERTY OWNER

▲	SHEET 1
▲	PROPOSED 20' C&G
▲	500' SETBACK AS AP
▲	USE OF GRAD BIP
▲	SHEET 2
▲	EXISTING
▲	PROPOSED LEVER ASYM
▲	SHEET 3
▲	LEVER RECONSTRUCTION
▲	FLOOD HAZARD DATA

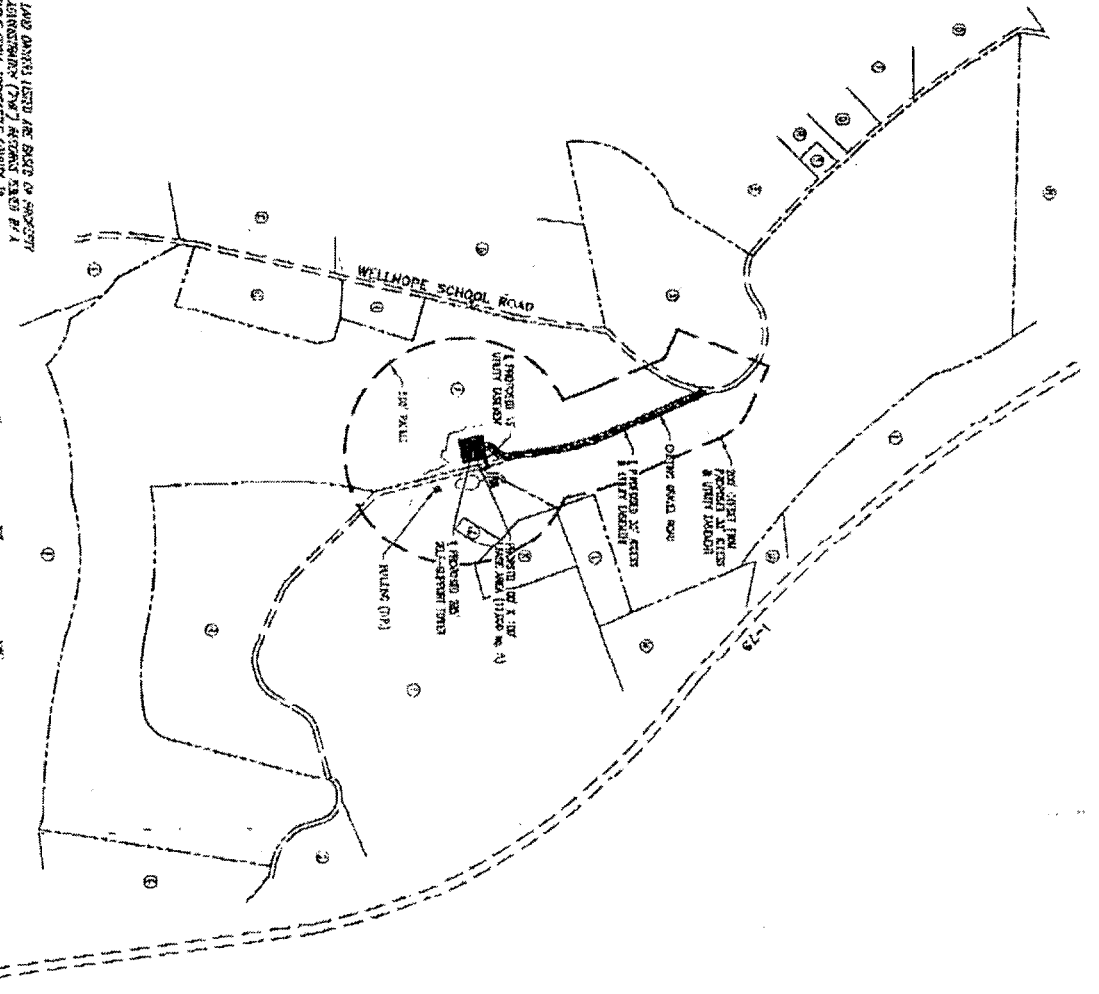


APPROXIMATE GRADE FOR THE PROPOSED STAGE 20' C&G WAS DETERMINED BY INTERPOLATING BETWEEN THE 10' AND 20' ELEVATION CONTOURS SHOWN ON THE TOPOGRAPHIC MAP. THIS APPROXIMATE GRADE WAS USED TO DETERMINE THE FLOOD HAZARD DATA.



DATE: 1/21/2004 2:00 PM BY: M. J. JONES, P.E.

* EXISTING LAND OWNERS USED THE BASIS OF PROPOSAL TO OBTAIN PLANNING PERMITS (PP) FROM THE COUNTY OF KANE. THIS PERMIT IS BEING SUBMITTED FOR REVIEW AND APPROVAL BY THE ZONING DEPARTMENT OF THE TOWN OF FARMINGTON. THIS PERMIT IS SUBJECT TO THE TOWN OF FARMINGTON ZONING ORDINANCES AND THE REQUIREMENTS OF THE STATE OF VERMONT.



FStan
F. K. Land Company
T. Alan Neal Company
Land Services and Consulting Engineers
1115 North Main Street, Farmington, VT 05401
Tel: 802-534-8800 Fax: 802-534-8801
www.fstan.com

CELLCO PARTNERSHIP

SITE NUMBER:	AS000001
DATE:	1-2004
PROJECT:	CELLCO PARTNERSHIP
DRAWN BY:	M. J. JONES
CHECKED BY:	M. J. JONES
DATE:	1-2004
SCALE:	1" = 10'
PROJECT NUMBER:	19
SHEET OF SHEETS:	13
DATE:	1-2004
BY:	M. J. JONES
CHECKED BY:	M. J. JONES
DATE:	1-2004
PROJECT NUMBER:	19-0551
SHEET 1 OF 3	
REVISIONS:	
C1	

S. BECKER
11635 HUNTINGTON CT
ZION, OH 45240

EXECUTIVE DIRECTOR'S OFFICE
PUBLIC SERVICE COMMISSION OF KY
PO Box 615
FRANKFORT, KY. 40602

DATED MATERIAL
RE CASE # ~~17~~ 2001-00345

MUY URGENTE

Favor de entregar urgentemente al destinatario

Para recolección o localización, llame al



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Time In	Military	Insurance Fee
<input type="checkbox"/> AM <input type="checkbox"/> PM	Post Box <input type="checkbox"/> 3rd Day	CCD Fee
Weight	Int'l Alpha County Code	Total Postage & Fees
Ins. <input type="checkbox"/> 02%	Accessionance Clerk Initials	
No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday		

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Mo. Day	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Delivery Date	Time	Employee Signature
Mo. Day	<input type="checkbox"/> AM <input type="checkbox"/> PM	

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