Cinergy Corp. 139 East Fourth Street Rm 25 AT II P.O. Box 960 Cincinnati, OH 45201-0960 Tel 513.287.3601 Fax 513.287.3810 jfinnigan@cinergy.com

JOHN J. FINNIGAN, JR. Senior Counsel

VIA OVERNIGHT MAIL

March 10, 2004

CINERGY®

Thomas Dorman
Executive Director,
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615

Frankfort, Kentucky 40602-0615

MAR 1 1 2004

RECEIVED

Case 2004-00082

PUBLIC SERVICE COMMISSION

Re: Application of the Union Light, Heat and Power Company for Approval of a Meter Reading Sample Plan

Dear Mr. Dorman:

Enclosed please find an original and 12 copies of the Application of the Union Light, Heat and Power Company for Approval of a Meter Reading Sample Plan.

Please file-stamp the extra copies and return them to me in the overnight envelope provided.

If you have any questions, please do not hesitate to contact me at (513) 287-3601.

Sincerely,

John J. Finnigan, Jr.

JJF/sew Enclosures

cc: Mr. Eddie Smith w/enc. Mariann Quinn w/enc.

RECEIVED

COMMONWEALTH OF KENTUCKY

MAR 1 1 2004

BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION

In the Matter of the:

APPLICATION OF THE UNION LIGHT,)	
HEAT AND POWER COMPANY FOR)	Case No. 2004-00082
APPROVAL OF A SPECIAL CONTRACT	,	
WITH INSIGHT KENTUCKY PARTNERS)	
11, L.P. AND FOR DEVIATION FROM ADMINISTRATIVE REGULATION)	
807 KAR 5:022, SECTION 8(2)(a))	
55. 12. 21.0.022, 52.5 11011 0(2)(a)	,	

* * * * * * * * * * * *

APPLICATION OF THE UNION LIGHT, HEAT AND POWER COMPANY FOR APPROVAL OF A METER READING SAMPLE PLAN

Pursuant to 807 KAR 5:001, Section 8, and 807 KAR 5:022, Section 18, The Union Light, Heat and Power Company (ULH&P) respectfully states as follows:

- 1. ULH&P is a Kentucky corporation with its principal office and principal place of business at 107 Brent Spence Square, Covington, Kentucky 41042-0032. Its mailing address is P.O. Box 960, Cincinnati, Ohio 45201.
- 2. ULH&P is a public utility engaged in the gas and electric business. ULH&P purchases, sells, stores and transports natural gas in Boone, Campbell, Gallatin, Grant, Kenton and Pendleton Counties, Kentucky. ULH&P also purchases electricity, which it distributes and sells in Northern Kentucky.
- 3. Pursuant to 807 KAR 5:001, Section 8(3), ULH&P states that a certified copy of its Articles of Incorporation, as amended, is on file with the Commission in Case No. 6566.

- 4. ULH&P intends to file an application in this proceeding to request that the Commission accept for filing a special contract between ULH&P and Insight Kentucky Partners 11, L.P. (Insight). ULH&P also will request that the Commission grant a deviation from the requirements of 807 KAR 5:022, Section 8(2)(a) to allow ULH&P to provide unmetered gas service under this contract.
- 5. Insight owns and operates various high-speed digital and other communication equipment in ULH&P's service area, which Insight utilizes to provide communications services for its customers. Insight has requested that ULH&P provide this service for Insight's gas-operated generators so that Insight will have a source of back-up power if Insight's electric supply is interrupted. This will help Insight avoid interruptions to the communications services it provides for its customers.
- 6. Prior to filing the application, ULH&P requests that the Commission approve a meter reading sample plan that ULH&P has developed to obtain a sample of meter readings for the gas usage of the back-up generators. Insight currently has 52 back-up generators on ULH&P's system. ULH&P proposes to install meters for five of these generators and obtain monthly readings for a period of three months. Following completion of this meter reading sample plan, ULH&P will submit an application for approval of the special contract and deviation described above.

WHEREFORE, ULH&P respectfully requests that the Commission approve the meter reading sample plan as requested herein.

Respectfully submitted,

THE UNION LIGHT, HEAT AND POWER COMPANY

John J/Finnigar, Jr. Senior Counsel

Senfor Counsel P. O. Box 960

139 East Fourth Street, Room 25 ATII

Cincinnati, Ohio 45201-0960

Phone: (513) 287-3601