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ANITA M. SCHAFER  
Paralegal

**VIA OVERNIGHT MAIL**

September 16, 2003

Mr. Thomas Dorman  
Executive Director,  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**CINERGY®**

**RECEIVED**

SEP 17 2003

PUBLIC SERVICE  
COMMISSION

Re: Case No. 2003-00252

Dear Mr. Dorman:

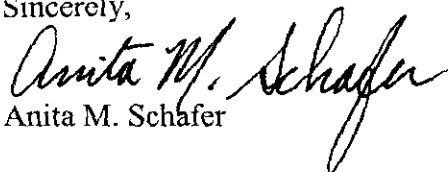
Please find enclosed the following:

- An original and 7 copies of The Union Light, Heat and Power Company's Responses to Commission Staff's Second Set of Data Requests for filing;
- A diskette providing an electronic copy of AG-DR-02-030, as requested, and;
- Eight (8) copies of The Union Light, Heat & Power Company's Responses to the Kentucky Attorney General's Second Set of Data Requests.

Please return a file-stamped copy of this letter to me in the enclosed overnight mail envelope.

Should you have any questions, please feel free to contact me at (513) 287-3842.

Sincerely,

  
Anita M. Schafer

AMS/mak

Enclosures