## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED OCT 5 2004

IN THE MATTER OF:

## THE APPLICATION OF UNION LIGHT, HEAT)AND POWER COMPANY FOR ECONOMIC)DEVELOPMENT TARIFFS)

CASE NO. 2004-00253

## ATTORNEY GENERAL'S MOTION FOR FURTHER PROCEEDINGS

Pursuant to the Order of September 15, 2004, the case is deemed submitted on the record unless the Attorney General submits testimony, submits a schedule upon which testimony is to be submitted, or unless a party requests an informal conference or a hearing within 20 days of the Order.

The Attorney General will not be submitting testimony, but nevertheless believes this matter to be of sufficient importance to require comment. Comment might be made by way of an informal conference, but only a summary form of that comment would appear in the record in accord with the practice of submitting a summation of the informal conference only. A hearing would require enormous administrative output simply to receive comment. Therefore, the Attorney General asks the Commission to allow further proceedings in this matter by way of comment in lieu of testimony, a hearing, or an informal conference and to establish a date upon which comment shall be filed.

Respectfully submitted,

GREGORY D STUMBO ATTORNEY GENERAL

Elizabeth E. Blackford Assistant Attorney General 1024 Capital Center Drive, Suite 200 Frankfort, Kentucky 40601-8204 (502) 696-5453

## Certificate of Service

I hereby certify that I have served the parties with a true copy of the foregoing this the 5<sup>th</sup> day of

October, 2004 by mailing a true copy, postage prepaid, to the following:

JOHN J FINNIGAN JR ESQ THE UNION LIGHT HEAT & POWER CO 139 E FOURTH STREET CINCINNATI OH 45202

DONALD J ROTTINGHAUS MANAGER RATE SERVICES THE UNION LIGHT HEAT & POWER CO 139 E FOURTH STREET CINCINNATI OH 45202

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