

## COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

March 15, 2000

James O. Campbell CMA/Controller/Office Manager Appalachian Cellular General Partnership P. O. Box 520 15795 S. US 23 Harold, KY. 41635

RE: Case No. 2000-002

APPALACHIAN CELLULAR GENERAL PARTNERSHIP

The Commission staff has reviewed your response of March 3, 2000 and has determined that your application in the above case now meets the minimum filing requirements set by our regulations. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further information, please contact my staff at 502/564-3940.

Sincerely,

Stephanie Bell

Secretary of the Commission

SB/sa Enclosure