

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION
FRANKFORT, KENTUCKY

RECEIVED

JUN 17 2004

PUBLIC SERVICE
COMMISSION

SIGMA GAS CORPORATION Complainant

vs.

CASE NO. 04-00018

B.T.U. GAS COMPANY, INC. Defendants

RESPONSE TO COMMISSION SECOND DATA REQUEST
DATED MAY 21, 2004

The Defendant, B.T.U. Gas Company, Inc. files the following response to the Commission second data request dated May 21, 2004.

Richard Williams will respond to all questions relating to the information provided. On questions concerning accounting issues his testimony may be supplemented by responses from Pam Williams.

B.T.U. wishes to make the following changes to the PSC map dated May 19, 2004.

1. a. Remove the yellow line C and the yellow line adjoining it that is cross-hatched in red and replace it with the supplied black line running between the Carpenter well to the Magoffin County Teen Coalition "Teen Scene". This black line is a one-inch line.

b. Remove the yellow line D and the yellow line adjoining that is cross-hatched in red. Add the black line to the home of Vint Dyer. This black line is 2"

inch pipe. Remove that part of the yellow 3 inch line that is cross-hatched in red. Remove the part of the yellow line A that is cross-hatched in red.

c. Remove the blue line located close to the Orville Howard home and cross-hatched in red. Add the black line to Sandy Shepherd. This black line is 3 inch line.

d. Remove the cross-hatched-red part of line B and add the black line.

2. a. New Salyersville Grade School is not a B.T.U. customer and has never been located on a B.T.U. map, the location of Tom Frasier and Tommy Howard are as found on this map. B.T.U. believes the location of H.C. Prater is where the map notes the home of Mark Rice and Mark Rice is where the map notes the home of H.C. Prater.

b, c, and d. The corrections made in item one should correctly place these lines.

e. The gas well locations on the map for B.T.U. gas are correct.

3 a. No.

b. B.T.U. has no knowledge of which customers Sigma could or could not serve.

4. There were no plants constructed. There were ordinary extensions of existing systems in the usual course of business as contemplated by KRS 278.020.

5. a. There is none.

b. none

c. \$385.00.

- d. Attached as exhibit 1.
- e. Attached as exhibit 2.
- 6. B.T.U.'s purchased gas volumes and cost for January and February 2004 are attached as exhibit 3.



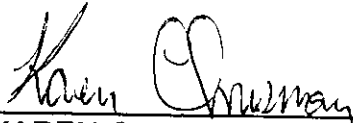
KAREN CHRISMAN
McBrayer, McGinnis, Leslie & Kirkland
State National Bank Building, Suite 300
P.O. Box 1100
Frankfort, Kentucky 40602-1100
(502) 223-1200
Counsel for Defendant B.T.U. Gas
Company, Inc.

CERTIFICATE OF SERVICE

I hereby certify a true and correct copy of the foregoing Response has been served by U.S. Mail, postage prepaid, this the 17th day of June, 2004 upon the following:

Hon. John N. Hughes
124 W. Todd St.
Frankfort, KY 40601

and hand delivered to the filing office of the PSC.



KAREN CHRISMAN

SERVICE LINE RECORD CARD

B.T.U. Gas Co. Inc.

P.O. Box 707
Salyersville, Ky. 41465

Date Installed Nov. 2001 Size 1"

Type Pipe SAR11 Footage 500'

Tap 4" Tracer Wire

TEST DATA

Test Medium _____ Pressure 60/45

Duration 4 hr.

METER & REGULATOR

Regulator Type Sprague Serial No. _____

Orifice Size 3/16

Meter Type American Serial No. 8513019

DATE	ACTION	By Address

LOCATION SKETCH ON BACK

OCCUPIED AS *Teen Scene*

LOCATION OF GAS METER	LOCATION OF WATER METER
-----------------------	-------------------------

GAS		WATER	
METER NO.	SIZE	METER NO.	SIZE
8513019			

YEAR 20 <i>04</i>	INDEX		YEAR 20	INDEX	
	INDEX	INDEX		INDEX	INDEX
DEC.					
NOV.					
OCT.					
SEPT.					
AUG.					
JULY					
JUNE					
MAY	794				
APR.	792				
MAR.	787				
FEB.	722				
JAN.	752				

DUAL UTILITY

ADDRESS:

Teen Scene

P.O. BOX 707
HC 60 OAKLEY RD
SALYERSVILLE, KY 41465
PHONE: 606-884-2000
FAX: 606-884-2010

BTU GAS COMPANY, INC.

To: Ms. Karen Chrisman Fax: 502-227-7385
From: Mr. Richard Williams Date: 06/11/04
Re: Sigma Gas Pages: 1
CC:

Urgent For Review Please Comment Please Reply Please Recycle

Ms. Chrisman,

Below are the gas purchase amounts for January and February, 2004:

January -- 5,825 mcf @ \$3.00 = \$17,475.00

February -- 6,840 mcf @ \$3.00 = \$20,520.00

Thank You,

Pam