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CLAYTON B. PATRICK
SQUIRE N. WILLIAMS III

October 25, 2004

Ms. Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, Kentucky 40602-0615

Drop Box
RECEIVED

OCT 26 2004

PUBLIC SERVICE
COMMISSION

Re: Richmond Utilities, LLC
Joint Application for Approval of Transfer

Dear Ms. O'Donnell:

Please find enclosed for filing in the above referenced case, the original and 10 copies of the Responses to the Commission Staff's Data Request submitted on behalf of Richmond Utilities, LLC.

Yours truly,

Robert C. Moore

Robert C. Moore

RM

cc: Marty Cogan
Enclosures
RCM/csc

COMMONWEALTH OF KENTUCKY

Drop Box
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BEFORE THE PUBLIC SERVICE COMMISSION

OCT 26 2004

In the Matter of:

**PUBLIC SERVICE
COMMISSION**

JOINT APPLICATION OF B & H, INC.) Case No. 2004-0036
AND RICHMOND UTILITIES, LLC)
FOR APPROVAL OF THE TRANSFER OF)
WASTEWATER TREATMENT PLANT TO)
RICHMOND UTILITIES, LLC)

**JOINT APPLICANTS' SUPPLEMENTAL RESPONSE TO COMMISSION STAFF'S
INTERROGATORIES AND REQUESTS FOR PRODUCTION OF DOCUMENTS**

Come the Joint Applicants, B & H, Inc., and Richmond Utilities, LLC, and for their supplemental response to the Commission Staff's Interrogatories and Requests for Production of Documents, state as follows;

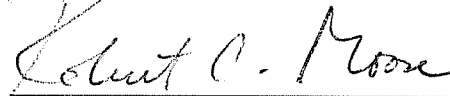
INTERROGATORY NO. 8: Provide the journal entry Richmond Utilities proposes to make to record the transfer.

ANSWER TO INTERROGATORY NO. 8: The journal entry that will be made by Richmond Utilities, LLC to record the transfer is set forth below:

Debit Utility Plant	\$28,615.00
Debit Trust Account	\$19,492.00
Credit Other Deferred Credits	\$47,684.00
Credit Accumulated Provision for Depreciation	\$ 323.00
Credit Cash	\$ 100.00

Note: The above entry will be adjusted to reflect applicable transactions from January 1, 2004, to closing. The individual responsible for providing this information is Pat Logsdon with Logsdon & Co., PC.

Respectfully submitted,



Robert C. Moore

Hazelrigg & Cox, LLP

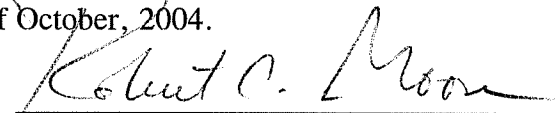
415 West Main Street

P.O. Box 0676

Frankfort, Kentucky 40602-0676

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was filed by hand delivery on Beth O'Donnell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and by first class mail on Jeb Pinney, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, Bob L. Hager, 468 Eastern Bypass, Richmond, Kentucky 40476 and David Edward Spenard, Assistant Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, Ky., 40601-8204 on this the 26th day of October, 2004.



Robert C. Moore

COMMONWEALTH OF KENTUCKY

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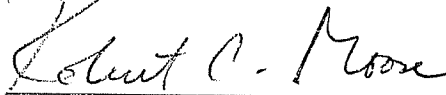
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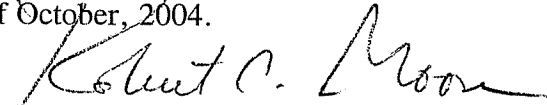
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