COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

SEP 1 0 2004

RECEIVED

In the Matter of:

PUBLIC SERVICE COMMISSION

THE UNION LIGHT, HEAT AND POWER CASE NO.) COMPANY'S INTEGRATED RESOURCE PLAN 2004-00014)

RESPONSE

Comes the Environmental and Public Protection Cabinet, Division of Energy, Intervenor herein, and responds to the September 3, 2004 Order of the Commission with regard to further procedural steps:

The Division is agreeable to submitting the case on the existing record. The Division will

attend the informal conference if an informal conference is scheduled by the Commission.

Respectfully submitted,

IRIS SKIDMORE Office of Legal Services **Environmental and Public Protection Cabinet** Fifth Floor, Capital Plaza Tower Frankfort, Kentucky Phone: (502) 564-2356; Fax: (502) 564-9212

CERTIFICATE OF SERVICE

I hereby certify that on the 10^{4} day of September, 2004, a true and accurate copy of the foregoing **RESPONSE** was mailed, postage pre-paid, to the following:

Hon. Elizabeth E. Blackford Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

Hon. John J. Finnigan, Jr. Senior Counsel The Union Light Heat & Power Co. 139 E. Fourth Street Cincinnati, OH 45202

Hon. Michael J. Pahutski Attorney at Law The Union Light Heat & Power Co. 139 E. Fourth Street Cincinnati, OH 45202

Iris Skidmore