COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:	RECEIVED
APPLICATION OF THE UNION LIGHT,)	
HEAT AND POWER COMPANY FOR A)	OCT 1 4 2003
CERTIFICATE OF PUBLIC CONVENIENCE)	PUBLIC
AND NECESSITY TO ACQUIRE CERTAIN)	PUBLIC SERVICE COMMISSION
GENERATION RESOURCES AND RELATED)	
PROPERTY; FOR APPROVAL OF CERTAIN)	CASE NO. 2003-00252
PURCHASE POWER AGREEMENTS; FOR)	
APPROVAL OF CERTAIN ACCOUNTING)	
TREATMENT; AND FOR APPROVAL OF)	
DEVIATION FROM REQUIREMENTS OF)	
VDC 278 2207 AND 278 2213/6)	

NOTICE OF FILING AND CERTIFICATION OF SERVICE

I hereby give notice that I have filed the original and seven true copies of the Responses of the Attorney General to the Requests for Information posed by Union Light, Heat and Power Company and those posed by Commission Staff by Order dated October 6, 2003 with the Executive Director of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40601 this the 17 th day of October, 2003, and certify that this same day I have served the parties by mailing a true copy, postage prepaid, to the following:

JOHN J FINNIGAN ESQ MICHAEL J PAHUTSKI ESQ 139 EAST FOURTH STREET CINCINNATI OH 45201

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