East Pendleton County Water District

601 WOODSON ROAD ◆ P.O. BOX 29 ◆ FALMOUTH, KENTUCKY 41040

859-654-2100

Executive Director KY Public Service Commission PO Box 615 Frankfort, KY 40602

Case 2004-00148

APR 2 6 2004

PUBLIC SERVICE
COMMISSIONE

RE: Formal Application to revise certain non-recurring charges.

This is an application to revise language and certain non-recurring charges for the East Pendleton County Water District. Attached is the non-recurring charge cost justifications and the proposed new tariff.

East Pendleton County Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Very truly yours, Leslie Herbst

enclosure

4PR 2 6 2004

NOTICE

East Pendleton County Water District proposes to make the following Mexicons to its schedule of charges. The proposed effective date for the change is MAY 13 2004.

	<u>Current</u>	<u>Proposed</u>	<u>% Change</u>
Field Collection Charge	NA	30.00	NA
Meter Test Charge	27.50	30.00	9%
Re-connection Charge	22.50	40.00	77%
Re-connection Charge (after hours)	29.50	55.00	86%
Returned Check Charge	15.00	25.00	67%

The District also proposes to revise its schedule of rates to permit an adjustment in a customer's bill when a customer suffers an unusual water loss as a result of defective equipment or facilities for which the customer is generally responsible. Such adjustment would required a customer to pay only the variable cost of water for the portion of the customer's usage that is related the unusual water loss.

The charges/rates contained in this notice are the charges/rates proposed by the East Pendleton County Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 601 Woodson Road, Falmouth, KY 41040.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

East Pendleton County Water District

	FOR <u>Northeast Portion o</u> Communit	of Pendleton County nity, Town or City	
	P.S.C. KY. NO1		
	SHEET NO	•	
East Pendleton Water District	CANCELLING P.S.C. KY.		
(Name of Utility)	SHEET NO		
RATES AND CI			
KATES AND CI	HARUES		
SPECIAL NON-RECURRING CHARGES:			
Meter Connection		\$747.91	
Customer Meter Deposit		50.00	
Meter Testing Charge (One time per year)		30.00 (I)	
Returned Check Charge		25.00 (I)	
Service Re-connection Charge		40.00 (I)	
Service Re-connection Charge (After Hours)		55.00 (I)	
Field Collection Charge		30.00 (N)	
DATE OF ISSUE APRIL 13, 2004			
Month / Date / Year DATE EFFECTIVE			
ISSUED BY Session of Coffee (September 2005)			
(Signature of Officer) TITLE CHAIRMAN			

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. ______DATED ____

		FOR <u>North</u>	neast Portion of Pendleton County Community, Town or City
		P.S.C. KY. NO	D. <u>1</u>
		Original	SHEET NO. 10
	ton Water District	CANCELLIN	G P.S.C. KY. NO.
(Na	ame of Utility)		SHEET NO
	RULES AND REGUL	ATIONS	
	estments. A customer may make a request for a local conditions:	oill adjustmer	nt in the event of a leak under the
1.	The customer must request a leak adjustment in	writing to th	e utility.
2.	The customer's bill will be based on two compounts customer's average monthly usage over a twell deduct the customers average monthly usage amount of water that passed through the metabilled at the utility's regular rates, while the rethan the per thousand gallon rate, as set forth i approved tariff. All water passing through the the customer. So the customer will owe the thousand gallon leak adjustment rate for the remeter.	lve-month per e (as calculater. The usage emaining usage in the rates and emeter must learned to amount of learned	riod. The second step will be to ed in the above) from the total ge calculated in step one will be age will be charged at \$2.00 less and charges portion of the utility's be accounted for and paid for by mis/her average bill plus the per
3.	If meter readings are not available for an entire estimated by the utility, subject to an upward of average of actual meter readings can be calculated.	r downward	nth period, the water bill will be adjustment once a twelve-month
4.	Only one (1) leak adjustment will be made per t	welve-month	period.
DATE OF ISS	SUE APRIL 13, 2004 Month / Date / Year	_	
DATE EFFEC		_	
ISSUED BY_	Month / Daje / Year Signature of Officer)	_	
TITLE	CHAIRMAN	_	

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. ______DATED _____

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East Pendleton County Water District

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IE LANE ON PROJECT

| be received until 4:00 P.M. E.S.T. on April ened and read.

S CIVIC CENTER ILL ROAD KENTUCKY 41076

xamined and obtained at:

GINEERING K ROAD UCKY 41071

COMMISSION

aments may be obtained anon payinfulful allow allows. The payment is non-refundable for

or bid bond in an answell duration on the operation of the bid by mude. In case the be returned to the Bidder, but if the Bid is enter into a contract with the City within the stance of his bid, the checks or bid End shall failure to do so.

sh an acceptance performance bond in the atruct price, and a certificate of insurance.

bids, to waive formalities and to negotiate ent as may be in the City's best interest.

Rouf, Highland Heipers City Clerk

OTICE

2004

yect along: Far Hills Drive from inector from Summit View School to and Pelly Road from Scenic Ridge Independence, Kenton County, Ky.

1)

all Bids that have been duly received

Allows: Construction of approximately along: Far Hills Drive from Bridle Path to

LEGAL NOTICE

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East Pendleton County Water District

CONCURRENT NOTICE

NOTICE TO PUBLIC OF NO SIGNIFICANT EFFECT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

April 22, 2004

Housing Authority of Newport P.O. Box 459 Newport, Kentucky 41071

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:

On or about May 12, 2004 the Housing Authority of Newport will request the United States Department of Housing and Urban Development (HUD) to release HOPE VI funds for the following project:

Housing Authority of Newport HOPE VI Scattered Site Property Acquisition

The Housing Authority of Newport will seek approval from the U.S. Department of Housing and Urban Development to purchase for use in its HOPE VI project vacant lots and existing structures located on sites to be determined throughout the City of Newport. HUD environmental clearance is sought only for the purchase of property. No approvals are sought related to future development or redevelopment of this property.

It has been determined that such received for release of and and

Thursday, April 22, 2004