



## CITY OF MORGANFIELD

130 East Main Street  
P.O. Box 420  
Morganfield, Kentucky 42437-0420

Tel. (270) 389-2525  
Fax (270) 389-2157  
e-mail cityadm@dynasty.net

**RECEIVED**

DEC 29 2003

PUBLIC SERVICE  
COMMISSION

December 22, 2003

Martin J. Huelsmann  
Chairman, Kentucky Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602

Dear Mr. Huelsmann:

Please find enclosed the City of Morganfield's annual wholesale water rate adjustment filing to the Union County Water District for the Public Service Commission's approval. The cost of production has been based on City's audit for the past year. The rate is based on an agreed formula contained in the agreement between the City and the Union County Water District. A copy of the PSC approved contract is already on file.

2004-00012

I look forward to your response. In the interim, if you have any questions, please feel free to contact me.

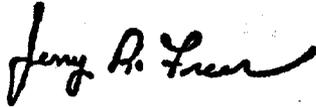
Sincerely,

Jerry Freer  
Mayor

Enc: Rate Computation

## Certification of Notice to Wholesale Customer

I, Jerry Freer, Mayor of Morganfield, Kentucky, do hereby certify that a copy of the rate proposed herein and its supporting material was mailed to the offices of the Union County Water District on December 22, 2003 .

A handwritten signature in black ink, appearing to read "Jerry R. Freer". The signature is written in a cursive style with a prominent initial "J".

---

Jerry Freer  
Mayor

P.S.C. Ky. No. \_\_\_\_\_

Cancels P.S.C. Ky. No. \_\_\_\_\_

City  
of  
Morganfield, Kentucky

Rates, Rules, and Regulations for Furnishing

Water

At

Morganfield, Kentucky to the Union County Water District

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

ISSUED:  
December 22, 2003

EFFECTIVE:  
January 22, 2003

ISSUED BY: City of Morganfield

BY: \_\_\_\_\_

Jerry Freer  
Mayor

FOR UNION COUNTY WATER DISTRICT

Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

City of Morganfield, Kentucky

(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

---

RATES AND CHARGES

---

Change in wholesale water purchase based on audited costs  
per contract on file.

\$1.0788 per 1,000 gallons

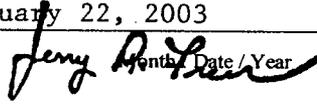
---

DATE OF ISSUE December 22, 2003

Month / Date / Year

DATE EFFECTIVE January 22, 2003

Month / Date / Year

ISSUED BY Mayor 

(Signature of Officer)

TITLE \_\_\_\_\_

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_