



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
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Mark David Goss  
Chairman

John W. Clay  
Commissioner

Caroline Pitt Clark  
Commissioner

February 12, 2008

Joe Liles  
Manager  
Butler County Water System, Inc.  
523 US Highway 31 W Bypass  
P.O. Box 10180  
Bowling Green, KY. 42102-4780

RE: Case No. 2003-00486  
Reminder Letter

The Commission entered the enclosed Final Order in this case on January 12, 2005. It was ordered that "Three years from the effective date of this Order, Butler shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements."

To date, this information has not been received. Please send the requested document(s) within 15 days from the date of this letter. Please mail this response to Michael F. Burford, Director – Division of Filings, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael F. Burford".

Michael F. Burford  
Director  
Division of Filings

Enclosure  
/mb