



Ernie Fletcher
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July 27, 2007

Honorable Thomas A. Marshall
Attorney at Law
212 Washington Street
P.O. Box 223
Frankfort, KY. 40601

RE: Case No. 2003-00497
Reminder Letter

The Commission entered the enclosed Final Order in this case on February 13, 2004. It was ordered that "Farmdale District shall file with the Commission a statement confirming that the city of Frankfort continues to provide the storage required by 807 KAR 5:066, Section 4(4), or a report noting the status of the utility's efforts to comply with said regulation prior to March 18, 2007."

To date, this information has not been received. Please make the filing within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

A handwritten signature in cursive script that reads "Michael F. Burford".

Michael F. Burford
Director Division of Filings

Enclosure
/mb