

EAST PENDLETON COUNTY WATER DISTRICT

601 Woodson Rd. • P.O. Box 29 • Falmouth, KY 41040 • (859) 654-2100

May 13, 2004

Executive Director
KY Public Service Commission
P. O. Box 615
Frankfort, KY 40602

RECEIVED

MAY 18 2004

PUBLIC SERVICE
COMMISSION

RE: Case No. 2004-00148

Affidavits & newspaper ads for (3) consecutive weeks are enclosed.

If further information is required, please advise.

Thank you.

East Pendleton Co. Water District

THE COMMUNITY PRESS
4910 PARA DRIVE
CINCINNATI OHIO 45237
PROOF OF PUBLICATION FOR:
The Campbell County Recorders

EAST PENDLETON CO WATER DISTRICT
WAYNE LONAKER
PO BOX 29
FALMOUTH KY 41040

REFERENCE: 1503598
130352 SCHEDULE OF CHARGES

State of Ohio,
State of Kentucky,

Personally appeared before me, the undersigned authority, within and for the said County, is a representative of the stated newspaper published weekly and of general circulation in said County, made oath that the annexed advertisement was published in the stated newspaper, for the stated date, and that each proceeding insertion was upon the same day of each week, viz Wednesday/Thursday.

(Signed)

Louanna Pittman

Sworn to and subscribed before me, this 10th
day of May A. D. 20 04
in Campbell County.

Notary Public Sandra B. Letcher

My Commission Expires 12/2/06

PUBLISHED ON: 04/22 04/29 05/06

TOTAL COST: 191.25 AD SPACE: 8.500 INCHES
FILED ON: 04/22/04

Customer Service is available during regular business hours
8:30 am - 5:00 pm Monday through Friday at
(513) 242 - 4300 ext 233

The City of Melbourne will be receiving approximately \$7,800,000 during fiscal year 2004/05. Interested persons and organizations in the City of Melbourne are invited to the public hearing to submit oral and written comments for the possible use of these funds. Comments will be used for the construction, reconstruction, maintenance or repair of public works, especially senior citizens that cannot submit comments should call City Clerk Angela Ross at 3664 so that arrangements can be made to secure their comments.

Angela Ross
City Clerk/Treasurer

RECEIVED
CAMPBELL COUNTY
MAY 2004
PUBLIC SERVICE COMMISSION

Address
Alcohol Intoxication - Sean Martin, 18, 214 W. Second St., Silver Grove at his residence, April 24.
Fourth Degree Assault - Steven Ashcraft, 300 Route 8, Melbourne at his resi-

phone was taken from 572 Clay Ridge, Alexandria, April 16.
\$20 in gas was taken from the BP at 4618 Route, Silver Grove, April 24.
Third degree burglary - A Craftsman push lawnmower was taken from 19 Terrace Ave., Crestview, April 21.
Third degree criminal mischief - A gate was damaged at AJ Jolly Park, Alexandria, April 20.

Campbell County Police
Contact Chief David Sanderson, 7484.
Cold Spring Police Dept.
Chief Rick Sears; 441-6288
Fort Thomas Police Dept.
Chief Steven Schmidt; 441-6288
Highland Heights Police Dept.
Contact Chief Carl Mullen; 441-6288
Southgate Police Dept.
Chief Mike Hall; 441-0927.

LEGAL NOTICE

CAMPBELL COUNTY SHERIFF'S OFFICE

CAMPBELL COUNTY COURT HOUSE
330 YOFK STREET
NEWPORT, KENTUCKY 41071

PHONE (859) 292-3533
FAX (859) 292-3826

As required by KRS 424, tax settlement statements have been prepared and are on file for all Campbell County taxing districts in the Campbell County Sheriff's Department.

These settlement statements are subject to audit by the Kentucky State Auditor's Office.. (KRS 91A.040 (6))

John D. Dunn, Jr.
John D. Dunn, Jr.
Sheriff, Campbell County

COLD SPRING

Arrests

Assault fourth degree - Adam J. Corman, 1728 Eastern Ave., Covington, at U.S. 27 and Henry Court, on April 28.
Possession of marijuana - Posey M. Houston, Jr., 2315 Apollo Drive, Crescent Springs, at KY 9 and Rocky View Drive, on April 22.
James Patrick Pattison, 7208 Oyster Lane, Wilmington, N.C., at Ky 9 and Ky 915, on April 23.
Amanda Perkins, 894 Hanley Lane, Frankfort, at U.S. 27 and Winters Lane, on April 20.
Theft by Deception - Shawn M. Pointer, 43 Clay Ridge, No. 1, Alexandria, at 395 Crossroads Blvd., on April 22.
Theft by unlawful taking - Helena M. Casebolt, 13 Southgate, Bellevue, at 395 Crossroads Blvd., on April 27.
Branam, Christi, no address given, no date of birth given, at 395 Crossroads Blvd., on April 9.
Amanda L. Frank, 13 Southgate, Bellevue, 27, at 395 Crossroads Blvd., on April 27.
Christal G. Granger, 8311 E. Main St., Alexandria, at 5400 Alexandria Pike, on April 3.
Terry McAdams, 1151 Davjo Drive, No. 5, Cold Spring, at 395 Crossroads Blvd., on

April 15.
Cherish M. Parks, 415 Hooper, 5400 Alexandria Pike, on April 15.
Derek E. Ruth, 6165 Strawberry Lane, at 395 Crossroads Blvd., on April 12.
Deviona N. Smith, 6316 Deermore, at 395 Crossroads Blvd., on April 12.
Trafficking controlled substance - 1,000 yards of school - Stevie L. Smith, 10406 Sandbourne, Louisville, at block of Hidden Valley April 19.
A juvenile was charged with possession of marijuana on April 19.

Incidents/Reports

Theft by Deception - a check for a closed account was tendered to Max at 3906 Alexandria Pike.
Forgery, second degree - A 21-year-old Creek Road resident reported that her checks had been taken from her purse and cashed at nearby bank on March 23.
Burglary, third degree - Unknown persons were reported to have entered a Tomato Pizza at 4144 Alexandria Pike, Cold Spring, and stolen \$1,400. An unknown white male broke in at 4140 Alexandria Pike and stole \$527 from the cash registers.

LEGAL NOTICE

Campbell County & Municipal Board of Adjustment will hold a public hearing on May 18, 2004, 7:00 P.M. at the Campbell County Courthouse, 8352 E. Main Street, Alexandria, Ky., for the purpose of hearing testimony for the following:

- BA-02-04
Apostolic Church of God
8898 Constable Drive
Conditional Use Permit to add a recreation section onto existing church.
- BA-03-04
Grant's Lick Baptist Church
941 Clay Ridge Road
Conditional Use Permit to construct a storage building.

Interested parties are invited to be present; information concerning this case is available for public inspection at the Campbell County Planning & Zoning Office, 24 Newport, Ky., Monday-Friday.

John D. Dunn, Jr.
John D. Dunn, Jr.
Zoning Manager
Date: April 30, 2004
Published: May 6, 2004
Campbell County Recorder

C.N. 2004-00148 LEGAL NOTICE

NOTICE

East Pendleton County Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is **MAY 13, 2004.**

	Current	Proposed	% Change
Field Collection Charge	NA	30.00	NA
Meter Test Charge	27.50	30.00	9%
Re-connection Charge	22.50	40.00	77%
Re-connection Charge (after hours)	29.50	55.00	86%
Returned Check Charge	15.00	25.00	67%

The District also proposes to revise its schedule of rates to permit an adjustment in a customer's bill when a customer suffers an unusual water loss as a result of defective equipment or facilities for which the customer is generally responsible. Such adjustment would require a customer to pay only the variable cost of water for the portion of the customer's usage that is related to the unusual water loss.

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Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene, and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 601 Woodson Road, Falmouth, KY 41040.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

East Pendleton County Water District

LEGAL NOTICE
CONCURRENT NOTICE

PUBLIC OF NO SIGNIFICANT EFFECT ON THE ENVIRONMENT
NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

May 6, 2004

City of Newport
Newport, Kentucky 41071

MARRIAGE LICENSES

Marlye Novotni, 51, and Robert... both of Bellevue.
Regina Lynn Hatton, 31, and St...
William McElroy, 26, both of...
Whitney Blake Seymour, 28, and...
James Nazzarine, 36, both of...
Michelle Lea Kelley, 29, and Ro...
Studer, 33, both of Covington...
Cinnamon Chiffon Alford, 21, of...

The Northern Kentucky

accepting bid proposals
Proposal Packets include:
NKADD, 22 Spiral Dr.
Mon. - Fri. or by visit
are due by 10:00 AM E

THE FALMOUTH OUTLOOK
210 Main Street
Falmouth KY 41040

AFFIDAVIT


The affiant, Deborrah A. Dennie, publisher or proprietor of The Falmouth Outlook, Falmouth, Kentucky, after being duly sworn and cautioned does depose and states the following:

That The Falmouth Outlook is a newspaper printed and published in the State of Kentucky, and of general circulation in the County or Counties of Pendleton.

That the attached Legal Notice was duly published in The Falmouth Outlook on April 20, 2004.

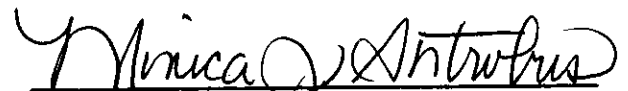
Done at Falmouth, Kentucky, this 4 day of May, 2004.

RECEIVED
MAY 18 2004
PUBLIC SERVICE
COMMISSION


Publisher or Proprietor

STATE OF KENTUCKY
COUNTY OF PENDLETON

Subscribed and sworn to before me by Deborrah A. Dennie, this 4 day of May, 2004, at Falmouth, Pendleton County, Kentucky.


Notary Public

My Commission expires August 15, 2006

PUBLIC NOTICE

Budget hearing regarding proposed use of County Road Aid and Local Government Economic Assistance Funds

A public hearing will be held by Pendleton County at the courthouse on April 27th, 2004 at 7:00 PM for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Pendleton County are invited to the hearing to submit oral or written comments on possible uses of the CRA & LGEA Funds. Any person(s), who cannot submit written comments or attend the public hearing but wish to submit written comments, should call the Office of the County Judge/Executive at 654-4321 by April 26th, 2004 so that arrangements can be made to secure their comments.

PUBLIC NOTICE

Notice is hereby given that the Pendleton County Board of Education, P.O. Box 213, U.S. 27 Falmouth, KY has filed application with the Natural Resources and Environmental Protection Cabinet to:

Construct two dugouts on the northeast girls softball field. The dugout dimensions are as follows: 36 feet long x 14 feet wide x nine (9) feet high and 26 feet long x five (5) feet wide x nine (9) feet high.

The property is located along the south fork of the Licking River due southwest of US 27 in Falmouth, KY. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 14 Reilly Road, Frankfort, KY 40601. Phone: 502-564-3410

2004-00148

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Re-connection Charge	\$22.50	\$40.00	77%
Re-connection Charge (after hours)	\$29.50	\$55.00	87%
Returned Check Charge	\$15.00	\$25.00	67%

The District also proposes to revise its schedule of rates to permit an adjustment in a customer's bill when a customer suffers an unusual water loss as a result of defective equipment or facilities for which the customer is generally responsible. Such adjustment would require a customer to pay only the variable cost of water for the portion of the customer's usage that is related to the unusual water loss.

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Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the Water District.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 601 Woodson Road, Falmouth, KY 41040

This notice is published pursuant to 807 KAR 5:011-Tariffs

East Pendleton County Water District

Subscribe Today!

Tender

...is the best

Give her the

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THE FALMOUTH OUTLOOK
210 Main Street
Falmouth KY 41040

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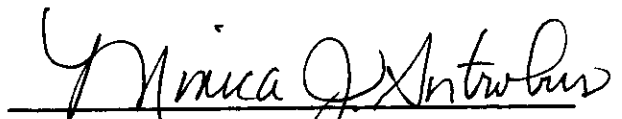
That the attached Legal Notice was duly published in The Falmouth Outlook on April 27, 2004.

Done at Falmouth, Kentucky, this 4 day of May, 2004.


Publisher or Proprietor

STATE OF KENTUCKY
COUNTY OF PENDLETON

Subscribed and sworn to before me by Deborrah A. Dennie, this 4 day of May, 2004, at Falmouth, Pendleton County, Kentucky.


Notary Public

My Commission expires August 15, 2006

Whaley Realty & Auction report

On Saturday, April 17, Whaley Realty & Auctions sold for the Walton estate the farm consisting of 180 acres with improvements for a winning bid price of \$370,000. There was also a 1.318 acre tract with improvements which sold for \$26,000. Total selling price of farm was purchased by Rudy Dunn and John McCandless with their winning bid of \$396,000. It turned out to be a beautiful day for the auction with a good crowd in atten-

dance.

The country ham guess was won by Wood Turner of Cincinnati with his guess on the farm tract of \$373,000.

Benefit singing Gospel Chu

A benefit singing will be held at 6 p.m. Saturday, May 1 at Butler Full Gospel Church, 224 Matilda Street, Butler. Proceeds will benefit Eugene

CERTIFICATION OF VOTING MACHINES

The Pendleton County Board of Elections
Met on April 20th, 2004 and Certified
The Voting Machines

RECEIVED
MAY 18 2004

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
DEPARTMENT OF HIGHWAYS
NOTICE TO CONTRACTORS

Sealed bids will be received by the Department of Highways in the Division of contract Procurement and/or the Auditorium located on the 1st Floor of the State Office Building, Frankfort, Kentucky until 10:00 A.M. DAYLIGHT SAVING TIME on the 14 DAY OF MAY 2004, at which time bids will be publicly opened and read for the improvement of:

PENDLETON COUNTY, FD05 096 0017 000-004: LLL HIGHWAY (KY 17) FROM US 27 (MP 0.000) EXTENDED NORTH TO 1.168MI NORTH OF KY 3185 (MP 3.800), A DISTANCE OF 3.80 MILES. ASPHALT RESURFACING.

Bid proposals for all projects will be available at the Division of Contract Procurement until 3:00 P.M. Daylight Savings Time, preceding the day of the letting of Friday, MAY 14, 2004. Bid proposals for all projects will be available at a cost of \$10 each and remittance payable to the State Treasurer of Kentucky must accompany request for proposals (NON-REFUNDABLE). BID PROPOSALS ARE ISSUED TO PREQUALIFIED CONTRACTORS.

Specimen proposals for all projects will be available to all interested parties at a cost of \$10 each (NON-REFUNDABLE).

2004-00148

NOTICE

PUBLIC SERVICE
COMMISSION

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East Pendleton County Water District

COMMONWEALTH OF KENTUCKY
PENDLETON CIRCUIT COURT
CIVIL ACTION NO. 03-CI-00118

ABN AMRO MORTGAGE GROUP, INC.

PLAINTIFF

vs.

COMMISSIONER'S SALE

THE FALMOUTH OUTLOOK
210 Main Street
Falmouth KY 41040

AFFIDAVIT

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That the attached Legal Notice was duly published in The Falmouth Outlook on May 4, 2004.

Done at Falmouth, Kentucky, this 4 day of May, 2004.



Publisher or Proprietor

STATE OF KENTUCKY
COUNTY OF PENDLETON

Subscribed and sworn to before me by Deborrah A. Dennie, this 4 day of May, 2004, at Falmouth, Pendleton County, Kentucky.

Monica J. Antrobus
Notary Public

My Commission expires August 15, 2006

**Legal Notice
Request for Bid Proposals**

The Northern Kentucky Area Development District (NKADD) is accepting bid proposals for Misc. Hardware and Software. Proposal Packets including specifications may be obtained from NKADD, 22 Spiral Dr., Florence, KY from 8:00 A.M. - 5:00 P.M., Mon. - Fri. or by visiting www.nkadd.org. Sealed bid proposals are due by 10:00 A.M. EST, May 21, 2004 at which time they will be publicly opened. NKADD reserves the right to reject any and all bid proposals.

LEGAL

The Falmouth-Pendleton County Area of Qualifications to secure the services for preparation of environmental acquisition, runway, taxiway and air safety areas, lighting, fencing, navigation auto parking, road relocations and

Statements of Qualifications will be received by Mr. Randy V. Wolfe, Chairman, Falmouth-Pendleton County, HWY 177 East, Butler, KY 41006 p.m., May 18, 2004.

For further information and instructions contact:
Mr. Randy V. Wolfe
Falmouth-Pendleton County
5004 Hwy. 177
Butler, KY 41006
Telephone: 606-335-2222



2004-00148

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East Pendleton County Water District

NOTICE TO ABSENTEES

IF YOU WILL BE OUT OF THE COUNTY ON TUESDAY, MAY 18TH, 6:00 P.M., YOU MAY VOTE BY MAIL. SET UP IN THE CLERK'S OFFICE BY MONDAY, MAY 17TH, 2004 DURING HOURS OF REGULAR BUSINESS.

RITA M. WOLFE
CLERK

NC

This is notice that the Elective Primary Election will be held at the County Courthouse Commencing at 7 p.m. If you are an Eligible Voter, you are invited to attend.

Pendleton County
Rita M. Wolfe
Pendleton County
Chairman of the Board

**Subscribe
Today
859 654-3332**

COMMONWEALTH OF KENTUCKY
PENDLETON CIRCUIT COURT
CIVIL ACTION NO. 03-CI-00268

SunTrust Mortgage, Inc.

PLAINTIFF

vs.

COMMISSIONER'S SALE

Brandon Parker
Tina L. Parker

DEFENDANTS