

Bullock-Pen Water District

P.O. BOX 123 ♦ CRITTENDEN, KENTUCKY 41030

859-428-2112

May 25, 2004

RECEIVED
JUN 02 2004
PUBLIC SERVICE
COMMISSION

Executive Director
KY Public Service Commission
PO Box 615
Frankfort, KY 40602

Case 2004-00209

RE: Application to Revise Non-Recurring Charges

This is an application to revise language and certain non-recurring charges for the Bullock-Pen Water District. Attached is the non-recurring charge cost justifications and the proposed new tariff.

Bullock-Pen Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

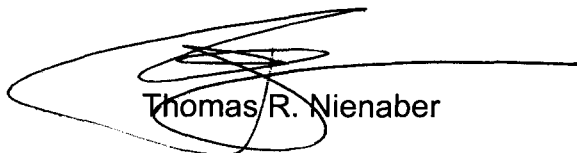
The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Very truly yours,

THE HORWITZ LAW FIRM, P.S.C.



Thomas R. Nienaber

Enclosure

NOTICE

Bullock Pen Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is July 1, 2004.

| | <u>Current</u> | <u>Proposed</u> | <u>% Change</u> |
|------------------------------|----------------|-----------------|-----------------|
| Meter Connection/Tap-On Fees | | | |
| 5/8 X 3/4 Inch Meter | \$475.00 | \$1,000.00 | 110.5% |
| 1 Inch Meter | \$640.00 | \$1,400.00 | 118.75% |

The charges/rates contained in this notice are the charges/rates proposed by the Bullock Pen Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 1 Farrell Drive, Crittenden, KY 41030.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Bullock Pen Water District

**AVERAGE METER CONNECTION EXPENSE
COST JUSTIFICATION**

Name of Utility Bullock-Pen Water District

The following is an itemization of expenses for providing a metered service connection.

A. Meter Size

5/8-Inch 3/4-Inch 1-Inch 1 1/2 -Inch 2-Inch

Other (specify) _____

B. Materials Expense

| | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total Cost</u> |
|--|-----------------|----------------------|-----------------------|
| 1. Meter Lid | <u>2</u> | <u>30.02</u> | <u>60.04</u> |
| 2. Crock | <u>2</u> | <u>21.34</u> | <u>42.68</u> |
| 3. 3/4" X 5/8" Neptune read meter w/ pad | <u>2</u> | <u>183.50</u> | <u>367</u> |
| 4. 3/4" Meter Setter | <u>2</u> | <u>55.51</u> | <u>111.02</u> |
| 5. 3/4" comp X 3/4" fpt | <u>3</u> | <u>8.27</u> | <u>24.81</u> |
| 6. 1" comp X 3/4" fpt | <u>1</u> | <u>8.27</u> | <u>8.27</u> |
| 7. 6" X 1" pvc saddle | <u>1</u> | <u>49.37</u> | <u>49.37</u> |
| 8. 6" X 3/4" pvc saddle | <u>1</u> | <u>49.37</u> | <u>49.37</u> |
| 9. 1" corporation stop | <u>1</u> | <u>20.86</u> | <u>20.86</u> |
| 10. 3/4" corporation stop | <u>1</u> | <u>13.09</u> | <u>13.09</u> |
| 11. 3/4" inserts | <u>4</u> | <u>1.17</u> | <u>4.68</u> |
| 12. 1" inserts | <u>2</u> | <u>1.27</u> | <u>2.54</u> |

TOTAL MATERIALS EXPENSE
(add total cost)

\$ 753.73

Service Pipe Expense

Type of Service Pipe polyethylene Size of Service Pipe 1" & 3/4"

| | | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total Cost</u> |
|----|--------------------|-----------------|------------------|-------------------|
| 1. | Short Side Service | <u>20'</u> | <u>0.32</u> | <u>6.40</u> |
| 2. | Long Side Service | <u>50'</u> | <u>0.38</u> | <u>19.00</u> |

AVERAGE SERVICE PIPE EXPENSE
(add total cost and divide by 2) \$ 12.70

C. Installation Labor Expense

| | | <u>Total Hours</u> | <u>Hourly Rate</u> | <u>Total Cost</u> |
|----|-------------------------------|--------------------|--------------------|-------------------|
| 1. | Short Side Service (operator) | <u>2.5</u> | <u>28.32</u> | <u>70.80</u> |
| | (helper) | <u>7.0</u> | <u>26.07</u> | <u>182.49</u> |
| 2. | Long Side Service (operator) | <u>4.0</u> | <u>28.32</u> | <u>113.28</u> |
| | (helper) | <u>10.0</u> | <u>26.07</u> | <u>260.70</u> |

AVERAGE INSTALLATION LABOR EXPENSE
(add total cost and divide by 2) \$ 313.64

D. Installation Equipment Expense

| | | <u>Total Hours</u> | <u>Hourly Rate</u> | <u>Total Cost</u> |
|----|---|--------------------|--------------------|-------------------|
| 1. | Short Side Service (backhoe/dump truck) | <u>2.5</u> | <u>50</u> | <u>125.00</u> |
| | (pick-up truck) | <u>50</u> | <u>.365</u> | <u>18.25</u> |
| 2. | Long Side Service (backhoe/dump) | <u>4.0</u> | <u>50</u> | <u>200.00</u> |
| | (pick-up truck) | <u>50</u> | <u>.365</u> | <u>18.25</u> |
| | (boring mole) | <u>1.5</u> | <u>35</u> | <u>52.50</u> |

AVERAGE INSTALLATION EQUIPMENT EXPENSE
(add total cost and divide by 2) \$ 207.00

E. Installation Miscellaneous Expense

| | <u>Total Hours</u> | <u>Hourly Rate</u> | <u>Total Cost</u> |
|--------------------------|------------------------|------------------------|-----------------------|
| 1. Inspection | _____ | _____ | _____ |
| 2. Site Clean-Up/Seeding | _____ | _____ | <u>60</u> |
| 3. Other | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

AVERAGE INSTALLATION MISCELLANEOUS EXPENSE (add total cost) \$ 60.00

G. Overhead Expense

1. Installation expense (\$ 224.59) times overhead rate (10%) \$ 22.46

H. Administrative Expense

1. Office expense for establishing a new account and billing record. \$ 20.50

I. Total Expenses

| | |
|------------------------------------|------------------|
| Materials Expense | \$ <u>753.73</u> |
| Service Pipe Expense | <u>12.70</u> |
| Installation Labor Expense | <u>313.64</u> |
| Installation Equipment Expense | <u>207.00</u> |
| Installation Miscellaneous Expense | <u>60.00</u> |
| Overhead Expense | <u>22.46</u> |
| Administrative Expense | <u>20.50</u> |

TOTAL CONNECTION EXPENSE \$ 1390.03

**AVERAGE METER CONNECTION EXPENSE
COST JUSTIFICATION**

Name of Utility Bullock-Pen Water District

The following is an itemization of expenses for providing a metered service connection.

A. Meter Size

5/8-Inch 3/4-Inch 1-Inch **X** 1 1/2 -Inch 2-Inch

Other (specify) _____

B. Materials Expense

| | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total Cost</u> |
|---------------------------------|-----------------|----------------------|-----------------------|
| 1. Meter Lid | <u>2</u> | <u>30.02</u> | <u>60.04</u> |
| 2. Extender Ring | <u>2</u> | <u>139.94</u> | <u>279.88</u> |
| 3. Crock | <u>2</u> | <u>96.00</u> | <u>192.00</u> |
| 4. 1" Neptune read meter w/ pad | <u>2</u> | <u>299.31</u> | <u>598.62</u> |
| 5. 1" Meter Setter | <u>2</u> | <u>97.00</u> | <u>194.00</u> |
| 6. 1" comp X 1" fpt | <u>4</u> | <u>19.82</u> | <u>79.28</u> |
| 7. 6" X 1" pvc saddle | <u>2</u> | <u>49.37</u> | <u>98.74</u> |
| 8. 1" corporation stop | <u>2</u> | <u>20.86</u> | <u>41.72</u> |
| 9. 1" inserts | <u>6</u> | <u>1.27</u> | <u>7.62</u> |

TOTAL MATERIALS EXPENSE \$ 1551.90
(add total cost)

Service Pipe Expense

Type of Service Pipe polyethylene Size of Service Pipe 1"

| | | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total Cost</u> |
|--|--------------------|-----------------|------------------|-------------------|
| 1. | Short Side Service | <u>20'</u> | <u>0.38</u> | <u>7.60</u> |
| 2. | Long Side Service | <u>50'</u> | <u>0.38</u> | <u>19.00</u> |
| AVERAGE SERVICE PIPE EXPENSE (add total cost and divide by 2) | | | | \$ <u>26.60</u> |

C. Installation Labor Expense

| | | <u>Total Hours</u> | <u>Hourly Rate</u> | <u>Total Cost</u> |
|--|-------------------------------|--------------------|--------------------|-------------------|
| 1. | Short Side Service (operator) | <u>2.5</u> | <u>28.32</u> | <u>70.80</u> |
| | (helper) | <u>7.0</u> | <u>26.07</u> | <u>182.49</u> |
| 2. | Long Side Service (operator) | <u>4.0</u> | <u>28.32</u> | <u>113.28</u> |
| | (helper) | <u>10.0</u> | <u>26.07</u> | <u>260.70</u> |
| AVERAGE INSTALLATION LABOR EXPENSE (add total cost and divide by 2) | | | | \$ <u>313.64</u> |

D. Installation Equipment Expense

| | | <u>Total Hours</u> | <u>Hourly Rate</u> | <u>Total Cost</u> |
|--|---|--------------------|--------------------|-------------------|
| 1. | Short Side Service (backhoe/dump truck) | <u>2.5</u> | <u>50</u> | <u>125.00</u> |
| | (pick-up truck) | <u>50</u> | <u>.365</u> | <u>18.25</u> |
| 2. | Long Side Service (backhoe/dump) | <u>4.0</u> | <u>50</u> | <u>200.00</u> |
| | (pick-up truck) | <u>50</u> | <u>.365</u> | <u>18.25</u> |
| | (boring mole) | <u>1.5</u> | <u>35</u> | <u>52.50</u> |
| AVERAGE INSTALLATION EQUIPMENT EXPENSE (add total cost and divide by 2) | | | | \$ <u>207.00</u> |

E. Installation Miscellaneous Expense

| | <u>Total Hours</u> | <u>Hourly Rate</u> | <u>Total Cost</u> |
|--------------------------|------------------------|------------------------|-----------------------|
| 1. Inspection | _____ | _____ | _____ |
| 2. Site Clean-Up/Seeding | _____ | _____ | <u>60</u> |
| 3. Other | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

AVERAGE INSTALLATION MISCELLANEOUS EXPENSE (add total cost) \$ 60.00

G. Overhead Expense

1. Installation expense (\$ 224.59) times overhead rate (10%) \$ 22.46

H. Administrative Expense

1. Office expense for establishing a new account and billing record. \$ 20.50

I. Total Expenses

| | |
|------------------------------------|-------------------|
| Materials Expense | \$ <u>1551.90</u> |
| Service Pipe Expense | <u>26.60</u> |
| Installation Labor Expense | <u>313.64</u> |
| Installation Equipment Expense | <u>207.00</u> |
| Installation Miscellaneous Expense | <u>60.00</u> |
| Overhead Expense | <u>22.46</u> |
| Administrative Expense | <u>20.50</u> |

TOTAL CONNECTION EXPENSE \$ 2202.10

FOR _____
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

BULLOCK PEN WATER DISTRICT
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

RATES AND CHARGES

Meter Connection/Tap-On Fees:

3/4 Inch Meter
1 Inch Meter

\$1,000.00
\$1,400.00

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY _____
(Signature of Officer)

TITLE _____

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____



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Legal Advertising

LEGAL NOTICE The Kenton Conservancy will hold its annual meeting on June 2, 2004, 5 45 pm at the Northern Kentucky Area Planning Commission offices at 2332 Royal Drive, Fort Mitchell, KY. Dr. William Bryant, Chairman 33809/421110

Legal Advertising

Published on Thursday, May 27, 2004

LEGAL NOTICE Sealed proposals will be received by the University of Cincinnati at the Department of Purchasing until 2 00 P.M. June 11, 2004 and will be publicly opened the same day for Employee/student/alumni personal insurance services RFP Reference quotation number 401376-B. Price inquiry forms and specifications may be picked up at and hand-delivered to Department of Purchasing, Room 320 University Hall, University of Cincinnati, 51 Goodman Drive, Cincinnati, OH 45221-0089. Our Federal mailing address is Department of Purchasing, University of Cincinnati, PO Box 210089, Cincinnati, OH 45221-0089 8257/420753

Legal Advertising

Published on Thursday, May 27, 2004

LEGAL NOTICE VILLAGE OF GREENHILLS Notice is hereby given that a public hearing will be held before the Greenhills Planning Commission at the Greenhills Municipal Building, 11000 Winton Road, Greenhills, Ohio at 8 00 p.m. on June 8, 2004 to consider the request of the Village of Greenhills and Pottershill Homes to change the zoning for property located along DeWitt Street from R-2 Multi-Family Residence District to PUD Planned Unit Development. Individuals can review the proposed zoning amendment during normal business hours (Monday-Friday, excluding holidays, 8 00a.m. -4 00 p.m.) at the Greenhills Municipal Building, 11000 Winton Road, Greenhills, Ohio 45218. 5485/420552

Legal Advertising

Published on Thursday, May 27, 2004

LEGAL NOTICE VILLAGE OF GREENHILLS Notice is hereby given that a public hearing will be held

before the Greenhills Village Council at the Greenhills Municipal Building, 11000 Winton Road, Greenhills, Ohio at 7 00 p.m. on June 29, 2004 to consider the request of the Village of Greenhills and Potterhill Homes to change the zoning for property located along DeWitt Street from R-2 Multi-Family Residence District to PUD Planned Unit Development. Individuals can review the proposed zoning amendment during normal business hours (Monday-Friday, excluding holidays, 8 00 a.m.-4 00 p.m.) at the Greenhills Municipal Building, 11000 Winton Road, Greenhills, Ohio 45218. 34721/420546

Legal Advertising

Published on Thursday, May 27, 2004

LEGAL NOTICE As required by law at the August 3, 2004 Board meeting the Forest Hills School District Board of Education will consider the reemployment of the following retirees Ed Beck, visiting teacher, Gerald Cantwell, bus driver; Diane Custer, teacher; Dan Dever, teacher; Debra Duernit, teacher; Roger Grooms, teacher, Karen Kasten, teacher; Robert Kelsch, teacher; Albert Lutterbie, teacher; Roseanne Moody, teacher; Susan Zando, teacher; William Fitzwater, home instructor; Paul Hamilton, hearing officer; Bernard Hiles, alternative school teacher; Darlene palmer, educational evaluator; Donald Parks, alternative school teacher; Diane Method, technology trainer. This meeting will be held at the Forest Hills School District Administration Building, 7550 Forest Road, Cincinnati, Ohio 45255 at 7 30 a.m. 487/420423

Legal Advertising

Published on Thursday, May 27, 2004

LEGAL NOTICE As required by law at the July 13, 2004 Board meeting the Forest Hills School District Board of Education will consider the reemployment of the following retirees Rosie Schroeder, technology trainer, Phil Sinkovich, administrative aide. This meeting will be held at the Nagel Middle School, 1500 Nagel Road, Cincinnati, Ohio 45255 at 7 30 a.m. 41685/420407

Legal Advertising

Published on Thursday, May 27, 2004

LEGAL NOTICE The Kenton County Board of Education will accept sealed bids on the following item (s) FUEL OIL PROPANE TELEPHONE SYSTEM SERVICE PEST CONTROL Bid forms can be obtained from David S. Lloyd, Facility Systems Director, Kenton County Board of Education, 20 Kenton Lands Road, Erlanger, KY 41018. 859/344/8888. All bids to be considered shall be received by 2 00 p.m. on Wednesday, June 9, 2004. The Kenton County Board of Education reserves the right to reject any or all bids received. 3 39480/419421

Legal Advertising

Published on Thursday, May 27, 2004

KENTON COUNTY AIRPORT BOARD NOTICE FOR INVITATION FOR PROPOSALS CAR RENTAL CONCESSION ""04-37"" The Kenton County Airport Board (Board) operator of the Cincinnati/Northern Kentucky International Airport (Airport) located in Boone County, Kentucky will receive competitive sealed Proposals for the operation of rental car concessions at the Airport. The Proposals will be received by the Board until 2 00 p.m. local time on July 1, 2004 in the office of the Deputy Director of Aviation of the Board, at the Administrative Offices of the Board located in Terminal Building 1 second

floor, 2939 Terminal Drive, Hebron, Kentucky 41048 at which time the bids will be publicly opened. The prospective prospective proposers may submit comments and/or request for clarification or information in writing to the Board at the above address or by fax at (859) 767-3080 or by e-mail at dhuber@cvgairport.com. Such comments, request for information and/or clarification must be received by the Board no later than 2 00 p.m. local time June 7, 2004. The Board will respond to all such request on or before 5 00 p.m. local time on June 10,2004. The Board in accordance with Title VI of the Civil Rights Act of 1964 (42 USC 2000d et seq) and 49 CFR Part 21, Non-discrimination in Federal assisted Programs of the Department of Transportation hereby notifies all Proposers that it is the policy of the Board that Disadvantaged Business Enterprises as defined 49 CFR part 26 be given the maximum opportunity to participate in programs, services and opportunities available at the Airport and that Proposers should note that the Board does not discriminate on teh grounds of race, color, gender or national origin in consideration for the award of a contract. Each Proposer is required to submit his/her proposal on a prepared set of proposal forms. Further information and copies of teh invitation for proposal, proposal forms and specifications may be obtained at the office of the Deputy Director of Aviation at the address above indicated, or by telephone at (859) 767-7824. The Board reserves the right to reject any or all Proposals and to waive any informality or irregularity not affecting their competitive condition. Also reserved is the right to accept or reject individual Proposers. The Board reserves the right to negotiate with apparent qualified Proposers to such extent as may be beneficial to the Board in the Board's sole discretion. No Proposer may modify, withdraw or cancel his or her proposal within ninety (90) days from the submittal date. John s. Domaschko, Chairman, KENTON COUNTY AIRPORT BOARD CINCINNATI/NORTHERN KENTUCKY INTERNATIONAL AIRPORT.
59865/419280

Legal Advertising**Published on Thursday, May 27, 2004**

NOTICE Bullock Pen Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is July 1, 2004. Current Proposed % Change Meter Connection/Tap-On Fees 5/8 X 3/4 Inch Meter \$475.00 \$1,000.00 110.5%; 1 Inch Meter \$640.00 \$1,400.00 118.75%. The charges/rates contained in this notice are the charges/rates proposed by the Bullock Pen Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice. Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the application and related filings by contacting the water district. The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 1 Farrell Drive, Crittenden, KY 41030. This notice is published pursuant to 807 KAR 5 011- Tariffs. Bullock Pen Water District 69601/419109

Legal Advertising**Published on Thursday, May 27, 2004**

KENTON COUNTY AIRPORT BOARD NOTICE OF INVITATION TO BID ""04-36" Pursuant to the provisions of KRS 424.260, the Kenton County Airport Board ("Board") will receive competitive sealed

bids for SINGLE OPERATOR TAXICAB SERVICES for the operation and management of the taxicab system at the Cincinnati/Northern Kentucky International Airport ("Airport"). There will be a mandatory pre-bid meeting held on June 11, 2004 at 2:00 p.m. (local time), in the Board Room located in Terminal 1, Second Floor, Administrative Offices. Board staff will be available at the mandatory pre-bid meeting to bid and answer any questions. If a Bidder does not attend the pre-bid meeting the Board shall be relieved of all responsibility due to him in the event the Bidder does not receive information disseminated at this meeting. The bids will be publicly opened on June 30, 2004 at 2:00 p.m. (local time), in the Board Room located in Terminal 1, Cincinnati/Northern Kentucky International Airport. Bidders must supply all information required. The right of the Board is reserved to reject any and all bids and waive any informalities therein. Copies of the Bid Package may be picked up in person from Ms. Carol Spaw, Kenton County Airport Board, Terminal 31, Second Floor, Administrative Offices, or by sending your request by mail or fax to Ms. Carol Spaw, Cincinnati/Northern Kentucky International Airport, P.O. Box 752000, Cincinnati, Ohio 45275-2000; fax(859) 767-3080. The proposed Contract is under and subject Executive Order 11246-Affirmative Action and Equal Employment Opportunities; the provisions of 49 CFR Part 26-Disadvantage Business Enterprise Participation; the provisions of 49 CFR Part 30-Foreign Trade Restrictions; and to the provisions of the Aviation Safety and Capacity Expansion Act of 1990-buy American Certification. The Successful Bidder will be required to submit a Certification of Nonsegregated Facilities and to notify prospective subcontractors of the requirement for such certification. John S. Domaschko, KENTON COUNTY AIRPORT BOARD, CINCINNATI/NORTHERN KENTUCKY INTERNATIONAL AIRPORT. 74730/41970

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Bullock Pen Water District

P.O. BOX 123 ♦ CRITTENDEN, KENTUCKY 41030

859-428-2112

May 25, 2004

Public Service Litigation Branch
Office of Attorney General
P.O. Box 2000
Frankfort, KY 40602-2000

RE: Formal Application for Tariff Revisions

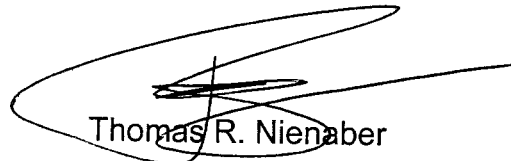
This filing shall serve notice that Bullock Pen Water District has filed an application with the Public Service Commission to revise its tariff language and to adjust certain non-recurring charges.

Bullock Pen Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District will publish a public notice of these requested rate revisions in the local newspaper for three consecutive weeks. You will find a copy of this publication notice enclosed.

Very truly yours,

THE HORWITZ LAW FIRM, P.S.C.



Thomas R. Nienaber

Enclosure

FOR _____
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

BULLOCK PEN WATER DISTRICT
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

RATES AND CHARGES

Meter Connection/Tap-On Fees:

| | |
|----------------|------------|
| 3/4 Inch Meter | \$1,000.00 |
| 1 Inch Meter | \$1,400.00 |

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY _____
(Signature of Officer)

TITLE _____

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____