Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable Frank F. Chuppe Attorney Wyatt, Tarrant & Combs, LLP 500 West Jefferson Street Suite 2800 Louisville, KY 40202-2898



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 3, 2005

Mark David Goss Chairman

> Gregory Coker Commissioner

RE: Case No. 2004-00319

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure

KentuckyUnbridledSpirit.com

Kentuc

Honorable Frank F. Chuppe Attorney Wyatt, Tarrant & Combs, LLP 500 West Jefferson Street Suite 2800 Louisville, KY 40202-2898

Honorable John E. Selent Attorney at Law Dinsmore & Shohl, LLP 1400 PNC Plaza 500 West Jefferson Street Louisville, KY 40202 Honorable Gardner F. Gillespie Attorney at Law Hogan & Hartson, L.L.P. 555 Thirteenth Street, N.W. Washington, DC 20004-1109

Honorable Holly C. Wallace Attorney at Law Dinsmore & Shohl, LLP 1400 PNC Plaza 500 West Jefferson Street Louisville, KY 40202 Honorable Frank N. King, Jr. Attorney at Law Dorsey, King, Gray, Norment & Hopgood 318 Second Street Henderson, KY 42420

### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF JACKSON PURCHASE ENERGY CORPORATION FOR ADJUSTMENT IN EXISTING CABLE TELEVISION ATTACHMENT RATES

CASE NO. 2004-00319

## ORDER

Jackson Purchase Energy Corporation ("JPEC") has moved the Commission to amend the procedural schedule established by the Commission on July 20, 2005. It requests that the Commission extend the date for JPEC's responses to data requests and the due date for direct testimony. JPEC states that all parties agree to the requested amendment.

Having considered JPEC's motion and being otherwise sufficiently advised, the Commission finds that the motion should be granted and that the revised procedural schedule should be followed for the remainder of this proceeding.

IT IS THEREFORE ORDERED that JPEC's motion is granted and that the procedural schedule, appended hereto as Appendix A, shall be followed in this case.

Done at Frankfort, Kentucky, this 3rd day of August, 2005.

By the Commission

ATTEST:

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Executive Director

## APPENDIX A

# APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2004-00319 DATED August 3, 2005.

JPEC's responses to the data requests of Ballard Rural Telephone Cooperative Corporation and Kentucky Cable Telephone Association shall be filed with the Commission no later than	/05
Supplemental direct testimony, if any, of JPEC shall be filed no later than08/03/	/05
Last day for JPEC to publish notice of hearing	/05
Direct testimony of the intervenors, if any, shall be filed, in verified prepared form, no later than	′05
Public hearing shall begin at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examining witnesses who have previously filed written testimony	/05
Briefs, if any, shall be filed no later than08/26/	'05