RECEIVED MAR 0 4 2004

The Harlan Daily Enterprise

P.O. Box 1155 — Harlan, Kentucky 40831

(606) 573-4510

NOTARIZED PROOF OF ADVERTISING TO THE CASE OF THE

State of Kentucky County of Harlan

Before me, a Notary Public, in and for said County and State, this day of
March, 2004, came Musty fleman personally known to me,
who being duly sworn, states as follows: That he/she is (lass All). Dry., of The
Harlan Daily Enterprise, and that said publication of $\frac{3}{13}$,
the advertising of: Bark Nith Thelity Husticat
Signature: (1) Mish - Michael
Notary Public: Menu Mariana
My Commission Expires: $0/9/07$

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Continued from Page 3B

Public Notices

NOTICE

Black Mountain Utility District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is March 15, 2004.

Rate A	Current	Proposed	% Increase
First 2,000 Gallons	\$17.04	\$20.46	20%
Over 2,000 Gallons	6.02	7.23	20%
Wholesale Rate	3.25	3.91	20%
Rate B			
First 2,000 Gallons	\$13.50	\$16.21	20%
Over 2,000 Gallons	4.25	5.11	20%

The rates contained in this notice are the rates proposed by the Black Mountain Utility District. However, the Public Service Commission may order rates to be charged that are high or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District Office at 609 Four Mile Road in Baxter, KY 40806. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.



HARLAN COUN	ITY CLERK'S OFFI	CE 2003 ANNUAL SETTLEMEN
GRANTS/REIMBURSEMENTS		DISBURSEMENTS
STATES FEES FOR SERVICES	14,034.46	TO STATE
FISCAL COURT	30,505.26	LICENSES & TRANSFERS
LICENSES AND TRANSFERS	602,647.54	USAGE TAX
USAGE TAX	1,590,553.31	TANG PERS PROP TAX
TANGIBLE PERSONAL PROP TAX	1,445,721.12	FISH & GAME
TEMPORARY TAGS	4,760.00	DELINQUENT TAX
HANDICAP PLACARDS	4,277.00	LEGL PROCESS TAX
FISH AND GAME	3,642.00	PAYMENTS TO FISCAL COU
MARRIAGE	11,109.00	TANG PERSPROPTAX
ELECTION COMM	1,824.04	DELINQUENT TAX
DEED TRANSFER TAX	28,228.00	DEED TRANSFER TAX
DELINQUENT TAXES	466,786.13	PAYMENTS TO DISTRICTS
DEEDS, EASEMENTS, CONTRCTS	37,355.00	TANG PERS PROPERTY TA
REAL ESTATE MORTGAGES	13,859.00	DELINQUENT TAX
CHATTELS/FINANCING STMNTS	94,556.00	PAYMENTS TO SHERIFF
POWERS OF ATTORNEY	2,280.00	PAYMENTS TO COUNTY AT
ALL OTHER RECORDINGS	31,876.00	PERSONAL SERVICES
CHARGES FOR OTHER SERVICES	486.00	COUNTY CLERKS GROSS §
COPYWORK	13,196.06	DEPUTYS GROSS SALARIE
POSTAGE	459.09	EMPLOYEE BENEFITS
OTHER	1.00	EMPLOYERS SHARE SS
OVERPAYMENTS	19,854.94	EMPLOYERS SHARE RETIR
USAGE CORRECTION	33.75	EMPLOYERS PAID HEALTH
INTEREST EARNED	932.81	CLERK EXP AND HB810
TOTAL RECEIPTS	4,418,977.51	CONTRACT SERVICES
PAYMENT TO FISCAL COURT 20,000.00		MAINT AGREEMENT
SUBJECT TO AUDIT 2-19-2004	•	PHONE EXPENSE



p.m. on Friday, February 27, 2004. The Harlan County Board Education reserves the right to accept any bid, to reject any or all bids, and waive any informalities irregularities in bids where such acceptance, rejection or waiver is considered to be in the best interest of the Board.

Timothy W. Saylor, Superintendent





Public Notices

UNITED ST EASTERN D

CRIMINAL NO. 03-17-S-KKC UNITED STATES OF AMERICA DEWAYNE HARRIS EDNA HARRIS

NOTICEIS HEREBY GIVEN, that on August : Karen K. Caldwell, United States District Judg condemning and forfeiting the following propel CURRENCY

Seven Hundred Seventy Two Dollars (\$772.00 REAL PROPERTY:

1. BEING TRACT NO. 1: And being Lots Nos. 7 Kentucky, in Block No. 3.

ALSO, BEING one-half (1/2) of Lot No. 6, Blo aforesaid, which one half (1/2) lot is adjacent Being the same property conveyed to Deway.

May 141998 and recorded in Deed Book 33 This resproperty includes a Clayton mobile h E. Harr and Edna J. Harris, SN CLR014637 proping to Dwayne E. Harris, and his wife, E

DeedBook 360, Page 736, Office of the Harla Tracts and B, being the property conveyed to dated sptember 18, 2001, of record in Deed B Court erk. Dewayne Harris conveyed his inte also dad September 18, 2001 and recorded i County)ourt Clerk.

4. The preerty located at 616 Rose Street, Harla dated Sptember 20, 2000, recorded in Deed E Court Cerk.

FIREARM AND AMMUNITION:

- 1. Wincheter .12 gauge shotgun, Model 97, SN s
- 2. Wincheter .22 caliber rifle, Model 67, no serial
- 3. Wincheter .12 gauge shotgun, Model 12, SN 1 4. Wincheter .12 gauge shotgun, Model 1897, SN
- 5. Norinco7.62 x 39mm rifle, SKS model, SN 20-0
- 6. Boito .40 gauge shotgun, SN 382838;
- 7. Harringon and Richardson .20 gauge shotgun,
- 8. L.C. Smith .16 gauge shotgun, Field Grade mod
- 9. Colt .22 caliber rifle, AR-15 Sporter Target mod collapsable stock, and three ammunition magazi Wolf brand ammunition;
- 10. Colt 3 caliber revolver, Agent model, SN W35
- 11. Colt 4 caliber pistol, Government model, SN
- 12. Colt 45 caliber pistol, Government model, SN
- 13. Smith Wesson .38 caliber revolver, Model 36
- 14. Țaurus9mm pistol, Model PT92AFS, TOF9374
- 15. Sig-Sauer 9mm caliber pistol, Model 226, SN U 16. Unknown manufacturer, .32 caliber pistol, SN 7

YOU AREHEREBY NOTIFIED that the United Sta manner as the United States Attorney general may Pursuanto Title 21, United States Code, Section 8

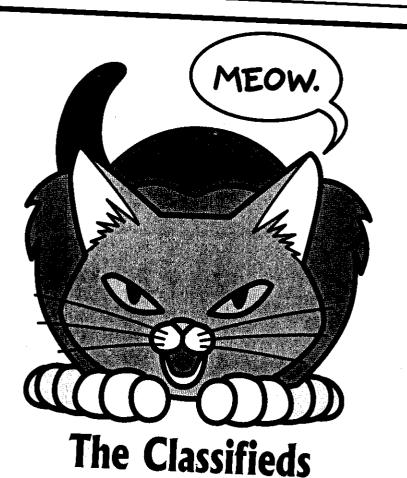
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First 2,000 Gallons Over 2,000 Gallons Wholesale Rate Rate B	Current \$17.04 6.02 3.25	Proposed \$20.46 7.23 3.91	% Increase 20% 20% 20%
First 2,000 Gallons Over 2,000 Gallons The rates contained in this	\$13.50 4.25 notice are the rates	\$16.21 5.11	20% 20%

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quartied installers is being conducted to ulfill the requirements of the funding agency.

For more information contact:
Harlan County
Community Action Agency
Attn: Gary Joseph
319 Camden Street
Harlan, KY 40831

the sun? Place an ad in the classifieds! It's a fast, easy and profitable way to get rid of your unwanted merchandise.





nimal Shelter

Baxter, KY

Stop By Monday-Saturday 8 A,M.-Noon To Adopt-A-Pet

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