Steven L. Beshear Governor

Robert D. Vance, Secretary **Environmental and Public Protection Cabinet** 

Larry R. Bond Commissioner **Department of Public Protection** 



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd P.O Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc ky gov

March 5, 2008

**Billy May** Kirksville Water Association, Inc. P.O. Box 670 Richmond, KY. 40476-0670

RE: Case No. 2004-00115 Reminder Letter

The Commission entered the enclosed Final Order in this case on April 23, 2004. It was ordered that "Three years from the effective date of this Order, Kirksville Water shall file with the Commission an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the proposed water rates are sufficient to meet its operating expenses and annual debt service requirements."

To date, this information has not been received. Please send the requested document(s) within 15 days from the date of this letter. Please mail this response to Michael F. Burford, Director - Division of Filings, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely.

Michael F. Burford Director **Division of Filings** 

Enclosure /mb



John W. Clay Commissioner

Mark David Goss

Chairman

**Caroline Pitt Clark** Commissioner

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