JIM BUNNING **KENTUCKY**

COMMITTEÉS: FINANCE **ENERGY AND NATURAL** RESOURCES

BANKING, HOUSING, AND I IRRAN AFFAIRS VETERANS' ASSAIRS BUDGET

United States Senate

WASHINGTON, DC 20510

December 9, 2004

Mrs. Beth O'Donnell, Director **Public Service Commission** Post Office Box 615 Frankfort, KY 40602

Dear Mrs. O'Donnell:

I am enclosing a copy of a petition forwarded to me by Ms. Gayle H. Horne on behalf of the residents of Upper Alpha Branch in Martin County. You should find this petition to be selfexplanatory.

I would like to express an interest in their situation and ask that it is reviewed. Please provide me with information upon which I may base a reply to these constituents at your earliest convenience. You should address your correspondence to my Ft. Wright office:

1717 Dixie Highway, Suite 220 Ft. Wright, Kentucky 41011

Thank you for your time and cooperation in this matter. I look forward to hearing from you soon.

Best personal regards,

JIM BUNNING United States Senator

JB:cb Enclosure 2004-00292

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316 HART SENATE OFFICE BUILDING

WASHINGTON, DC 20510 (202) 224-4343

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12/6/04

Gayle H Home HC68 Box803 Inez, KY. 41224

Public Service Commission 211 Sower Blvd. PO Box 615 Frankfort, Ky 40601

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people #
7414554

To whom it my concern:

The residents of Upper Alpha Branch in Martin Co. have a desperate situation. Ten households 22 people are experiencing insufficient water pressure or no water pressure at all. The water supply line is 2 inches for the first four houses and reduces to a 3/4 inch line for the remaining homes. The Martin County Water District have stated they are waiting approval from the Public Service Commission to upgrade the existing service for Upper Alpha Branch. While waiting lack of water has definitely created a hardship for the families involved. We the petitioners ask you to expedite the necessary steps to reconcile this water problem.

C.C.

Martin County Water District Congressman Hale Rodgers State Senator Ray Jones State Representative Hubert Collins Public Service Commission

States Senate aton, DC 20510-1703

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