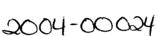
## **Christian County Water District**

P. O. Box 7 ♦ Hopkinsville, Kentucky 42241

270-886-3696

January 14, 2004

Executive Director
KY Public Service Commission
PO Box 615
Frankfort, KY 40602



RE: Formal Application for a Purchased Water Adjustment

This is an application for a purchased water rate adjustment for the Christian County Water District. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates.

The district will publish the enclosed public notice of these requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued and will be published one time. A copy of the newspaper notice will be forwarded to you upon publication.

Sincerely,

William Lile Chairman

enclosure

#### PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

| Christ                | tian County Water District  |                       |                               |
|-----------------------|---|-----------------------|-------------------------------|
| (Nam                  | e of Utility)   | <del></del>           |                               |
| <u>Janua</u><br>(Date | ary 14, 2004<br>)   |                       | 4600-400C                     |
| P.O. I                | Box 7   | £                     | POEMED                        |
| (Addr                 | ress)   | 1                     | RECEIVED                      |
|                       | insville, Kentucky 42241  |                       | JAN 2 0 2004                  |
| (City,                | State)  |                       | PUBLIC SERVICE<br>COMMISSION  |
| (270)                 | 886-3696  |                       | COMMISSION :                  |
|                       | phone Number)   |                       |                               |
| 1.a.                  | Name of all wholesale suppliers and teach. In the event the water purchase a flat rate schedule, the entire rate s sheets if necessary. | d is billed by the su | ipplier on a rate that is not |
|                       | Supplier(s)   | Base Rate             | Changed Rate                  |
| <u>Hopkin</u>         | nsville Water Environmental Authority   | \$1.44                | See schedule                  |
|                       |   |                       |                               |
|                       |   |                       |                               |

| 1.b.          | A copy of the supplier's notice of the clincrease is attached as Exhibit1_ | nanged rate showing the effective date of the  |
|---------------|--|--|
| 2.            | Twelve-month period upon which the twelve-month period must end within     | ourchased water adjustment is based. (This 90 days of this filing).  |
| From          | January 2003<br>(month and year)   | through <u>December 2003</u><br>(month and year)   |
| 3.            | supplier, purchases from each suppl  | re water is purchased from more than one ier must be shown separately. If water is e schedule, purchases for each month must if necessary. |
|               | Supplier(s)  | Gallons Purchased during 12 month period   |
| <u>Hopkin</u> | sville Water Environmental Authority                                       | 455,898,378  |
|               | TOTAL PURCHASES  | 455,898,378  |
| 4.            | Total sales for the 12 month period  | 324,311,287  |
| 5. In         | creased water cost\$68,491.32  |  |

municase at baca laurant

| <b>5</b> . | Increased water cost   | \$68,491.3                 | 32                                  |  |
|------------|--|----------------------------|-------------------------------------|--|
|            | The increased water cost i rate) and purchases at ne   |                            | ifference between                   | purchases at base (currer                            |
|            | See attached work  | sheet                      |                                     |  |
|            |  |                            |                                     |  |
|            |  |                            |                                     |  |
| 6.         | Purchased water adjustme   | ent factor _               | \$0.21 per thou                     | usand gallons .                                      |
|            | The purchased water adju<br>of water by the total gallor   |                            | or is obtained by                   | dividing the increased cos                           |
| the m      | The purchased water adju inimum usage is 2,000 gallong to the minimum bill twice. charged by the utility and t | ons then the<br>Revised ta | purchased water riff sheets must be | adjustment factor would be attached showing the rate |
| 7.         | Proposed effective date  | De                         | cember 17, 2003                     | <u> </u>   |
|            |  |                            | William Lile, C                     | La Le            |

|  | C             | I IDICTIANI COLIN                   | UTV MATERI     | DIOTRICT                              |                                       |   |
|--|---------------|-------------------------------------|----------------|---------------------------------------|---------------------------------------|---|
|  |               | HRISTIAN COUNTY  Calculation of Inc |                |                                       |                                       |   |
|  |               | GE FROM JANU                        |                | · · · · · · · · · · · · · · · · · · · |                                       |   |
|  |               |                                     |                |                                       |                                       |   |
| First 2 000 collans                    | Bills         | Gallons                             | 3,000          | 3,000                                 | 3,000                                 | 9,000                                   |
| First 3,000 gallons Next 3,000 gallons |               |                                     |                |                                       |                                       |   |
| Next 3,000 gallons                     |               |                                     |                |                                       |                                       |   |
| Over 9,000 gallons                     | 144           | 455,898,378                         | 432,000        | 432,000                               | 432,000                               | 454,602,378                             |
|  |               |                                     | NEW RATES      | <u> </u>                              | · · · · · · · · · · · · · · · · · · · | , |
|  | Bills         |                                     |                |                                       |                                       |   |
| First 3,000 gallons                    | 144           | Usage<br>432,000                    | Rate \$ 3.08   | Revenue \$ 443.52                     |                                       |   |
| Next 3,000 gallons                     | 177           | 432,000                             | 2.70           |                                       |                                       |   |
| Next 3,000 gallons                     |               | 432,000                             | 1.95           |                                       |                                       |   |
| Over 9,000 gallons                     |               | 454,602,378                         | 1.59           | 722,817.78                            |                                       |   |
| Total                                  |               | 455,898,378                         |                | \$ 725,270.10                         |                                       |   |
| Cost at Old Rate                       |               | 455,898,378                         | 1.44           | 656,493.66                            |                                       |   |
| Increase in Purchased \                | Vater Cost    |                                     |                | 68,776.44                             |                                       |   |
| Total Gallons Sold                     |               | 324,311,287                         |                |                                       |                                       |   |
| Purchased Water Adjus                  | tment - per 1 | ,000 gallons                        |                | 0.21                                  |                                       |   |
| Master                                 | Meters are L  | isted Below - Ch                    | ristian County | receives 12 bills                     | per month.                            |   |
| Hwy 109 North Hwy 107 South            |               |                                     |                |                                       |                                       |   |
| Hwy 41 North Locust Grove              |               |                                     |                |                                       |                                       |   |
| Hwy 91 Millers Mill                    |               |                                     |                |                                       |                                       |   |
| Hwy 107 North                          |               | easant View                         |                |                                       |                                       |   |
| Hwy 41 South                           |               | wy 272                              |                |                                       |                                       |   |
| Daven Point                            |               | ason Lane                           |                |                                       |                                       |   |

|   | FORChristian County, Kentucky        |
|---|--------------------------------------|
|   | Community, Town or City              |
|   | P.S.C. KY. NO10                      |
|   | 9st Revised SHEET NO. 11             |
| Christian County Water District (Name of Utility) | CANCELLING P.S.C. KY. NO. 10         |
|   | 8 <sup>th</sup> Revised SHEET NO. 11 |
| RAT   | ES AND CHARGES                       |
|   | Monthly Water Rates                  |
| 5/8 Inch Connection                               |                                      |
| First 0 gallons                                   | \$15.00 Minimum Bill                 |
| Over 0 gallons                                    | 4.71 per 1,000 gallons               |
| 1 Inch Connection                                 |                                      |
| First 5,000 gallons                               | \$38.55 Minimum Bill                 |
| Over 5,000 gallons                                | 4.71 per 1,000 gallons               |
| 1 ½ Inch Connection                               |                                      |
| First 10,000 gallons                              | \$62.10 Minimum Bill                 |
| Over 10,000 gallons                               | 4.71 per 1,000 gallons               |
| 2 Inch Connection                                 |                                      |
| First 50,000 gallons                              | \$250.50 Minimum Bill                |
| Over 50,000 gallons                               | 4.71 per 1,000 gallons               |
| 4 Inch Connection                                 |                                      |
| First 100,000 gallons                             | \$486.00 Minimum Bill                |
| Over 100,000 gallons                              | 4.71 per 1,000 gallons               |
|   |                                      |
|   |                                      |
|   |                                      |
| Date of Issue                                     |                                      |
| Date Effective <u>December 17, 2003</u>           |                                      |
| Issued By William Jelia                           | •                                    |
| Title   |                                      |
| BY AUTHORITY OF ORDER OF THE PU                   | BLIC SERVICE COMMISSION              |
| IN CASE NO. DATE                                  |                                      |

#### **NOTICE**

Due to a rate increase from the Hopkinsville Water Environmental Authority, the Christian County Water District has filed an application with the Public Service Commission to implement the following rate schedule. The proposed change will affect all bills issued on and after December 17, 2003.

| <u>Mo</u> | nthly Rates | Current Rates          | Proposed Rates         |
|-----------|-------------|------------------------|------------------------|
| First     | 0 Gallons   | \$15.00 Minimum Bill   | \$15.00 Minimum Bill   |
| Over      | 0 Gallons   | 4.50 per 1,000 gallons | 4.71 Per 1,000 Gallons |

Minimum bills for meters larger than 5/8 inch will increase as follows: 1 Inch from \$37.50 to \$38.55, 1 ½ Inch from \$60.00 to \$62.10, 2 Inch from \$240.00 to \$250.50 and 4 Inch from \$465.00 to \$486.00.

The bill for an average customer using 5,000 gallons each month would go from \$37.50 to \$38.55, a monthly increase of \$1.05 or 2.8%

The rates contained in this notice are the rates proposed by the Christian County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Christian County Water District has available for inspection at its office the application submitted to the Public Service Commission. You may contact the office at (270) 886-3696.

**Christian County Water District** 

## COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| INVESTIGATION OF THE HOPKINSVILLE  | ) |            |
|------------------------------------|---|------------|
| WATER ENVIRONMENT AUTHORITY'S      | ) | CASE NO.   |
| WHOLESALE RATE TO CHRISTIAN COUNTY | ý | 2003-00087 |
| WATER DISTRICT                     | í |            |

#### ORDER

On September 29, 2003, Christian County Water District ("Christian County") filed a letter containing a Settlement Agreement ("Settlement Agreement") between Christian County and the Hopkinsville Water Environment Authority ("Hopkinsville") on the rate to be charged by Hopkinsville for wholesale water service. The agreement provides that the rate to be charged by Hopkinsville will be in accordance with the June 19, 1996 Contract Modification Agreement ("1996 Agreement") between Hopkinsville and Christian County.

The 1996 Agreement provides for the wholesale rate to Christian County to be determined based on a 1.3 multiplier applied to the applicable Hopkinsville City rates. In calculating the wholesale rates, Hopkinsville is to include the fourth tier (as the applicable Hopkinsville City rates) that was deleted by the Hopkinsville City Council on November 21, 2000. The Settlement Agreement contains the rates to be charged by Hopkinsville based on Hopkinsville's current rates. Both parties executed the agreement on the rates.

On October 28, 2003, Commission Staff scheduled an informal conference for the parties to clarify their settlement agreement and to determine whether they were willing to negotiate an agreement on any remaining rates and conditions of service. The Commission Staff encouraged the parties to continue negotiating in an attempt to reach agreement on unresolved issues prior to the informal conference. Parties were advised that settlement negotiations would be discussed at this conference and Staff requested that persons from both Hopkinsville and Christian County appear to enhance the completeness of discussions.

By telephone, on October 30, 2003, the attorneys for Christian County and Hopkinsville informed Commission Staff that there was no need for an informal conference to clarify the settlement. On November 5, 2003, the informal conference was cancelled. The Commission will now render its decision on the record as it now exists.

Pursuant to Commission directives to all municipal water systems, Hopkinsville filed a copy of its June 27, 1973 wholesale water supply contract, as amended, with Christian County on September 1, 1994. The Commission made the contract effective, pursuant to 807 KAR 5:011, Section 9(1), on September 22, 1994. No modifications subsequent to the September 1, 1994 filed contract have been filed with or approved by the Commission.

At this time the Commission has before it an agreed-upon rate for wholesale water service between Hopkinsville and Christian County, which should be approved. However, there are certain provisions of the Settlement Agreement that merit further discussion. First, the rates contained in the Settlement Agreement are stated to be

based on the 1996 Agreement between Hopkinsville and Christian County. The Commission has not approved the 1996 Agreement. None of the provisions of the 1996 Agreement are enforceable and the Commission's approval of the Settlement Agreement in this proceeding does not constitute approval of any of the provisions of the 1996 Agreement.

Second, the Settlement Agreement does not address certain issues regarding the payment by Christian County of any arrearages that have arisen during the course of negotiations of this Settlement Agreement. The Commission finds that the collection of any arrearages should not be permitted.

Finally, any future modifications to the 1973 Wholesale Water Supply Contract, as amended through September 1, 1994, that have not been approved by the Commission should be submitted to the Commission for approval. If they are not submitted within 30 days of the date of this Order, they shall be void. Any future modifications to the approved 1973 Wholesale Water Supply Contract that is on file with the Commission must not be implemented until approved by the Commission.

#### IT IS THEREFORE ORDERED that:

- 1. The rates contained in the Settlement Agreement, attached as Appendix A, are approved for service rendered on and after the date of this Order.
- 2. Approval of the rate in the Settlement Agreement does not constitute approval of any of the terms and conditions of the 1996 Agreement between Hopkinsville and Christian County.

3. Hopkinsville shall have 30 days from the date of this Order to file any amendments to the 1973 Wholesale Water Supply Contract, as amended through September 1, 1994, requesting Commission approval. Any existing amendments that are not submitted within 30 days of the date of this Order or have not been previously approved by the Commission shall be considered void.

4. Hopkinsville shall file revised tariff sheets, within 20 days of the date of this Order, reflecting the rates approved herein.

Done at Frankfort, Kentucky, this 17<sup>th</sup> day of December, 2003.

By the Commission

ATTEST:

Executive Director

## APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2003-00087 DATED DECEMBER 17, 2003

## COMMONWEALTH OF KENTUCKY

| BEFORE THE PUBLIC SERVICE COMMISS                         | ION OF KENTUCKY              |
|---|------------------------------|
| In the Matter of:   |                              |
|   | SEP 2 9 2003                 |
| INVESTIGATION OF THE HOPKINSVILLE                         | PUBLIC SERVICE<br>COMMISSION |
| WATER ENVIRONMENT AUTHORITY'S WHOLESALE RATE TO CHRISTIAN | ) CASE NO.                   |
| COUNTY WATER DISTRICT                                     | ) 2003-00087                 |

SETTLEMENT ACREEMENT

### SETTLEMENT AGREEMENT

THIS SETTLEMENT AGREEMENT ("Agreement") is made and entered into as of the 9<sup>th</sup> day of September, 2003, by and between the Hopkinsville Water Environment Authority ("HWEA") and the Christian County Water District ("Water District"), both of whom are collectively referred to as the "Parties";

#### WITNESSETH:

WHEREAS, on June 28, 1973, the City of Hopkinsville, acting by and through its duly authorized agency, the Hopkinsville Sewerage and Water Works Commission (now known as Hopkinsville Water Environment

Authority or HWEA), entered into a Water Purchase Contract ("Contract") with the Water District;

WHEREAS, there have been multiple amendments, extensions and addendums to the Contract during the past 30 years;

WHEREAS, HWEA has provided wholesale water service to the Water District for the past 30 years pursuant to the terms of the Contract, as amended and extended;

WHEREAS, a dispute has arisen between the Parties concerning the wholesale rate to be charged to the Water District;

WHEREAS, on March 11, 2003, the Public Service Commission ("Commission") established this proceeding to investigate the reasonableness of the new wholesale water rate proposed by HWEA to the Water District; and

WHEREAS, the Parties have engaged in good faith settlement negotiations which have produced this Agreement;

NOW THEREFORE, HWEA and the Water District agree as follows:

1. The wholesale water rates that HWEA shall charge the Water District shall be in accordance with the June 19, 1996 Contract Modification

Agreement ("1996 Amendment") between HWEA and the Water District. The 1996 Amendment provides for a 1.3 multiplier times the applicable city rates. In calculating the wholesale rates, HWEA shall include the fourth tier which was deleted by the Hopkinsville City Council on November 21, 2000. Based upon the current city rates, the wholesale rates that HWEA shall charge the Water District are set forth in Schedule 1 which is attached hereto and incorporated herein by reference.

- 2. Based upon the available information, both HWEA and the Water District believe that the rates set forth in Schedule 1 closely approximate HWEA's actual cost of producing and delivering water to the Water District. Both Parties are satisfied that the proposed wholesale rates are fair, just and reasonable.
- 3. The Parties request the Commission to enter an Order finding that the rates set forth in Schedule 1 are fair, just and reasonable and approving the rates set forth in Schedule 1.
- 4. Each Party pledges to use its best efforts to help expedite the approval of this Agreement by the Commission.

- 5. It is understood by the Parties that this Agreement is subject to the acceptance of, and approval by, the Commission and is not binding upon the Commission.
- 6. If the Commission adopts this Agreement in its entirety, each Party agrees that it will not bring an action for review of the Commission's final order in this case in the Franklin Circuit Court.
- 7. If the Commission does not adopt this Agreement in its entirety, each Party reserves the right to withdraw from the Agreement, to request that Case 2003-00087 proceed as if no Agreement had been executed, and to request a formal hearing in this proceeding. In such event, this Agreement shall not be binding upon any of the Parties and shall not be admitted into evidence or relied upon in any manner by either of the Parties, the Commission, or its Staff.

IN WITNESS WHEREOF, each of the Parties, by its duly authorized Chairman and attorney, has executed this Agreement as of the date first above written.

HOPKINSVILLE WATER ENVIRONMENT AUTHORITY

HOPKINSVILLE WATER ENVIRONMENT AUTHORITY

CHRISTIAN COUNTY WATER DISTRICT

WILLIAM LILE, CHAIRMAN

CHRISTIAN COUNTY WATER DISTRICT

BY:

## SCHEDULE 1

# WHOLESALE RATES TO BE CHARGED BY HWEA TO CHRISTIAN COUNTY WATER DISTRICT

| USAGE BLOCK |                  | RATE<br>PER 100<br>CUBIC FEET | EQUIVALENT RATE PER 1,000 GALLONS |
|-------------|------------------|-------------------------------|-----------------------------------|
| First       | 3,000 cubic feet | \$2.30                        | \$3.08                            |
| Next        | 3,000 cubic feet | 2.02                          | 2.70                              |
| Next        | 3,000 cubic feet | 1.46                          | 1.95                              |
| All over    | 9,000 cubic feet | 1.19                          | 1.59                              |

APPENDIX A Case No. 2003-00087