CASE NUMBER:

99.417

Jackson Co. Water Association

P.O. Box 232

Tyner, Ky. 40486

Telephone: (606) 287-7000

Fax: (606) 287-7003

HECEIVED

AUG 2\5/2003

PUBLIC SERVICE COMMISSION

RECEIVED

August 21, 2003

AUG 2 2 2003

PUBLIC SERVICE COMMISSION

Mr. David Brown Public Service Commission 211 Sower Boulevard Post Office Box 615 Frankfort, Kentucky 40602-0615

> RE: Case Number 1999-00417 Response to Reminder Letter

Dear Mr. Brown:

Please find enclosed an income statement along with an attachment of the pro forma adjustments. If you should have any questions concerning this matter, please feel free to contact me.

Sincerely,

John H. Powell/

Manager

JACKSON COUNTY WATER ASSOCIATION, INCORPORATED STATEMENTS OF REVENUES AND EXPENSES

	Year Ended December 31	
	2002	2001
REVENUES:		
Water sales	\$1,309,390	\$1,288,587
Other operating income	45,622	<u>51,836</u>
	1,355,012	1,340,423
OPERATING EXPENSES:		
Source of supply and pumping	166,075	164,413
Water treatment	145,572	125,016
Transmission and distribution	522,387	509,815
General and administrative	<u>297,974</u>	318,733
	1,132,008	1,117,977
OPERATING INCOME (after depreciation of \$302,867 (2002)		
and \$303,934 (2001))	223,004	222,446
OTHER DEDUCTIONS (INCOME):		
Interest expense	184,335	193,635
Interest income	(52,555)	(63,929)
Gain on sale of property and equipment		(5,433)
Miscellaneous nonoperating income	(8,479)	(8,405)
•	123,301	115,868
EXCESS OF REVENUES OVER EXPENSES	\$ <u>99,703</u>	\$ <u>106,578</u>

See notes to financial statements.

JACKSON COUNTY WATER ASSOCIATION, INCORPORATED STATEMENT OF REVENUES AND EXPENSES WITH PRO FORMA ADJUSTMENTS

EXCESS OF REVENUES OVER EXPENSES, Year ended December 31, 2002	\$ 99,703
PRO FORMA ADJUSTMENTS:	
Add depreciation expense for year ended	
December 31, 2002	302,867
Less projected salary and wages increase	(16,500)
Less projected increase in operating expenses	(28,000)
EXCESS OF REVENUES OVER EXPENSES,	
Pro forma basis	\$ <u>358,070</u>



Paul E. Patton, Governor

Janie A. Miller, Secretary
Public Protection and Regulation
Cabinet

Thomas M. Dorman
Executive Director
Public Service Commission

COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
211 SOWER BOULEVARD
POST OFFICE BOX 615
FRANKFORT, KENTUCKY 40602-0615
www.psc.state.ky.us
(502) 564-3940
Fax (502) 564-3460

Martin J. Huelsmann Chairman

> Gary W. Gillis Vice Chairman

Robert E. Spurlin Commissioner

August 6, 2003

Mr. Howard Williams, President Jackson County Water Association, Inc. P. O. Box 232 U.S. Highway 421 South Tyner, Kentucky 40486

RE:

Case No. 1999-00417

First Reminder Letter

Dear Mr. Williams:

The Commission entered the enclosed Final Order in this case on July 20, 2000. It was ordered that "Three years from the effective date of this Order, Jackson County shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements." To date, this information has not been received. Please make the filing, referencing the case number 1999-00417, not later than 15 days from the date of this letter.

If you have questions concerning this letter, please contact Carolyn Jones, of the Filings Division, at 502-564-3940, extension 428. Otherwise, please mail the required filing to Thomas M. Dorman, Executive Director, **ATTN: Carolyn Jones**, Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

DAVED BROWN

David Brown Director Division of Filings

Enclosure

/ci



KY. PUBLIC SERVICE COMMISSION AS OF : 08/23/00

INDEX FOR CASE: 1999-417 JACKSON COUNTY WATER ASSOCIATION, INC Rates - General





IN THE MATTER OF THE PETITION OF JACKSON COUNTY WATER ASSOCIATION FOR ADJUSTMENT OF RATES

SEQ	ENTRY	
NBR	DATE	REMARKS
0001	10/04/1999	Application.
0002	10/15/1999	Acknowledgement letter.
0003	10/21/1999	Deficiency letter rejecting & returning tariff, response due 11/5/99.
M0001	10/25/1999	JOHN HUGHES JACKSON CO WATER ASSOC-RESPONSE TO OCT 21,99 LETTER
0004	12/16/1999	Order granting req. for dev; filed date is 11/25; rates suspended until 5/26/00.
M0002	01/19/2000	AG DAVID SPENARD-MOTION TO INTERVENE
0005	01/24/2000	Order granting motion of Attorney General for full intervention.
0006	05/02/2000	Order issuing Staff Report; comments or request for hearing due 5/12
M0003	05/11/2000	JOHN HUGHES JACKSON CO WATER ASSOC-COMMENTS TO ORDER OF MAY 2,00
M0004	05/25/2000	JOHN HUGHES/JACKSON COUNTY WATER-SUPPLEMENTAL COMMENTS ACCEPTING PROPOSAL & HAVING NO EFFEC
M0005	06/05/2000	JOHN HUGHES/JACKSON CO. WATER-AFFIDAVIT OF PUBLICATION
0007	07/20/2000	Final Order approving rates in Appendix A.
0008	08/23/2000	Nunc Pro Tunc Order amending 7/20/2000 Order.



COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 1999-417

JACKSON COUNTY WATER ASSOCIATION, INC.

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on August 23, 2000.

Parties of Record:

John Powell Manager Jackson Co. Water Association P.O. Box 232 Tyner, KY. 40486

Honorable John N. Hughes Attorney for Jackson County Water 124 W. Todd St. Frankfort, KY. 40601

Honorable David E. Spenard Assistant Attorney General 1024 Capital Center Drive Frankfort, KY. 40601 8204

Secretary of the Commission

SB/hv Enclosure

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE PETITION OF JACKSON COUNTY)
WATER ASSOCIATION FOR ADJUSTMENT) CASE NO. 99-417
OF RATES)

ORDER

On July 20, 2000, the Commission entered its Order in Case No. 99-417 granting Jackson County Water Association the rates proposed in its amended application filed May 11, 2000. Through inadvertence, the Order failed to include the non-recurring charges recommended in the revised tariff contained in the Staff Report issued May 2, 2000.

IT IS THEREFORE ORDERED, to be entered <u>nunc pro tunc</u>, that the Order entered July 20, 2000 is amended to include the non-recurring charges set out in Appendix A to this Order.

Done at Frankfort, Kentucky, this 23rd day of August, 2000.

By the Commission

ATTEST:

Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 99-417 DATED AUGUST 23, 2000

The following rates and charges are prescribed for the customers in the area served by Jackson County Water Association. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of the Commission prior to the effective date of this Order.

Non-Recurring Charges

Connection/Turn-on Charge	\$36.00
Delinquent Account Disconnect	36.00
Field Collection Charge	36.00
Late Payment Penalty	10%
Meter Relocation Charge	Actual Cost
Meter Re-read Charge	36.00
Meter Test Charge	50.00
Re-connection Charge	36.00
Re-connection Charge (After Hours)	50.00
Returned Check Charge	11.00
Service Call/Investigation	36.00
Service Call/Investigation (After Hours)	50.00

Meter Connection/Tap-on Charges

5/8 Inch x 3 /4 Inch Meter	\$400.00
All Larger Meters	Actual Cost



COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 1999-417

JACKSON COUNTY WATER ASSOCIATION, INC.

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on July 20, 2000.

Parties of Record:

John Powell Manager Jackson Co. Water Association P.O. Box 232 Tyner, KY. 40486

Honorable John N. Hughes Attorney for Jackson County Water 124 W. Todd St. Frankfort, KY. 40601

Honorable David E. Spenard Assistant Attorney General 1024 Capital Center Drive Frankfort, KY. 40601 8204

Secretary of the Commission

SB/hv Enclosure COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE PETITION OF JACKSON COUNTY)
WATER ASSOCIATION FOR ADJUSTMENT) CASE NO. 99-417
OF RATES)

ORDER

On October 4, 1999, Jackson County Water Association ("Jackson County") submitted its application for Commission approval of proposed water rates. The application was considered filed on November 25, 1999, when all deficiencies were cured. The proposed rates would generate additional annual revenues of \$143,598, an increase of 13.26 percent over normalized test-year revenues from water sales.

On January 19, 2000, a motion was filed by the Office of the Attorney General requesting full intervention in this proceeding. The motion was granted by the Commission on January 24, 2000.

By Order dated May 2, 2000, the Commission issued a Staff Report that was prepared based upon a review of Jackson County's test-year operations. The Order granted all parties 10 days to file written comments regarding the Staff Report or requests for a hearing or informal conference.

The increase proposed by Jackson County resulted in a revenue requirement of \$1,290,480. Based on Staff's calculations, Jackson County's minimum and optimum revenue requirements range from \$1,074,588 to \$1,330,573. The optimum rates will result

in additional annual revenues of \$183,691, an increase of 16.96 percent over normalized test-year revenues from water sales. Staff recommended in its Staff Report that the Commission accept the rates proposed by Jackson County or, in the alternative, allow Jackson County to amend its application to reflect or phase in rates to generate Staff's optimum revenue requirement.

On May 11, 2000, Jackson County filed its comments to the Staff Report wherein it requested approval to adopt the rates that will generate the optimum revenue requirement of \$1,330,573. Included with its comments Jackson County filed an amended application for rates and proof of publication of notice of the revised rates. No other comments to the Staff Report were filed and no comments or intervention requests were filed in response to the amended application.

The Commission, having reviewed the evidence of record and being otherwise sufficiently advised, finds that:

- 1. The recommendations and findings contained in the Staff Report are supported by the evidence of record, are reasonable, and should be adopted as the findings of the Commission in this proceeding and incorporated by reference as if fully set out herein.
- The rates proposed by Jackson County in its application filed November 25,
 1999 should be denied.
- 3. The rates proposed by Jackson County in its amended application filed May 11, 2000, and set forth herein in Appendix A, are fair, just, and reasonable, will produce annual revenues from water sales of \$1,266,913, and will allow Jackson County sufficient revenues to meet its operating expenses.

IT IS THEREFORE ORDERED that:

1. The recommendations and findings contained in the Staff Report are hereby

adopted as the findings of the Commission and are incorporated by reference as if fully set

out herein.

2. The rates proposed by Jackson County in its application filed November 25,

1999 are denied.

3. The rates proposed by Jackson County in its amended application filed May

11, 2000, and contained herein in Appendix A, are approved for service rendered on and

after the date of this Order.

4. Within 30 days of the date of this Order, Jackson County shall file with the

Commission its revised tariff setting out the rates approved herein.

5. Three years from the effective date of this Order, Jackson County shall file

an income statement, along with any pro forma adjustments, in sufficient detail to

demonstrate that the rates approved herein are sufficient to meet its operating expenses

and annual debt service requirements.

Done at Frankfort, Kentucky, this 20th day of July, 2000.

By the Commission

ATTEST:

Deputy Execu

Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 1999-417 DATED JULY 20, 2000

The following rates and charges are prescribed for the customers in the area served by Jackson County Water Association. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of the Commission prior to the effective date of this Order.

Monthly Water Rates

3/ 4 Inch x	5/8 Inch	<u>Meter</u>		•
First	2,000	gallons	\$ 12.28	Minimum bill
Next	18,000	gallons	5.06	per 1,000 gallons
Next	.30,000	gallons	.4.30	per 1,000 gallons
Over	50,000	gallons	3.54	per 1,000 gallons
1 Inch Met	<u>er</u>			•
First	5,000	gallons	\$ 27.46	Minimum bill
Next	15,000	gallons	5.06	per 1,000 gallons
Next	30,000	gallons		per 1,000 gallons
Over	50,000	gallons	3.54	per 1,000 gallons
1 1/2 Inch	Meter			
First	10,000	gallons	\$ 52.76	Minimum bill
Next	10,000	gallons	5.06	per 1,000 gallons
Next	30,000	gallons	4.30	per 1,000 gallons
Over	50,000	gallons	3.54	per 1,000 gallons
2 Inch Met	er			
First	20,000	gallons	\$103.36	Minimum bill
Next	30,000	gallons	4.30	per 1,000 gallons
Over	50,000	gailons	3.54	per 1,000 gallons
3 Inch Met	er			
First	30,000	gallons	\$146.36	Minimum bill
Next	20,000	gallons	4.30	per 1,000 gallons
Over	50,000	gallons	3.54	per 1,000 gallons

4 Inch Met	<u>er</u>		
First	40,000 gallons	\$189.36	Minimum bill
Next	10,000 gallons	4.30	per 1,000 gallons
Over	50,000 gallons	3.54	per 1,000 gallons
Truck Sale		**	. 4 000 . !!
Sand (Gap	\$2.00	per 1,000 gallons
Wholesale	2		
City of	[:] McKee	\$1.51	per 1,000 gallons
Rockc	astle Co. Water Association	\$1.85	per 1,000 gallons
City of Beattyville		\$1.68	per 1,000 gallons

.

JOHN N. HUGHES

Attorney at Law
Professional Service Corporation
124 WEST TODD STREET
FRANKFORT, KENTUCKY 40601

Telephone: (502) 227-7270

June 5, 2000

Telecopier: (502) 875-7059

Martin Huelsmann Executive Director Public Service Commission 211 Sower Blvd. Frankfort, Ky. 40601 RECEIVED

JUN - 5 2000

PUBLIC SERVICE COMMISSION

Re: Case No. 99-417

Dear Mr. Huelsmann:

Jackson County Water Association submits the affidavit of publication for the rates proposed in the Staff report of May 2, 2000.

A copy of this letter has been mailed to the Attorney General's Utility and Rate Intervention Unit.

Very truly yours,

Attorney for Jackson County

Water Association

attachment

THE JACKSON COUNTY SUN

P.O. Box 130 McKee, Kentucky 40447

Jackson County Sun, Inc. Publisher Phone (606) 287-7197



I, George Ferrell, editor of The Jackson County Sun newspaper, do hereby certify that
from my own knowledge and a check of the files of this newspaper that the advertisement
of MO Water OSSA , for Water hates
was inserted in The Jackson County Sun on the following
dates:
Date: 5/18/00 Page: B-6 Column: 1-2-3
Date: 5/25/00 Page: 4-14 Column: 1-2-3
Date: 6/1/00 Page: A-5 Column: 4-5-6
Date:Page:Column:
Signature: Scape CHENO
Subscribed and sworn to me by bearge Ferrel this 2 day of May,
3000 () [] [] .
Notary Public: John N. Jall
My Commission Expires: 5-20 - 200 2-
Approximation of the control of the

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

IN THE MATTER OF:

MAY 2 5 2000

PUBLIC SERVICE COMMISSION

THE PETITION OF JACKSON COUNTY WATER ASSOCIATION FOR ADJUSTMENT OF RATES

) Case No. 99-417

SUPPLEMENTAL COMMENTS OF JACKSON COUNTY WATER ASSOCIATION

Pursuant to a request of the Commission Staff, Jackson County Water Association provides the following clarification of its comments to the Staff Report of May 2, 2000:

- 1. The Association accepts the Commission's proposal to adopt the rates allowed in Schedule G, Sheet 8 of the Report.
- 2. Revised tariffs with a blank effective date are being filed to clarify that the rates are to go into effect upon Commission approval.
 - 3. A copy of these comments have been served on the Attorney General.

SUBMITTED, BY

124 W. Todd St.

Frankfort, Ky. 40601

(502) 227-7270

ATTORNEY FOR JACKSON COUNTY WATER ASSOCIATION

FOR Entire Service Area P.S.C. KY. NO. ORIGINAL SHEET NO. 1 CANCELLING P.S.C. KY. NO. Jackson County Water Association Fourth Revised SHEET NO. _1_ RULES AND REGULATIONS Comparative Tariff RATES: PROPOSED RATES CURRENT RATES per 1000 gallons 5/8" meter ומנמנורוומטרקונ \$12.7E per month minimum bill (first 1000 gals) \$10.00 Fust 2 000 gallons 5.00 per 1.000 gallors Hext 18 000 garons \$3.90 4 30 per 1 000 cattoris Hext 30 000 gattons 3.54 per 1.000 galloris 1" meter Over 50 000 cattons minimum bill (first 5000 gals.) \$25.60 inchimeter. \$3.15 \$27.46 per month over 5000 gals. First | 5,000 gallons 5.05 per 1,000 gallons Mexi 15 000 gallons \$41.35 1 1/2" meter (first 10,000 gals) 4 30 per 1,000 gallons Next 30 000 gallons over 10,000 gals \$ 2.55 Over 50 000 gallons 3.54 per 1.000 gattons 2" meter (first 20,000 gals) \$66.85 1.3/2 inch meter \$ 1.90 over 20,000 gals 552.76 per month First 10 000 cations 5.06 per 1,000 gallons Next 10,000 gallons \$85.85 3" meter (first 30,000 gals) Next 30,000 callons 4 30 per 1,000 gallons \$ 1.90 over 30,000 gals Over 50,000 gallons 3.54 per 1,000 gallons 4" meter (first 40,000 gals) \$104.85 2 inch meter \$ 1.90 over 40,000 gals \$103.36 per month First 20,000 gallons Next 30,000 gallons 4 30 per 1,000 gallons 3.54 per 1,000 gallons Over 50,000 gallons Wholesale rates per 1000 gallons: Jinch meter First 30,000 gallons 5146.36 per month Mckee \$1.10 Next 20,000 gallons 4 30 per 1,000 gallons 3 54 per 1,000 gallons Over 50,000 gallons \$1.28 Beattyville North Rockcastle W.D. \$1.48 4_inch_meter First 40,000 gallons \$189.36 per month Next 10,000 gallons 4,30 per 1,000 gallons Over 50,000 gallons 3.54 per 1,000 gallons Truck Sales 52 00 per 1,000 gallons Sand Gap Wholesale City of McKee \$1.51 per 1,000 gallons \$1.85 per 1,000 gallons Rockcastle Co Water Association \$1.68 per 1,000 gallons City of Beatyville DATE OF ISSUE_05/12/00_ DATE EFFECTIVE MONTH DAY YEAR HTMOM DAY YEAR ISSUED BY_John Powell Manager NAME OF OFFICER TITLE

FOR Entire Service Area P.S.C. KY. NO. ORIGINAL SHEET NO. 1_ CANCELLING P.S.C. KY. NO.____ Jackson County Water Association Fourth Revised SHEET NO. _1_ RULES AND REGULATIONS Proposed Tariff RATES: 3/4 inch Melei S12 28 per month First 2,000 gallons 5 06 per 1,000 gallons Next 18,000 gallons 4.30 per 1,000 gallons Next 30,000 gallons 3 54 per 1,000 gallons Over 50 000 gallons Tiuch water 527 46 per month First 5,000 gallons 5.06 per 1,000 gallons Next 15,000 gallons 4.30 per 1,000 gallons Next 30,000 gallons 3 54 per 1,000 gallons Over 50,000 gallons 1 1/2 inch meter \$52.76 per month First 10,000 gallons 5.06 per 1,000 gallons Next 10,000 gallons 4.30 per 1,000 gallons Next 30,000 gallons 3.54 per 1,000 gallons Over 50,000 gallons 2 inch meter \$103.36 per month First 20,000 gallons 4.30 per 1,000 gallons Next 30,000 gallons Over 50,000 gallons 3.54 per 1,000 gallons 3 inch meter \$146.36 per month First 30,000 gallons 4.30 per 1,000 gallons Next 20,000 gallons 3.54 per 1,000 gallons Over 50,000 gallons 4 inch meter \$189.36 per month First 40,000 gallons Next 10,000 gallons 4.30 per 1,000 gallons 3.54 per 1,000 gallons Over 50,000 gallons Truck Sales \$2.00 per 1,000 gallons Sand Gap Wholesale \$1.51 per 1,000 gallons City of McKee \$1.85 per 1,000 gallons Rockcastle Co Water Association \$1.68 per 1,000 gallons City of Beatyville DATE OF ISSUE_05/12/00_ DATE EFFECTIVE HTMOM DAY YEAR HIMOM DAY YEAR ISSUED BY John Powell Manager NAME OF OFFICER TITLE

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAY 1 1 2000

PUBLIC SERVICE COMMISSION

) Case No. 99-417

IN THE MATTER OF:

THE PETITION OF JACKSON COUNTY WATER ASSOCIATION FOR ADJUSTMENT OF RATES

COMMENTS OF JACKSON COUNTY WATER ASSOCIATION

Pursuant to the Commission's order of May 2, 2000, Jackson County Water Association provides the following comments to the Staff Report of May 2, 2000:

- 1. The Association accepts the Commission's proposal to adopt the rates allowed in Schedule G, Sheet 8 of the Report. A copy of the Association's minutes is attached. The rates will become effective upon approval by the Commission.
- 2. An amended petition for rates is attached. Included with the petition is notice to the customers to be published for three consecutive weeks in the local newspaper; revised comparative tariffs for rates; and revised proposed tariffs for rates.
- 3. A copy of these comments and the Amended Petition have been served on the Attorney General.

SUBMITTED BY

John N. Hughes 124 W. Todd St.

Frankfort, Ky. 40601

(502) 227-7270

ATTORNEY FOR JACKSON COUNTY WATER ASSOCIATION

REGULAR MEETING

May 8, 2000

South Menders Present:	Others Present;
Ioward Williams - President Dallas Cox - Vice-President Ricky Joe Boggs - Treasurer Eddic Joe Madden - Director Emmitt Turner - Secretary Warren Lakes - Director Conneth Moore - Director	John Powell
The Meeting was called to order by	Howard Williams .
Minutes of the Regular Meeting, dated April 10, 20	000, were read by <u>Dallas Cox</u> .
Motion by <u>Ricky Joe Boggs</u> Second	ed by Kenneth Moore
To approve the minutes as read. Vote Unanimous.	
Special Meeting Minutes, dated April 18, 2000, we	re read by Howard Williams.
Motion by Eddie Joe Madden Secon	nded by Emmitt Turner
To approve the minutes as read. Vote Unanimous.	
Motion by <u>Ricky Jue Boggs</u> Seco	nded by <u>Dallas Cox</u>
Fo approve bills for the month of April 2000. Vol	e Unanimous.
Motion by Kenneth Moore Seconde	d by Eminitt Turner
To approve the Expense Report for the month of A	pril 2000. Vote Unanimous.
OLD BUS	INESS
The Board of Directors reviewed the Public Servic Jackson County Water Association's proposed rate a short discussion about the report.	e Commission Report, dated May 2, 2000, on increase, Case No. 1999-417. There was the
Motion by <u>Ricky Joe Boggs</u> Second	ded by Kenneth Moore
To amend Jackson County Water Association's ap	plication to reflect the rates
recommended by the Public Service Commission'	s staff on Attachment G, Sheet 8.
Vote 6 For, 1 Abstain.	

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

THE PETITION OF)
JACKSON COUNTY WATER ASSOCIATION) Case No. 99-417
FOR ADJUSTMENT OF RATES)

AMENDED PETITION FOR APPROVAL RATES

Jackson County Water Association, by counsel, amends its petition for an order granting approval of rates and fees to reflect the rates allowed in the Staff Report dated May 2, 2000.

- 1. Jackson County is a Kentucky non-profit corporation doing business in Kentucky operating a water distribution system in Jackson and Rockcastle counties. Its Manager is John Powell, whose mailing address is Box 232, Tyner, Ky. 40486;
- 2. It seeks approval of the recommended rates for service recommended by the Staff on Attachment G, sheet 8 of the May 2, 2000 Report;
- 3. All information previously provided or contained in the Petition filed on October 4, 1999, is incorporated by reference and made a part of this Amended Petition;
 - 4. Revised tariffs reflecting the recommended rates are attached as exhibit 1;
 - 5. Customer notice as required by 807 KAR 5:011, sec. 8 is attached as exhibit 2;

For these reasons, Jackson County requests that its amended application for the adjustment of rates be approved.

John N Hughes

John N. Hughes

Frankfort, Ky. 40601

(502) 227-7270

ATTORNEY FOR JACKSON COUNTY WATER ASSOCIATION

FOR_Entire Service Area P.S.C. KY. NO. ORIGINAL SHEET NO._1 CANCELLING P.S.C. KY. NO. Jackson County Water Association Fourth Revised SHEET NO. _1_ RULES AND REGULATIONS Comparative Tariff RATES: PROPOSED RATES CURRENT RATES per 1000 gallons 5/8" meter 3/4 inch Meter \$12.28 per month minimum bill (first 1000 gals.) \$10.00 First 2,000 gallons Next 18,000 gallons 5.06 per 1,000 gallons \$3.90 4.30 per 1,000 gallons Next 30,000 gallons 3 54 per 1,000 gallons Over 50,000 gallons 1" meter minimum bill (first 5000 gals.) \$25.60 1 inch meter \$27,46 per month \$3.15 First 5,000 gallons over 5000 gals. 5.06 per 1,000 gallons Next 15,000 gallons 1 1/2" meter (first 10,000 gals) \$41.35 4.30 per 1,000 gallons Next 30,000 callons 3.54 per 1,000 gallons \$ 2.55 over 10,000 gals Over 50,000 gallons 2" meter (first 20,000 gals) \$66.85 1 1/2 inch meter \$ 1.90 \$52.76 per month over 20,000 gals First 10,000 callons 5.06 per 1,000 gallons Next 10 000 callons \$85.85 3" meter (first 30,000 gals) 4.30 per 1,000 gallons Next 30,000 gallons \$ 1.90 3.54 per 1,000 gallons over 30,000 gals Over 50,000 gallons \$104.85 4" meter (first 40,000 gals) 2 inch meter over 40,000 gals \$ 1.90 \$103.36 per month First 20,000 gallons 4.30 per 1,000 gallons Next 30,000 gallons 3.54 per 1,000 gallons Over 50,000 gallons Wholesale rates per 1000 gallons: 3 inch meter First 30,000 gallons \$146.36 per month \$1.10 4.30 per 1,000 gallons Mckee . Next 20,000 gallons 3.54 per 1,000 gallons Over 50,000 gallons \$1.28 Beattyville North Rockcastle W.D. \$1.48 4 inch meter \$189.36 per month First 40,000 gallons 4.30 per 1,000 gallons Next 10,000 gallons 3.54 per 1,000 gallons Over 50,000 gallons Truck Sales \$2.00 per 1,000 gallons Sand Gap Wholesale \$1.51 per 1,000 gaffons City of McKee Rockcastle Co Water Association \$1,85 per 1,000 gallons \$1.68 per 1,000 gallons City of Beatyville DATE EFFECTIVE__06/12/00_ DATE OF ISSUE_05/12/00_ DAY YEAR HTYOM MONTH DAY YEAR ISSUED BY_John Powell Manager_ NAME OF OFFICER TITLE

JACKSON COUNTY WATER ASSOCIATION NOTICE TO CUSTOMERS

Pursuant to the order of the Public Service Commission dated May 2, 2000, Jackson County Water Association gives Notice that it has applied for an increase of water rates with the Commission. It proposes the following rates, which amount to an increase of approximately 23% over the current residential minimum bill and a 8% increase of the current average residential monthly bill. Further information may be obtained from the Commission or the Association. The rates proposed in this Notice may be modified by the Commission. Such action by the Commission may result in the rates being higher or lower than those proposed by Jackson County.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., Box 615, Frankfort, Ky. 40602 and should state the grounds for the request, including the interest and status of the party. Intervenors may obtain copies of the Application and any testimony filed by contacting the Association at the address below. A copy of the Application is available for public review at Jackson County's office and at the Public Service Commission, 211 Sower Blvd., Frankfort, Ky. 40601, (502) 564-3940.

Mr. John Powell Box 232 Tyner, Ky 40486 (606) 287-7000

• /			
CURRENT RATES per 1000 ga	llons	PROPOSED RATES	
5/8" meter	101.5		
minimum bill (first 1000 gals.)	\$10.00	3/4 inch Meter	542.20
over 1000 gals.	\$3.90	First 2,000 gallons	\$12.28 per month 5.06 per 1,000 gallons
1" meter	33.70	Next 18,000 gallons Next 30,000 gallons	4.30 per 1,000 gallons
	606.60	Over 50,000 gallons	3.54 per 1,000 gallons
minimum bill (first 5000 gals.)	\$25.60	Over 30,000 galloris	Sio i par i,oco gameno
over 5000 gals.	\$3.15	1 inch meter	
1 1/2" meter (first 10,000 gals)	\$41.35	First 5,000 gallons	\$27.46 per month
over 10,000 gals	\$ 2.55	Next 15,000 gallons	5.06 per 1,000 gallons
2" meter (first 20,000 gals)	\$66.85	Next 30,000 gallons	4.30 per 1,000 gallons
over 20,000 gals	\$ 1.90	Over 50,000 gallons	3.54 per 1,000 gallons
3" meter (first 30,000 gals)	\$85.85		
over 30,000 gals	\$ 1.90	1 1/2 inch meter	
4" meter (first 40,000 gals)	\$104.85	First 10,000 gallons	\$52.76 per month
over 40,000 gals	\$ 1.90	Next 10,000 gallons	5.06 per 1,000 gallons
Over 40,000 gars	φ 1. 3 0	Next 30,000 gallons	4.30 per 1,000 gallons 3.54 per 1,000 gallons
1000 !!		Over 50,000 gallons	3.54 per 1,000 galloris
Wholesale rates per 1000 gallons	; .	2 inch meter	
		First 20,000 gallons	\$103.36 per month
Mckee	\$1.10	Next 30,000 gallons	4.30 per 1,000 gallons
Beattyville	\$1.28	Over 50,000 gallons	3.54 per 1,000 gallons
North Rockcastle W.D.	\$1.48	5.c. 55,555 gallons	
		3 inch meter	
		First 30,000 gallons	\$146.36 per month
		Next 20,000 gallons	4.30 per 1,000 gallons
		Over 50,000 gallons	3.54 per 1,000 gallons
		4 inch meter	
		First 40,000 gallons	\$189.36 per month
		Next 10,000 gallons	4.30 per 1,000 gallons
		Over 50,000 gallons	3.54 per 1,000 gallons
		Truck Sales	an on a 1 000 cellons
		Sand Gap	\$2 00 per 1,000 gallons
		Wholesale	64.54 4.000 gallans
		City of McKee	\$1.51 per 1,000 gallons \$1.85 per 1,000 gallons
		Rockcastle Co Water Association	\$1.85 per 1,000 galloris

City of Beatyville

\$1.68 per 1,000 gallons

		FOR_Entire S	ervice Area
			P.S.C. KY. NO3_
			ORIGINAL SHEET NOI
ackson County Water Association			CANCELLING P.S.C. KY.
			Fourth Revised SHEET NO
	RU	LES AND REG	GULATIONS
		Proposed T	
RATES:			
3/4 inch Meter			
First 2,000 gallons		per month per 1,000 gallons	
Next 18,000 gallons		per 1,000 gallons	
Next 30,000 gallons Over 50,000 gallons		per 1,000 gallons	
Over 50,000 gallons	0.0	p	
1 inch meter	527 46	nor moath	
First 5,000 gallons		per month per 1,000 gallons	
Next 15,000 gallons Next 30,000 gallons		per 1,000 gallons	
Over 50,000 gallons		per 1,000 gallons	
1 1/2 inch meter			
First 10,000 gallons	\$52.76	per month	
Next 10,000 gallons	5.06	per 1,000 gallons	
Next 30,000 gallons	4.30	per 1,000 gallons	
Over 50,000 gallons	3.54	per 1,000 gallons	
2 inch meter			
First 20,000 gallons		per month	
Next 30,000 gallons		per 1,000 gallons	
Over 50,000 gallons	3.54	per 1,000 gallons	
3 inch meter			
First 30,000 gallons		per month	
Next 20,000 gallons		per 1,000 gallons	
Over 50,000 gallons	3.54	per 1,000 gallons	
4 inch meter			
First 40,000 gallons		per month	
Next 10,000 gallons Over 50,000 gallons		per 1,000 gallons per 1,000 gallons	
•			
<u>Truck Sales</u> Sand Gap	\$2.00	per 1,000 gallons	
Wholesale			
City of McKee	\$1.51	per 1,000 gallons	
Rockcastle Co Water Association		per 1,000 gallons	
City of Beatyville		per 1,000 gallons	
ALTER OF YOUTE ASSISTAN			
DATE OF ISSUE_05/12/00		DATE EFFECTI	
MONTH DA	Y YE	EAR	MONTH DAY YEAR
SSUED BY_John PowellM	anager		
NAME OF OFFICER	TITLE		



COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

May 2, 2000

John Powell Manager Jackson Co. Water Association P.O. Box 232 Tyner, KY. 40486

Honorable John N. Hughes Attorney for Jackson County Water 124 W. Todd St. Frankfort, KY. 40601

Honorable David E. Spenard Assistant Attorney General 1024 Capital Center Drive Frankfort, KY. 40601 8204

RE: Case No. 1999-417

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Bell

Secretary of the Commission

SB/sa Enclosure

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE PETITION OF JACKSON COUNTY WATER)
ASSOCIATION FOR ADJUSTMENT OF RATES) CASE NO. 1999-417

ORDER

On October 4, 1999, Jackson County Water Association ("Jackson County") submitted its application for Commission approval of proposed water rates. The application was considered filed on November 25, 1999, when all deficiencies were cured. Commission Staff ("Staff"), having performed a limited financial review of Jackson County's test period operations, has prepared the attached report containing Staff's findings and recommendations regarding the proposed rates. All parties should review the report carefully and submit any written comments on Staff's findings and recommendations or requests for a hearing or informal conference no later than 10 days from the date of this Order.

IT IS THEREFORE ORDERED that:

- 1. All parties shall, no later than 10 days from the date of this Order, submit their written comments on the attached Staff Report or request for a hearing or informal conference. If Jackson wishes to amend its application to reflect or to phase in the rates that will generate Staff's optimum revenue requirement, and that will differ from those in its application, it shall submit such amendment when filing its comments.
- 2. If Jackson County should choose to amend its application to reflect rates that differ from those in its application, Jackson shall notify its customers of the amended rate proposal in accordance with 807 KAR 5:011, Section 8.

3. If no request for a hearing or informal conference is received within 10 days from the date of this Order, this case shall stand submitted to the Commission for decision.

Done at Frankfort, Kentucky, this 2nd day of May, 2000.

By the Commission

ATTEST:

Executive Director

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMISSION

In the Matter of:

THE PETITION OF JACKSON COUNTY WATER)
ASSOCIATION FOR ADJUSTMENT OF RATES) CASE NO. 1999-417

STAFF REPORT

Prepared by: Karen S. Harrod, CPA Public Utilities Financial Analyst Water and Sewer Revenue Requirements Branch Division of Financial Analysis

Prepared by: Renee Curry Public Utilities Rate Analyst Communications, Water and Sewer Rate Design Branch Division of Financial Analysis

STAFF REPORT

ON

JACKSON COUNTY WATER ASSOCIATION

CASE NO. 1999-417

On October 4, 1999, Jackson County Water Association ("Jackson County") submitted its application for Commission approval of proposed water rates. The application was considered filed on November 25, 1999, when all deficiencies were cured. In order to evaluate the requested increase, Commission Staff ("Staff") performed a limited financial review of Jackson County's test period operations, the year ended December 31, 1998.

The scope of Staff's review was limited to obtaining information as to whether the test period operating revenues and expenses were representative of normal operations. Insignificant or immaterial discrepancies were not pursued and are not addressed herein.

Karen Harrod, Scott Lawless, and Renee Curry, of the Commission's Division of Financial Analysis began, the review on November 16, 1999. Ms. Harrod is responsible for the preparation of this Staff Report except for the determination of normalized operating revenue and Attachments E, F, and G, which were prepared by Ms. Curry.

A schedule of Jackson County's proposed pro-forma operations is shown in Attachment A. Based on Staff's recommendations Jackson County's operating statement and revenue requirement would appear as set forth in Attachments B and C, respectively.

Jackson County's proposed rates would produce a revenue requirement of \$1,290,480.1 or an increase of \$143,598 over test year revenues. This results in an increase over normalized test-year revenues from water sales of 13.26 percent. Based on Staff's recommended operations and a 1.12 Debt Service Requirement, Staff determined that Jackson County's minimum and optimum revenue requirement range is from \$1,074,558 to \$1,330,573, as shown in Attachment C.

The minimum revenue requirement of \$1,074,558 will permit Jackson County to meet its adjusted test-period operating expenses, excluding depreciation expense, and the minimum debt service requirements of its long-term debt instruments. The optimum revenue requirement of \$1,330,573 will allow Jackson County to meet its adjusted testperiod operating expenses, including depreciation expense, and the minimum debt service requirements of its long-term debt instruments.

Since Jackson County's requested revenue requirement is within the acceptable range and produces a positive cash flow of \$215,922, as computed in Attachment D, Staff recommends that Jackson County's proposed revenue requirement be accepted.

Attachments E and F contain the discussion and workpapers with regard to Staff's cost of service study. The recommended rates, based on Staff's cost of service study, are shown on Sheet 11 of Attachment F and will achieve the requested revenue requirement of \$1,290,480. The rates shown on Sheet 8 of Attachment G will achieve the maximum revenue requirement of \$1,330,573 and are also calculated based on Staff's cost of service study.

¹Exhibit 14 of Exhibit 5 of Jackson County's Application. ²Exhibit 6 of Exhibit 5 of Jackson County's application.

The rate contained in Attachment F will achieve Staff's recommended level of revenue. Attachment H contains staff's recommended tariff for Jackson County.

Signatures

Prepared by: Karen S. Harrod, CPA
Public Utility Financial Analyst
Water and Sewer Revenue
Requirements Branch

Division of Financial Analysis

Prepared by: Renee Curry
Public Utilities Rate Analyst
Communications, Water and
Sewer Rate Design Branch
Division of Financial Analysis

ATTACHMENT A STAFF REPORT CASE NO. 99-417 JACKSON COUNTY WATER ASSOCIATION - REQUESTED OPERATIONS

	Test Year		
	per	Proposed	Proposed
	Annual Report	Adjustments	Test Year
Operating Revenues			
Metered Water Sales	1,008,743	186,347	1,195,090
Sales for Resale	25,101	6,294	31,395
Total Water Sales	1,033,844	192,641	1,226,485
Misc. Service Revenues	7,895		7,895
Total Operating Revenues	1,041,739	192,641	1,234,380
Operating Expenses			
Salaries & Wages - Employees	258,748	15,937	274,685
Employee Pensions & Benefits	41,428	13,280	54,708
Purchased Power	58,399	2,360	60,759
Chemicals	56,147	2,146	58,293
Materials & Supplies	122,152	1,000	123,152
Contractual Services -	5,995	· -	5,995
Accounting	·		·
Contractual Services - Legal	1,000	-	1,000
Contractual Services - Other	32,165	1,800	33,965
Transportation Expense	13,164	-	13,164
Insurance - Vehicle	3,648	-	3,648
Insurance - General Liability	3,648	-	3,648
Insurance - Worker's Comp.	7,269	-	7,269
Insurance - Other	2,158	-	2,158
Bad Debt Expense	12,480	600	13,080
Miscellaneous	42,101	-	42,101
Depreciation Expense	256,015	-	256,015
Amortization Exp Rate Case	-	2,000	2,000
Taxes other than Income	25,168	989	26,157
Total Operating Expenses	941,685	40,112	981,797
Utility Operating Income	100,054	152,529	252,583
Other Income			
Interest Income	46,757	_	46,757
Nonutility Income	9,008	_	9,008
Nondanty moonie	3,000		3,000
Total Other Income	55,765		55,765
Income Available for Debt Service	155,819	152,529	308,348

ATTACHMENT B STAFF REPORT CASE NO. 99-417 STAFF'S RECOMMENDED OPERATIONS

	Test Year per	Staff Recommended		Staff Recommended
	Annual Report	Adjustments	Ref.	Test Year
Operating Revenues				
Metered Water Sales	1,008,743	49,378	Α	1,058,121
Sales for Resale	25,101			25,101
Total Water Sales	1,033,844	49,378		1,083,222
Misc. Service Revenues	7,895	-		7,895
Total Operating Revenues	1,041,739	49,378		1,091,117
Operating Expenses				
Salaries & Wages - Employees	258,748	27,489	B,F	286,237
Employee Pensions & Benefits	41,428	14,998	Ċ	56,426
Purchased Power	58,399	2,360	D	60,759
Chemicals	56,147	2,146	Ε	58,293
Materials & Supplies	122,152	-	F	122,152
Contractual Services - Accounting	5,995	-		5,995
Contractual Services - Legal	1,000	(1,000)	G	-
Contractual Services - Other	32,165	1,560	F	33,725
Transportation Expense	13,164	-		13,164
Insurance - Vehicle	3,648	-		3,648
Insurance - General Liability	3,648	-		3,648
Insurance - Worker's Comp.	7,269	-		7,269
Insurance - Other	2,158	-		2,158
Bad Debt Expense	12,480	-	F	12,480
Miscellaneous	42,101	(2,821)	Н	39,280
Depreciation Expense	256,015	-		256,015
Amortization Expense - Rate Case	-	-	1	-
Taxes other than Income	25,168	2,103	J.	27,271
Total Operating Expenses	941,685	46,835	-	988,520
Utility Operating Income	100,054	2,543		102,597
Other Income	•			
Interest Income	46,757	-		46,757
Nonutility Income	9,008	<u>-</u>	-	9,008
Total Other Income	55,765	<u>-</u>	_	55,765
Income Available for Debt Service	155,819	2,543	_	158,362
-			-	

ATTACHMENT B STAFF REPORT CASE NO. 99-417 STAFF'S RECOMMENDED OPERATIONS

(A) Operating Revenues – Water Sales

Jackson County's 1998 annual report showed annual revenue from water sales in the amount of \$1,033,844 and total operating revenue of \$1,041,739. Staff's billing analysis showed that Jackson County's total revenue from water sales for the 1998 test year was \$1,029,270, a decrease of \$4,574 from the reported amount. Staff then normalized rates to include 200 additional customers served by Jackson County and not included in the test year billing analysis. Based on an average monthly usage of 4,200 gallons and using test year rates, the additional customers will increase Jackson County's annual revenue by \$53,952³. These adjustments result in a net increase to revenues from water sales of \$49,378. For the purposes of this report, Jackson County's normalized revenue from water sales is \$1,083,222.

(B) Salaries & Wages

In its application Jackson proposed to increase test year salary expense by \$12,937 to a level of \$271,685. Based on the current salary levels of Jackson County's employees Staff calculated the current salary level to be \$286,237. An adjustment has been included to increase test year expense of \$258,748, by \$27,489.

Jackson County proposed an additional increase of \$3,000 to salary expense based on its increased level of customers. This adjustment has been excluded for rate-making purposes and is discussed in Item (F).

(C) Employee Pensions & Benefits Expense

For the test year Jackson County reported employee pensions and benefits expense of \$41,428 which it proposed to increase by \$13,280. Staff recommends a net

increase of \$14,998 to include the current level of health insurance expense being incurred and to increase retirement expense based on the recommended increase in salaries & wages expense.

Current Annual Health Insurance Expense Less: Test Year Expense	\$ 45,660 <u>31,762</u>	
Recommended Increase in Health Insurance Exp.		\$ 13,898
Recommended Increase – Salaries & Wages Retirement paid by utility	\$ 27,489 04	
Recommended Increase in Retirement Expense		1,100
Total Increase in Employee Pensions & Benefits Exp	pense	\$ 14,998

(D) Purchased Power

Jackson County reported test year purchased power expense of \$58,399. It proposed to increase this expense by \$2,360 based on additional water treatment expense and repumping costs associated with serving 200⁴ additional customers. Staff has reviewed the calculations in support of these adjustments and concurs that they should be included for rate-making purposes.

(E) Chemicals Expense

Jackson County reported test year chemicals expense of \$56,147. It proposed to increase this expense by \$2,146 based on additional water treatment expense associated with serving 200 additional customers. Staff has reviewed the calculations in support of this adjustment and recommends that it be included for rate-making purposes.

⁴Per Application Rate Study, Exhibit 13.

(F) <u>Customer Accounts Expense</u>

In its application Jackson County proposed an adjustment to increase test year customer accounts expenses by \$6,400 based on additional costs to be incurred as a result of serving 200 additional customers. Staff has allocated this proposed increase to the following accounts, based on information provided in Jackson County's 1998 annual report.

Expense	Test Year Exp. Per Annual Rpt		Test Year # Customers		Cost per Customer		# New Customers		Proposed Increase
Salaries & Wages	54,943	÷	3,673	=	15	×	200	=	3,000
Materials & Supplies	16,923	÷	3,673	=	5	×	200	=	1,000
Contract ServOther	32,165	÷	3,673	=	9	×	200	=	1,800
Bad Debt Expense	12,480	÷	3,673	=	3	×	200	=	600
Total	116,511				32				6,400

Customer accounts expense includes expenses for salaries and wages, materials and supplies, contract services – other (meter reading), and bad debt expense. It is Staff's opinion that, with the exception of meter reading, these expenses do not necessarily increase in direct proportion to an increase in customers. Accordingly, Staff recommends an adjustment be made to increase meter reading expense, calculated as follows:

Cost per meter Number of new customers	\$.65
Monthly Cost	\$ 130 12
Annual Cost	<u>\$ 1,560</u>

(G) <u>Contractual Services – Legal</u>

During the test year Jackson County paid legal expenses of \$1,000 for services performed during 1997. There were no legal expenses reported for the test period. Accordingly, Staff recommends an adjustment to eliminate legal expenses from test period operations.

(H) Miscellaneous Expenses

Jackson County reported test year miscellaneous expense of \$42,101. Staff recommends a net decrease to test year expense of \$2,821 based on the following adjustments:

Non-Recurring Charges	
Out of State Travel to tour a Membrane	ቀ /
Filter Water Treatment Plant Installation of cable service at plant	\$ (826) (241)
mistaliation of cable service at plant	(241)
Not allowed for Rate-making purposes	
Snacks	(498) (1,556)
Christmas Hams & Bonuses	(1,556)
Annualization Adjustment	
Quarterly Copier Maintenance	
(Test year included only 3 qtrs. of expense)	300
Net Adjustment	\$ (2.821)

(I) Amortization of Rate Case Expense

Jackson County proposed to include the amortization of rate case expenses totaling \$6,000 over a period of three years.⁵ Staff concurs that this is an allowable and appropriate adjustment however, no invoices have been presented to support the

⁵ Application Rate Study, Exhibit 14.

estimated expenses. Accordingly, the proposed adjustment has not been included in the determination of Jackson County's revenue requirement.

(J) Taxes other than Income

In its application Jackson County proposed to increase taxes other than income tax expense by \$989, based on its proposed increase to test year salary expense. Staff recommends an increase to this expense of \$2,103 based on the recommended increase to salaries and wages expense.

Recommended Salaries & Wages Increase FICA Rate	\$: —	27,489 .0765
Recommended Increase	<u>\$</u>	2,103

ATTACHMENT C STAFF REPORT CASE NO. 99-417 STAFF'S RECOMMENDED MINIMUM AND OPTIMUM REVENUE REQUIREMENT

	Staff Recommended Minimum (Excludes Depreciation)	Staff Recommended Optimum (Includes Depreciation)
Adjusted Operating Expenses Avg. Annual Debt Service .1 DSC	732,505 310,957 31,096	988,520 310,957 31,096
Total Revenue Requirement	1,074,558	1,330,573
Less: Normalized Operating Rev. from Water Sales Misc. Service Revenues Interest Income Non-utility Income	1,083,222 7,895 46,757 9,008	1,083,222 7,895 46,757 9,008
Increase in Revenue from Water Sales	(72,324)	183,691
% Increase in Revenue from Water Sales	-6.68%	16.96%

ATTACHMENT D STAFF REPORT CASE NO. 99-417 ANALYSIS OF CASH FLOW

Test Year Operating Revenues	\$ 1,091,117
Add: Recommended Revenue Increase	143,598
Recommended Total Operating Revenue	\$ 1,234,715
Add: Interest Income	46,757
Non-utility Income	9,008
Recommended Total Revenues	\$ 1,290,480
Less: Recommended Operating Expenses	988,520
Annual Debt Service	310,957
.1 Debt Service Coverage	31,096
Recommended Operating Income	\$ (40,093)
Add back: Depreciation Expense	256,015
Cash Flow	\$ 215,922

<u>Current Rate Design</u>. Jackson County's current retail rate design is a 5-step declining block schedule with usage increments of 1,000 gallons, 4,000 gallons, 5,000 gallons, 10,000 gallons, and over 20,000 gallons.

Jackson County submitted a proposal to reduce its 5-step declining block rate schedule to a 2-step declining block rate schedule with usage increments of 1,000 gallons and over 1,000 gallons. Jackson County's proposal would increase the minimum usage amount by 18.2 percent and increase the cost for usage of 100,000 gallons by 72.3 percent.

Jackson County has three wholesale customers, the City of McKee ("McKee"), Rockcastle County Water Association ("Rockcastle"), and the City of Beattyville ("Beattyville"). Jackson County has a flat per 1,000 gallon wholesale rate for each of its wholesale customers. Jackson County proposed to increase the rates of its wholesale customers as follows: McKee from \$1.10 to \$1.50; Rockcastle from \$1.48 to \$1.79; and Beattyville from \$1.28 to \$1.66.

Wholesale Rate. Jackson County filed a cost of service study allocating expenses to each wholesale customer. Commission Staff made adjustments to the study to reflect the usage obtained from its billing analysis and to reflect Sand Gap truck sales. Staff's cost of service study is shown at Attachment F.

The first step in preparing the cost of service study was to determine the wholesale rates. Commission Staff first determined the amount of water produced and sold shown at Sheet 1. Jackson County sold 12,289,100 gallons to McKee; 3,542,000 gallons to Rockcastle; and 3,989,000 gallons to Beattyville. Jackson County reported utility use of 8.06 percent and line loss of 6.04 percent. However based on Staff's billing

analysis and the inclusion of the Sand Gap truck sales, line loss has been adjusted to 3.90 percent.

Commission Staff then allocated the inch miles of line that were jointly used by Jackson County and each of its wholesale customers. The wholesale allocations factors shown at Sheet 2 were based on the ratio of sales to each wholesale customer to total sales and the ratio of total system miles of line to each wholesale customers jointly used miles of line. Water production factors of .0523 for McKee; .0151 for Rockcastle; and .0170 for Beattyville; and transmission factors of .0026 for McKee; .0021 for Rockcastle; and .0016 for Beattyville were determined to be the factors to be used in allocating costs to the wholesale customers.

Sheet 3 shows the allocation of depreciation.

Staff's allocation of wholesale costs (Sheet 4) shows the total costs of Jackson County, the allocation factors used to allocated each cost, and the dollar amount allocated to each wholesale customer. All of the wholesale costs are then subtracted from the total cost to determine the cost to be paid by the retail customers. The wholesale cost is then divided by the total gallons sold to each wholesale customer to determine the wholesale customer's rate. Based upon Staff's cost of service study, the rate for McKee should be \$1.47 per 1,000 gallons. The rate for Rockcastle should be \$1.79 per 1,000 gallons. The rate for Beattyville should be \$1.63 per 1,000 gallons.

Retail Rates. Jackson County filed a study setting out proposed rates for its retail customers. The first 1,000 gallon increment included all debt service coverage and depreciation expense. The over 1,000 gallon increment included all operation and maintenance costs. By including customer costs in the operation and maintenance

expense, fixed costs such as meter reading and billing and collecting were allocated on a per 1,000 gallon basis. In other words, customers who use 100,000 gallons would pay 100 times more postage expense than customers who use 1,000 gallons.

Commission Staff prepared a cost of service study for Jackson County's retail customers based on the commodity demand methodology as set out in the American Water Works Association's ("AWWA") Manual M-1. This study recognizes that a utility must be prepared for meeting peak demand requirements as well as the average water use needs. In other words, a system must be sized to meet the demand of the residential customers who tend to place a larger demand on the system than very large customers. The large consumers use water throughout the day and night and generally place a smaller demand on the system than residential customers who use water for a few hours each day.

The commodity demand method allocates costs into either commodity or customer functions. Commodity costs are those costs that vary directly with the quantity of water produced such as chemicals, purchased water, and purchased power. Demand costs are associated with providing facilities to meet the peak demands placed on the system. These costs include transmission and distribution costs. Customer costs are those associated directly with serving the customers regardless of the amount of water used. These costs include meter reading and billing and collecting.

Sheet 5 shows the allocation of expenses to the functional cost components.

Administrative and general expenses are allocated to the cost components based on the subtotal of all other expenses, excluding commodity costs.

Once operating and maintenance expense has been allocated, all other expenses and income must be allocated to the functional categories. Sheet 6 is the allocation of expenses and other revenue based on Jackson County's revenue requirement (Sheet 5). Sheet 6 shows that \$276,162 should be collected from the commodity category, \$813,900 from the demand category, and \$103,815 from the customer category.

After costs have been allocated by function, a billing analysis must be reviewed to study the usage patterns of the customers of a utility. The usage patterns of Jackson County's retail customers are shown at Sheet 7.

Jackson County proposed to change its rate schedule to first 1,000 gallons and over 1,000 gallons. However, based on Jackson County's customers usage patterns, Staff proposes that the current rate schedule be changed to a 4-step declining block schedule with usage increments at first 2,000 gallons, next 18,000 gallons, next 30,000 gallons, and over 50,000 gallons. Staff is of the opinion that a 4-step rate schedule will alleviate some of the "rate shock" for the customers who use over 20,000 gallons who, based on the cost of service study, have not been paying their share of the costs.

Sheet 8 shows the calculations of the retail water rates, and Sheet 9 is a verification schedule showing that the rates produced by the cost of service study will in fact produce the correct amount of revenue. Sheet 10 is a comparison of Jackson County's current rates and the cost of service rates. This comparison shows that the customers with an average usage of 4,200 gallons will receive a slight increase of 0.89 percent while customers using over 20,000 gallons will receive significantly larger increases. However, it should be noted that 9 percent of Jackson County's total water

sales is over the 20,000 gallons usage increment and this increase would effect 1 percent of Jackson County's residential customers. Sheet 11 shows Staff's recommended rates.

Attachment G is a cost of service study for Jackson County Water Association performed in the same manner as the study at Attachment F. The only difference in this cost of service study is that it allows for full depreciation in the amount of \$256,015 and debt service in the amount of \$342,053. In Attachment F, depreciated was decreased by \$31,891 from \$256,015 to \$224,124 and debt service was decreased by \$8,202 from \$342,053 to \$333,851 in order to achieve the utility requested revenue.

Non-recurring Charges. Jackson County also proposed to increase and establish certain non-recurring charges. After reviewing Jackson County's cost justification for these non-recurring charges, Staff believes that the proposed charges should be approved. However, when reviewing Jackson County's tariff, Staff noted that its tariff was outdated and included several items that needed revisions such as incorrect language on interest to be paid on customer deposits. Staff has prepared a new tariff for Jackson County making several necessary revisions and including language for the non-recurring charges. Jackson County should review the tariff and make sure it is in agreement with Staff. In such case, Jackson County should file the tariff shown at Attachment H at the conclusion of this case.

ATTACHMENT F STAFF REPORT CASE NO. 1999-417

Cost of Service Study

Utility Requested Revenue

Wholesale Rate Allocations	Sheet 1 - Sheet 4

Retail Rate Allocations	Sheet 5 - Sheet 8
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Verification of Recommended Rates Sheet 9

Comparison of Current & Cost of Service Rates Sheet 10

Recommended Rates Sheet 11

Total Water Produced and Sold

	Gallons	Percent
·		
Sales to Retail	204,407,100	
Truck Sales	1,080,000	
Sales to Wholesale		
City of McKee	12,289,100	
Rockcastle Co Water Assoc	3,542,000	
City of Beatyville	3,989,000	
Total Water Produced and Purchased	288,801,000	
Total Sold	225,307,200	
Free Water	108,000	
Plant Use	28,850,200	
Utility Use	23,269,500	8.06%
Line Loss	11,266,100	3.90%

Wholesale Allocation Factors

		Multiplier
Plant Use Percentage	0.08	
Line Loss Percentage	0.04	
Joint Share of Plant Use & Line Loss	1.0 x .04 + .08	0.12
Jackson Co Water Production Multiplier	1/112	1.1364
Wholesale Inch Mile Ratio		
City of McKee	58.8/1238.5	0.0475
Rockcastle Co Water Assoc	164.4/1238.5	0.1327
City of Beattyville	113.8/1238.5	0.0919
Wholesale Share of Line Loss		
City of McKee	.0475 x .04 + .08	0.0819
Rockcastle Co Water Assoc	.1327 x .04 + .08	0.0853
City of Beattyville	.0919 x .04 + .08	0.0837
Production Multiplier		
City of McKee	1 / 10819	1.0892
Rockcastle Co Water Assoc	1/10853	1.0933
City of Beattyville	1/10837	1.0913
Production Allocation Factor		
City of McKee	12,289,100/225,307,200 x (1.0892/1.1364)	0.0523
Rockcastle Co Water Assoc	3,542,000/225,307,200 x (1.0933/1.1364)	0.0151
City of Beattyville	3,989,000/225,307,200 x (1.0913/1.1364)	0.0170
Pipeline Transmission Factor		
City of McKee	(12,289,100/225,307,200) x .0475	0.0026
Rockcastle Co Water Assoc	(3,542,000/225,307,200) x .1327	0.0021
City of Beattyville	(3,989,000/225,307,200) × .0919	0.0016

Allocation of Depreciation

Utility Requested Revenue

		Percent	Redistributed General Plant	Depreciation by Function
Water Supply & Treatment	\$47,889	23.96%	\$5,805	\$53,694
Distribution Reservoirs	19,092	9.55%	2,314	21,406
Trans/Dist Mains	120,865	60.46%	14,648	135,513
Meters & Services	12,051	6.03%	1,460	13,511
General Plant	24,227			
Total Depreciation	\$224,124	:	\$24,227	\$224,124

Note: Total Depreciation reduced 12.46% to achieve utility revenue requirement.

ALLOCATION OF OPERATION AND MAINTENANCE EXPENSES

Utility Requested Revenue

	Total	McKee Allocation Factor	McKee	Rockcastle Allocation Factor	Rockcastle	Beattyville Allocation Factor	Beattyville	Jackson
Salaries								
Supply/Treatment	\$74,476	0.0523	\$3,895	0.0151	\$1,125	0.0170	\$1,266	\$68,190
Transmission/Distribution	115,642	0.0026	301	0.0021	243	0.0016	185	114,913
Customer Accounts	60,780	0.0000	0	0.0000	0	0.0000	0	60,780
Administrative/General	35,339	0.0026	92	0.0021	74	0.0016	57	35,116
Employee Pension/Benefits			-					
Supply/Treatment	14,683	0.0523	768	0.0151	222	0.0170	250	13,443
Transmission/Distribution	22,796	0.0026	59	0.0021	48	0.0016	36	22,653
Customer Accounts	11,979	0.0000	0	0.0000	0	0.0000	0	11,979
Administrative/General	6,968	0.0026	18	0.0021	15	0.0016	11	6,924
Insurance - Worker's Comp								
Supply/Treatment	1,891	0.0523	99	0.0151	29	0.0170	32	1,731
Transmission/Distribution	2,937	0.0026	8	0.0021	6	0.0016	5	2,918
Customer Accounts	1,543	0.0000	. 0	0.0000	0	0.0000	0	1,543
Administrative/General	898	0.0026	2	0.0021	2	0.0016	1	893
Taxes other than Income - Payroll								
Supply/Treatment	6,102	0.0523	319	0.0151	92	0.0170	104	5,587
Transmission/Distribution	9,475	0.0026	25	0.0021	20	0.0016	15	9,415
Customer Accounts	4,979	0.0000	0	0.0000	0	0.0000	0	4,979
Administrative/General	2,897	0.0026	8	0.0021	6	0.0016	5	2,878
Purchased Power								
Supply/Treatment	36,070	0.0523	1,886	0.0151	545	0.0170	613	33,026
Transmission/Distribution	24,689	0.0026	64	0.0021	52	0.0016	40	24,533
Chemicals	58,293	0.0523	3,049	0.0151	880	0.0170	991	53,373
Materials & Supplies								
Transmission/Distribution	105,229	0.0026	274	0.0021	221	0.0016	168	104,566
Customer Accounts	16,923	0.0000	0	0.0000	0	0.0000	0	16,923
Transportation Expense	13,164	0.0026	34	0.0021	28	0.0016	21	13,081
Insurance								
Vehicle	3,648	0.0026	9	0.0021	8	0.0016	6	3,625
General Liability	3,648	0.0026	9	0.0021	8	0.0016	6	3,625
Other	2,158	0.0026	6	0.0021	5	0.0016	3	2,144
Contractual Services								
Accounting	5,995	0.0026	16	0.0021	13	0.0016	10	5,956
Other	33,725	0.0026	88	0.0021	71	0.0016	54	33,512
Bad Debt Expense	12,480	0.0000	0	0.0000	0	0.0000	0	12,480
Miscellaneous Expense			•			·		
Transmission/Distribution	10,956	0.0026	28	0.0021	23	0.0016	18	10,887
Administrative/General	28,324	0.0026	74	0.0021	59	0.0016	45	28,146
Taxes other than Income	\$3,818	0.0026	\$10	0.0021	\$8	0.0016	\$6	\$3,794
Total Operation/Maintenance	\$732,505		\$11,141		\$3,803		\$3,948	\$713,613
Depreciation								
Supply/Treatment	53,694	0.0523	2,808	0.0151	811	0.0170	913	\$49,162
Dist Reservoirs & Standpipes	21,406	0.0026	56	0.0021	45	0.0016	34	\$21,271
Transmission/Distribution	135,513	0.0026	352	0.0021	285	0.0016	217	\$134,659
Meters & Services	13,511	0.0000	0	0.0000	0	0.0000	0	\$13,511
Debt Service								
Supply/Treatment	56,411	0.0523	2,950	0.0151	852	0.0170	959	\$51,650
Transmission/Distribution	255,440	0.0026	664	0.0021	536	0.0016	409	\$253,831
Meters & Services	22,000	0.0000	0	0.0000	0	0.0000	0	\$22,000
Total - Utility Req Revenue	\$1,290,480		\$17,971		\$6,332		\$6,480	\$1,259,697
Rate to Wholesale			\$1.47		\$1.79		\$1.63	

Note: Depreciation reduced \$31,891 to achieve utility requested revenue. Note: Debt Service reduced \$8,202 to achieve utility requested revenue.

Note: Rates to McKee and Beattyville each increased \$0.01 to obtain revenue required.

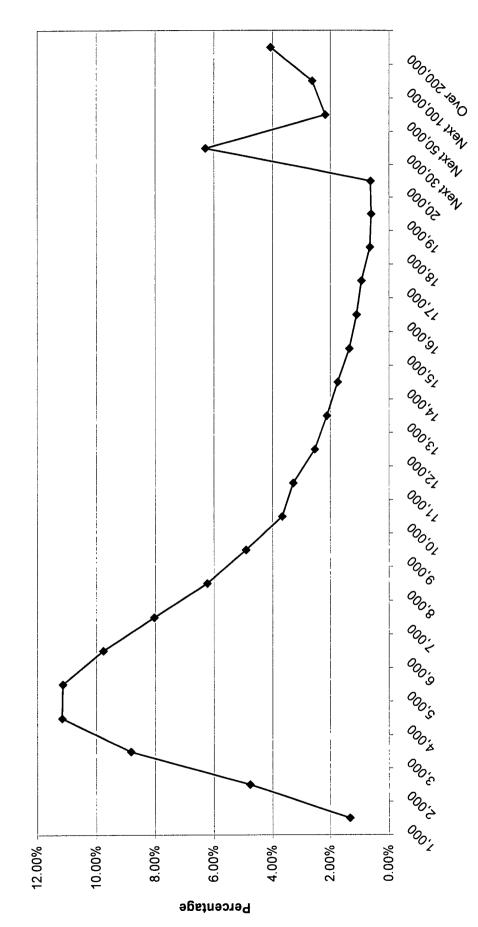
ALLOCATION OF RETAIL OPERATION AND MAINTENANCE EXPENSES

	Itility Requested Reve		Domand	Customer
Salaries	Total	Commodity	Demand	Customer
Supply/Treatment	\$68,190	\$68,190		
Transmission/Distribution	114,913	Ψ00,190	114,913	
Customer Accounts	60,780		114,510	60,780
Employee Pension/Benefits	55,755			00,700
Supply/Treatment	13,443	13,443		
Transmission/Distribution	22,653		22,653	
Customer Accounts	11,979			11,979
Insurance - Worker's Comp				
Supply/Treatment	1,731	1,731		
Transmission/Distribution	2,918		2,918	
Customer Accounts	1,543			1,543
Taxes other than Income - Payroll				
Supply/Treatment	5,587	5,587		
Transmission/Distribution	9,415		9,415	
Customer Accounts	4,979			4,979
Purchased Power				
Supply/Treatment	33,026	33,026		
Transmission/Distribution	24,533		24,533	
Chemicals	53,373	53,373		
Materials & Supplies				
Transmission/Distribution	104,566		104,566	
Customer Accounts	16,923			16,923
Misc Expense-Trans/Distribution	10,887		10,887	
Subtotal	561,439	175,350	289,885	96,204
Less Commodity	(175,350)			
Total	\$386,089		\$289,885	\$96,204
Percentages	100.00%		75.08%	24.92%
Administrative/General	05.440		00.005	0.754
Salaries	35,116		26,365	8,751
Employee Pension/Benefits	6,924		5,199 670	1,725
Insurance-Worker's Comp	893			223 717
Taxes other than Income - Payroll	2,878 13,081		2,161 9,821	3,260
Transportation Expense Insurance	13,061		9,621	3,260
Vehicle	3,625		2,722	903
General Liability	3,625		2,722	903
Other	2,144		1,610	534
Contractual Services	2,144		1,010	0
Accounting	5,956		4,472	1,484
Other	33.512		25,161	8,351
Bad Debt Expense	12,480		9,370	3,110
Miscellaneous Expense	28,146		21,132	7,014
Taxes other than Income	\$3,794		2.849	945
Total Operation/Maintenance	\$713,613	175,350	404,139	134,124
Total Operations maintenance	\$1.10,010	.,,,,,,,	101,100	,
Depreciation				
Supply/Treatment	49,162	49,162		
Dist Reservoirs & Standpipes	21,271		21,271	
Transmission/Distribution	134,659		134,659	
Meters & Services	13,511			13,511
Debt Service				
Supply/Treatment	51,650	51,650		
Transmission/Distribution	253,831		253,831	
Meters & Services	22,000			22,000
Total - Utility Request Revenue				

ALLOCATION OF RETAIL COST OF SERVICE

	Total	Commodity	Demand	Customer
Operation & Maintenance	\$713,613	\$175,350	\$404,139	\$134,124
Depreciation	218,603	49,162	155,930	13,511
Debt Service	327,481	51,650	253,831	22,000
General Water Service Cost-Retail	1,259,697	276,162	813,900	169,635
Less: Interest Income	(46,757)			(46,757)
Less: Nonutility Income	(9,008)			(9,008)
Less: Miscellaneous Service	(7,895)			(7,895)
Less: Truck Sales	(2,160)			(2,160)
Revenue Required from Retail Rates	1,193,877	276,162	813,900	103,815
Wholesale Revenue	30,783			
Total Revenue Required from Rates	\$1,224,660			

Jackson County Water Association Retail Customer Water Usage Patterns Gallons Used



Gallons

CALCULATION OF RETAIL WATER RATES

Total	First 2,000	Next 18,000	Next 30,000	Over 50,000
214,487,100	79,823,500	115,135,200	8,083,500	11,444,900
100.00%	37.216%	53.679%	3.769%	5.336%
374,118,739	159,647,000	192,275,784	10,751,055	11,444,900
100.00%	42.673%	51.394%	2.874%	3.059%
\$276,162	\$102,776	\$148,241	\$10,409	\$14,736
813,900	347,316	418,296	23,391	24,897
103,815	103,815			
\$1,193,877	\$553,907	\$566,537	\$33,800	\$39,633
	46,479			
	\$11.92	\$4.92	\$4.18	\$3.46
	214,487,100 100.00% 374,118,739 100.00% \$276,162 813,900 103,815	214,487,100 79,823,500 100.00% 37.216% 374,118,739 159,647,000 100.00% 42.673% \$276,162 \$102,776 813,900 347,316 103,815 103,815 \$1,193,877 \$553,907	214,487,100 79,823,500 115,135,200 100.00% 37.216% 53.679% 374,118,739 159,647,000 192,275,784 100.00% 42.673% 51.394% \$276,162 \$102,776 \$148,241 813,900 347,316 418,296 103,815 103,815 \$1,193,877 \$553,907 \$566,537	214,487,100 79,823,500 115,135,200 8,083,500 100.00% 37.216% 53.679% 3.769% 3.769% 374,118,739 159,647,000 192,275,784 10,751,055 100.00% 42.673% 51.394% 2.874% 2.874% \$10,409 813,900 347,316 418,296 23,391 103,815 103,815 \$1,193,877 \$553,907 \$566,537 \$33,800 46,479

VERIFICATION OF RATES

Utility Requested Revenue

Next 18,000 gallons		Bills	Gallons	Rate	Revenue
Next 18,000 gallons	5/8" x 3/4" Meters				
Next 30,000 gallons	First 2,000 gallons	46113		11.90	548,744.70
Next 30,000 gallons			110,939,300	4.90	543,602.57
Over 50,000 gallons 686,800 3.40 2,335.12 1" Meters First 5,000 gallons 156 26.60 4,149.60 Next 15,000 gallons 968,300 4.90 4,744.67 Next 30,000 gallons 586,900 4.13 2,423.90 Over 50,000 gallons 136,200 3.40 463.08 11/2" Meters			4,221,300	4.13	17,433.97
First 5,000 gallons 156 26.60 4,149.60 Next 15,000 gallons 968,300 4.90 4,744.67 Next 30,000 gallons 586,900 4.13 2,423.90 Over 50,000 gallons 136,200 3.40 463.08 11/2" Meters 11/2" Meters 11/2" Meters 11/2" Meters First 10,000 gallons 583,700 4.90 2,860.13 Next 30,000 gallons 1,343,700 4.13 5,549.48 Over 50,000 gallons 3,529,800 3.40 12,001.32 2" Meters 100.10 9,509.50 Next 30,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 1,211,600 4.13 5,003.91 5,003.91 1,211,600 4.13 5,003.91 Over 50,000 gallons 1,211,600 4.13 9,003.91 1,211,600 4.13 9,003.91 Next 20,000 gallons 1,241,400 1,696.80 1,696.80 1,696.80 1,696.80 1,696.80 1,741,40 1,696.80 1,696.80 1,741,40 1,696.80 1,741,40 </td <td></td> <td></td> <td>686,800</td> <td>3.40</td> <td>2,335.12</td>			686,800	3.40	2,335.12
Next 15,000 gallons 968,300 4.90 4,744.67 Next 30,000 gallons 586,900 4.13 2,423.90 Over 50,000 gallons 136,200 3.40 463.08 11/2" Meters	1" Meters				
Next 30,000 gallons 586,900 4.13 2,423,90 Over 50,000 gallons 136,200 3.40 463.08 11/2" Meters	First 5,000 gallons	156		26.60	4,149.60
Over 50,000 gallons 136,200 3.40 463.08 11/2" Meters First 10,000 gallons 84 51.10 4,292,40 Next 10,000 gallons 583,700 4.90 2,860,13 Next 30,000 gallons 1,343,700 4.13 5,549,48 Over 50,000 gallons 3,529,800 3.40 12,001,32 2" Meters First 20,000 gallons 95 100,10 9,509,50 Next 30,000 gallons 1,211,600 4.13 5,003,91 Over 50,000 gallons 3,395,400 3.40 11,544,36 3" Meters 3" 12 141,40 1,696,80 First 30,000 gallons 240,000 4.13 991,20 Over 50,000 gallons 1,374,700 3.40 4,673,98 4" Meters 4" Meters 182,70 3,471,30 First 40,000 gallons 19 182,70 3,471,30 Next 10,000 gallons 12,20,000 4.13 495,60 Over 50,000 gallons 12,20,000 4.13 495,60 Over 50,000 gallons	Next 15,000 gallons		968,300	4.90	
1 1/2" Meters First 10,000 gallons 84 51.10 4,292.40 Next 10,000 gallons 583,700 4.90 2,860.13 Next 30,000 gallons 1,343,700 4.13 5,549.48 Over 50,000 gallons 3,529,800 3.40 12,001.32 2" Meters 5 100.10 9,509.50 Next 30,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 3,395,400 3.40 11,544.36 3" Meters 5 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 4" Meters 5 182.70 3,471.30 Next 10,000 gallons 19 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Wholesale Revenue 12,289,100 1.4	Next 30,000 gallons		586,900	4.13	2,423.90
First 10,000 gallons 84 51.10 4,292.40 Next 10,000 gallons 583,700 4.90 2,860.13 Next 30,000 gallons 1,343,700 4.13 5,549.48 Over 50,000 gallons 3,529,800 3.40 12,001.32 2" Meters 5 100.10 9,509.50 Next 30,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 3,395,400 3.40 11,544.36 3" Meters 3" Meters 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 4" Meters 182.70 3,471.30 First 40,000 gallons 19 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 120,000 4.13 495.60 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue \$1,193,882.39 City of McKee 12,289,100 1.47<	Over 50,000 gallons		136,200	3.40	463.08
Next 10,000 gallons 583,700 4.90 2,860.13 Next 30,000 gallons 1,343,700 4.13 5,549.48 Over 50,000 gallons 3,529,800 3.40 12,001.32 2" Meters 100.10 9,509.50 Next 30,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 3,395,400 3.40 11,544.36 3" Meters 12 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 4" Meters 182.70 3,471.30 Next 10,000 gallons 19 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Wholesale Revenue \$1,193,882.39 Wholesale Revenue \$1,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3	1 1/2" Meters				
Next 30,000 gallons 1,343,700 4.13 5,549.48 Over 50,000 gallons 3,529,800 3.40 12,001.32 2" Meters 100.10 9,509.50 Next 30,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 3,395,400 3.40 11,544.36 3" Meters 3" Meters 12 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 4" Meters 182.70 3,471.30 Next 10,000 gallons 19 182.70 3,471.30 Next 10,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 1,224,789.62 Interes	First 10,000 gallons	84		51.10	4,292.40
Over 50,000 gallons 3,529,800 3.40 12,001.32 2" Meters 100.10 9,509.50 First 20,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 3,395,400 3.40 11,544.36 3" Meters 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue \$1,2289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 1,224,789.62 Interest Income 46,757.00 Non	Next 10,000 gallons				2,860.13
2" Meters First 20,000 gallons 95 100.10 9,509.50 Next 30,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 3,395,400 3.40 11,544.36 3" Meters 3" Meters 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 4" Meters 182.70 3,471.30 First 40,000 gallons 19 182.70 3,471.30 Over 50,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue \$1,193,882.39 Wholesale Revenue \$1,2289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyviile 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscell	Next 30,000 gallons		1,343,700	4.13	5,549.48
First 20,000 gallons 95 100.10 9,509.50 Next 30,000 gallons 1,211,600 4.13 5,003.91 Over 50,000 gallons 3,395,400 3.40 11,544.36 3" Meters 12 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 4" Meters 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 \$1,193,882.39 Wholesale Revenue 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00	Over 50,000 gallons		3,529,800	3.40	12,001.32
Next 30,000 gallons 1,211,600 4.13 5,003,91 Over 50,000 gallons 3,395,400 3.40 11,544,36 3" Meters 3" Meters 12 141,40 1,696,80 Next 20,000 gallons 240,000 4.13 991,20 Over 50,000 gallons 1,374,700 3.40 4,673,98 4" Meters 4" Meters 182,70 3,471,30 Next 10,000 gallons 19 182,70 3,471,30 Next 10,000 gallons 120,000 4.13 495,60 Over 50,000 gallons 2,322,000 3.40 7,894,80 Revenue from Retail Rates \$1,193,882,39 Wholesale Revenue \$1,289,100 1.47 18,064,98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340,18 City of Beattyville 3,989,000 1.63 6,502,07 Total Revenue from Rates 1,224,789,62 Interest Income 46,757,00 Nonutility Income 9,008,00 Miscellaneous Service 7,895,00 Truck Sales <	2" Meters				
Over 50,000 gallons 3,395,400 3.40 11,544.36 3" Meters 12 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters First 40,000 gallons 19 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue \$1,2289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	First 20,000 gallons	95			9,509.50
3" Meters 12 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 182.70 3,471.30 First 40,000 gallons 19 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue \$1,193,882.39 Wholesale Revenue 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	Next 30,000 gallons		1,211,600	4.13	5,003.91
First 30,000 gallons 12 141.40 1,696.80 Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue \$1,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	Over 50,000 gallons		3,395,400	3.40	11,544.36
Next 20,000 gallons 240,000 4.13 991.20 Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue \$1,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	3" Meters				
Over 50,000 gallons 1,374,700 3.40 4,673.98 4" Meters 182.70 3,471.30 First 40,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue City of McKee 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	First 30,000 gallons	12		141.40	1,696.80
4" Meters 19 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue City of McKee 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	Next 20,000 gallons		240,000	4.13	991.20
First 40,000 gallons 19 182.70 3,471.30 Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue City of McKee 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	Over 50,000 gallons		1,374,700	3.40	4,673.98
Next 10,000 gallons 120,000 4.13 495.60 Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue City of McKee 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	4" Meters				
Over 50,000 gallons 2,322,000 3.40 7,894.80 Revenue from Retail Rates \$1,193,882.39 Wholesale Revenue 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00		19			
Revenue from Retail Rates \$1,193,882.39	Next 10,000 gallons				
Wholesale Revenue 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	Over 50,000 gallons		2,322,000	3.40	7,894.80
Wholesale Revenue 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00		46479			
City of McKee 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	Revenue from Retail Rates				\$1,193,882.39
City of McKee 12,289,100 1.47 18,064.98 Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00	Wholesale Revenue				
Rockcastle Co Water Assoc 3,542,000 1.79 6,340.18 City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00			12.289.100	1.47	18.064.98
City of Beattyville 3,989,000 1.63 6,502.07 Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00					
Total Revenue from Rates 1,224,789.62 Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00					
Interest Income 46,757.00 Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00					
Nonutility Income 9,008.00 Miscellaneous Service 7,895.00 Truck Sales 2,160.00					
Miscellaneous Service 7,895.00 Truck Sales 2,160.00					
Truck Sales 2,160.00					
	Total Revenue				\$1,290,609.62

Note: First 2,000 reduced \$0.02; Next 18,000 reduced \$0.02; Next 30,000 reduced \$0.05 and Over 50,000 reduced \$0.06 to obtain revenue requirement.

COMPARISON OF RETAIL RATES

Gallon Usage	Current Rates	Cost of Service Rates	Increase	Percentage
1000	\$10.00	\$11.90	\$1.90	19.00%
2000	13.90	11.90	-\$2.00	-14.39%
3000	17.80	16.80	-\$1.00	-5.62%
4000	21.70	21.70	\$0.00	0.00%
4200	22.48	22.68	\$0.20	0.89%
5000	25.60	26.60	\$1.00	3.91%
6000	28.75	31.50	\$2.75	9.57%
7000	31.90	36.40	\$4.50	14.11%
8000	35.05	41.30	\$6.25	17.83%
9000	38.20	46.20	\$8.00	20.94%
10000	41.35	51.10	\$9.75	23.58%
12000	46.45	60.90	\$14.45	31.11%
20000	66.85	100.10	\$33.25	49.74%
25000	76.35	120.75	\$44.40	58.15%
30000	85.85	141.40	\$55.55	64.71%
35000	95.35	162.05	\$66.70	69.95%
50000	123.85	224.00	\$100.15	80.86%
75000	171.35	309.00	\$137.65	80.33%
100000	218.85	394.00	\$175.15	80.03%
200000	408.85	734.00	\$325.15	79.53%
300000	598.85	1,074.00	\$475.15	79.34%
500000	978.85	1,754.00	\$775.15	79.19%
1000000	1,928.85	3,454.00	\$1,525.15	79.07%

Jackson County Water Association Recommended Rates Utility Requested Revenue

Monthly Water Rates

3/4 inch Meter	
First 2,000 gallons	\$11.90 per month
Next 18,000 gallons	4.90 per 1,000 gallons
Next 30,000 gallons	4.13 per 1,000 gallons
Over 50,000 gallons	3.40 per 1,000 gallons
1 inch meter	
First 5,000 gallons	\$26.60 per month
Next 15,000 gallons	4.90 per 1,000 gallons
Next 30,000 gallons	4.13 per 1,000 gallons
Over 50,000 gallons	3.40 per 1,000 gallons
1 1/2 inch meter	
First 10,000 gallons	\$51.10 per month
Next 10,000 gallons	4.90 per 1,000 gallons
Next 30,000 gallons	4.13 per 1,000 gallons
Over 50,000 gallons	3.40 per 1,000 gallons
2 inch meter	
First 20,000 gallons	\$100.10 per month
Next 30,000 gallons	4.13 per 1,000 gallons
Over 50,000 gallons	3.40 per 1,000 gallons
3 inch meter	
First 30,000 gallons	\$141.40 per month
Next 20,000 gallons	4.13 per 1,000 gallons
Over 50,000 gallons	3.40 per 1,000 gallons
4 inch meter	
First 40,000 gallons	\$182.70 per month
Next 10,000 gallons	4.13 per 1,000 gallons
Over 50,000 gallons	3.40 per 1,000 gallons
Truck Sales	
Sand Gap	\$2.00 per 1,000 gallons
Wholesale	
City of McKee	\$1.47 per 1,000 gallons
Rockcastle Co Water Association	\$1.79 per 1,000 gallons
City of Beatyville	\$1.63 per 1,000 gallons

ATTACHMENT G STAFF REPORT CASE NO. 1999-417

Cost of Service Study

Staff Revenue Requirement

Wholesale Rate Allocations		Sheet 1 - Sheet 2
	*	

Retail Rate Allocations Silect 3 - Silect	Retail Rate Allocations	Sheet 3 - Sheet 5
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Verification of Recommended Rates Sheet 6

Comparison of Current & Cost of Service Rates Sheet 7

Recommended Rates Sheet 8

Allocation of Depreciation

Staff Revenue Requirement

			Redistributed	Depreciation by
		Percent	General Plant	Function
Water Supply & Treatment	\$54,704	23.96%	\$6,631	\$61,335
Distribution Reservoirs	21,809	9.55%	2,643	24,452
Trans/Dist Mains	138,063	60.46%	16,732	154,795
Meters & Services	13,765	6.03%	1,669	15,434
General Plant	27,674			
Total Depreciation	\$256,015		\$27,675	\$256,016

ALLOCATION OF OPERATION AND MAINTENANCE EXPENSES Staff Revenue Requirement

Colorina	Total	McKee Allocation Factor	McKee	Rockcastle Allocation Factor	Rockcastle	Beattyville Allocation Factor	Beattyville	Jackson
Salaries	674 476	0.0523	\$3.895	0.0151	61 105	0.0470	64.000	000 400
Supply/Treatment Transmission/Distribution	\$74,476 115,642	0.0026	301	0.0021	\$1,125 243	0.0170 0.0016		\$68,190 114,913
Customer Accounts	60,780	0.0026	0	0.0021	243	0.0000		60,780
Administrative/General	35,339	0.0026	92	0.0021	74	0.0006		35,116
Employee Pension/Benefits	30,000	0.0020		0.0021	- ' '	0.0010		00,110
Supply/Treatment	14,683	0.0523	768	0.0151	222	0.0170	250	13,443
Transmission/Distribution	22,796	0.0026	59	0.0021	48	0.0016		22,653
Customer Accounts	11,979	0.0000	0	0.0000	0	0.0000	0	11,979
Administrative/General	6,968	0.0026	18	0.0021	15	0.0016	11	6,924
Insurance - Worker's Comp								
Supply/Treatment	1,891	0.0523	99	0.0151	29	0.0170	32	1,731
Transmission/Distribution	2,937	0.0026	8	0.0021	6	0.0016	5	2,918
Customer Accounts	1,543	0.0000	0	0.0000	0	0.0000	0	1,543
Administrative/General	898	0.0026	2	0.0021	2	0.0016	1	893
Taxes other than Income - Payroll		2.055	0.45	6.0451				
Supply/Treatment	6,102	0.0523	319	0.0151	92	0.0170		5,587
Transmission/Distribution Customer Accounts	9,475 4,979	0.0026	25 0	0.0021 0.0000	20	0.0016	15	9,415
Administrative/General	2,897	0.0000	8	0.0000	6	0.0000 0.0016	5	4,979 2,878
Purchased Power	2,097	0.0026		0.0021	- 0	0.0016		2,010
Supply/Treatment	36,070	0.0523	1,886	0.0151	545	0.0170	613	33,026
Transmission/Distribution	24,689	0.0026	64	0.0021	52	0.0016	40	24,533
Chemicals	58,293	0.0523	3,049	0.0151	880	0.0170	991	53,373
Materials & Supplies								
Transmission/Distribution	105,229	0.0026	274	0.0021	221	0.0016	168	104,566
Customer Accounts	16,923	0.0000	0	0.0000	0	0.0000	0	16,923
Transportation Expense	13,164	0.0026	34	0.0021	28	0.0016	21	13,081
Insurance								
Vehicle	3,648	0.0026	9	0.0021	8	0.0016	6	3,625
General Liability	3,648	0.0026	9	0.0021	8	0.0016	6	3,625
Other	2,158	0.0026	6	0.0021	5	0.0016	3	2,144
Contractual Services								
Accounting	5,995	0.0026	16	0.0021	13	0.0016	10	5,956
Other	33,725	0.0026	88	0.0021	71	0.0016	54	33,512
Bad Debt Expense Miscellaneous Expense	12,480	0.0000	U	0.0000	0	0.0000	0	12,480
Transmission/Distribution	10,956	0.0026	28	0.0021	23	0.0016	18	10,887
Administrative/General	28,324	0.0026	74	0.0021	59	0.0016	45	28,146
Taxes other than Income	\$3,818	0.0026	\$10	0.0021	\$8	0.0016	\$6	\$3,794
Total Operation/Maintenance	\$732,505	5.5525	\$11,141	0.002.	\$3,803	3.0010	\$3,948	\$713,613
					41,533		V 0,010	
Depreciation								
Supply/Treatment	61,335	0.0523	3,208	0.0151	926	0.0170	1,043	\$56,158
Dist Reservoirs & Standpipes	24,452	0.0026	64	0.0021	51	0.0016	39	\$24,298
Transmission/Distribution	154,795	0.0026	402	0.0021	325	0.0016	248	\$153,820
Meters & Services	15,433	0.0000	0	0.0000	0	0.0000	0	\$15,433
Debt Service								
Supply/Treatment	57,797	0.0523	3,023	0.0151	873	0.0170	983	\$52,918
Transmission/Distribution	261,716	0.0026	680	0.0021	550	0.0016	419	\$260,067
Meters & Services	22,540	0.0000	<u> </u>	0.0000	0	0.0000	0	\$22,540
Total - Utility Req Revenue	\$1,330,573		\$18,518		\$6,528		\$6,680	\$1,298,847
Rate to Wholesale			\$1.51		\$1.85		\$1.68	

Note: Rockcastle and Beattyville rate each increased \$0.01 to obtain revenue required.

ALLOCATION OF RETAIL OPERATION AND MAINTENANCE EXPENSES Staff Revenue Requirement

Sta	n Revenue Require	ement		
	Total	Commodity	Demand	Customer
Salaries				
Supply/Treatment	\$68,190	\$68,190		
Transmission/Distribution	114,913		114,913	
Customer Accounts	60,780	<u> </u>		60,780
Employee Pension/Benefits				
Supply/Treatment	13,443	13,443		
Transmission/Distribution	22,653		22,653	
Customer Accounts	11,979			11,979
Insurance - Worker's Comp				
Supply/Treatment	1,731	1,731		
Transmission/Distribution	2,918		2,918	
Customer Accounts	1,543			1,543
Taxes other than Income - Payroll				
Supply/Treatment	5,587	5,587		
Transmission/Distribution	9,415		9,415	-
Customer Accounts	4,979			4,979
Purchased Power				
Supply/Treatment	33,026	33,026		
Transmission/Distribution	24,533		24,533	
Chemicals	53,373	53,373		
Materials & Supplies				
Transmission/Distribution	104,566		104,566	
Customer Accounts	16,923			16,923
Misc Expense-Trans/Distribution	10,887		10,887	
Subtotal	561,439	175,350	289,885	96,204
Less Commodity	(175,350)			
Total	\$386,089		\$289,885	\$96,204
Percentages	100.00%	:	75.08%	24.92%
Administrative/General				
Salaries	35,116		26,365	8,751
Employee Pension/Benefits	6,924		5,199	1,725
Insurance-Worker's Comp	893		670	223
Taxes other than Income - Payroll	2,878		2,161	717
Transportation Expense	13,081		9,821	3,260
Insurance			0	0
Vehicle	3,625		2,722	903
General Liability	3,625		2,722	903
Other	2,144		1,610	534
Contractual Services			0	0
Accounting	5,956		4,472	1,484
Other	33,512		25,161	8,351
Bad Debt Expense	12,480		9,370	3,110
Miscellaneous Expense	28,146		21,132	7,014
Taxes other than Income	\$3,794		2,849	945
Total Operation/Maintenance	\$713,613	175,350	404,139	134,124
Depreciation				
Supply/Treatment	56,158	56,158		
Dist Reservoirs & Standpipes	24,298		24,298	
Transmission/Distribution	153,820		153,820	
Meters & Services	15,433			15,433
Debt Service				
Supply/Treatment	52,918	52,918		
Transmission/Distribution	260,067		260,067	
Meters & Services	22,540			22,540
Total - Utility Request Revenue				
Required - Retail Rates	\$1,298,847	\$284,426	\$842,324	\$172,097

ALLOCATION OF RETAIL COST OF SERVICE

Staff Revenue Requirement

	Total	Commodity	Demand	Customer
Operation & Maintenance	\$713,613	\$175,350	\$404,139	\$134,124
Depreciation	249,709	56,158	178,118	15,433
Debt Service	335,525	52,918	260,067	22,540
General Water Service Cost-Retail	1,298,847	284,426	842,324	172,097
Less: Interest Income	(46,757)			(46,757)
Less: Nonutility Income	(9,008)			(9,008)
Less: Miscellaneous Service	(7,895)			(7,895)
Less: Truck Sales	(2,160)			(2,160)
Revenue Required from Retail Rates	1,233,027	284,426	842,324	106,277
Wholesale Revenue	31,726			
Total Revenue Required from Rates	\$1,264,753			

CALCULATION OF RETAIL WATER RATES

Staff Revenue Requirement

Total	First 2,000	Next 18,000	Next 30,000	Over 50,000
214,487,100	79,823,500	115,135,200	8,083,500	11,444,900
100.00%	37.216%	53.679%	3.769%	5.336%
374,118,739	159,647,000	192,275,784	10,751,055	11,444,900
100.00%	42.673%	51.394%	2.874%	3.059%
\$284,426	\$105,852	\$152,677	\$10,720	\$15,177
842,324	359,445	432,904	24,208	25,767
106,277	106,277			
\$1,233,027	\$571,574	\$585,581	\$34,928	\$40,944
	46 479			
	40,479			
	\$12.30	\$5.09	\$4.32	\$3.58
	214,487,100 100.00% 374,118,739 100.00% \$284,426 842,324 106,277	214,487,100 79,823,500 100.00% 37.216% 374,118,739 159,647,000 100.00% 42.673% \$284,426 \$105,852 842,324 359,445 106,277 106,277 \$1,233,027 \$571,574	214,487,100 79,823,500 115,135,200 100.00% 37.216% 53.679% 374,118,739 159,647,000 192,275,784 100.00% 42.673% 51.394% \$284,426 \$105,852 \$152,677 842,324 359,445 432,904 106,277 106,277 \$1,233,027 \$571,574 \$585,581	214,487,100 79,823,500 115,135,200 8,083,500 100.00% 37.216% 53.679% 3.769% 3.769% 374,118,739 159,647,000 192,275,784 10,751,055 100.00% 42.673% 51.394% 2.874% 2.874% \$284,426 \$105,852 \$152,677 \$10,720 842,324 359,445 432,904 24,208 106,277 106,277 \$1,233,027 \$571,574 \$585,581 \$34,928 46,479

VERIFICATION OF RATES

Staff Revenue Requirement

	Bills	Gallons	Rate	Revenue
5/8" x 3/4" Meters				
First 2,000 gallons	46113		12.28	566,267.64
Next 18,000 gallons		110,939,300	5.06	561,352.86
Next 30,000 gallons		4,221,300	4.30	18,151.59
Over 50,000 gallons		686,800	3.54	2,431.27
1" Meters				
First 5,000 gallons	156		27.46	4,283.76
Next 15,000 gallons		968,300	5.06	4,899.60
Next 30,000 gallons		586,900	4.30	2,523.67
Over 50,000 gallons		136,200	3.54	482.15
1 1/2" Meters				
First 10,000 gallons	84		52.76	4,431.84
Next 10,000 gallons		583,700	5.06	2,953.52
Next 30,000 gallons		1,343,700	4.30	5,777.91
Over 50,000 gallons		3,529,800	3.54	12,495.49
2" Meters				
First 20,000 gallons	95		103.36	9,819.20
Next 30,000 gallons		1,211,600	4.30	5,209.88
Over 50,000 gallons		3,395,400	3.54	12,019.72
3" Meters				
First 30,000 gallons	12		146.36	1,756.32
Next 20,000 gallons		240,000	4.30	1,032.00
Over 50,000 gallons		1,374,700	3.54	4,866.44
4" Meters				
First 40,000 gallons	19		189.36	3,597.84
Next 10,000 gallons		120,000	4.30	516.00
Over 50,000 gallons		2,322,000	3.54	8,219.88
	46479			
Revenue from Retail Rates				\$1,233,088.58
Wholesale Revenue				
		12,289,100	\$1.51	18,556.54
City of McKee		3,542,000	\$1.85	6,552.70
Rockcastle Co Water Assoc				
City of Beattyville		3,989,000	\$1.68	6,701.52
Total Revenue from Rates				1,264,899.34
Interest Income				46,757.00
Nonutility Income				9,008.00
Miscellaneous Service				7,895.00
Truck Sales				2,160.00
Total Revenue		<u></u>		\$1,330,719.34

Note: First 2,000 reduced \$0.02; Next 18,000 reduced \$0.03; Next 30,000 reduced \$0.02 and Next 50,000 reduced \$0.04 to obtain revenue requirement.

COMPARISON OF RETAIL RATES

Staff Revenue Requirement

Gallon Usage	Current Rates	Cost of Service Rates	Increase	Percentage
1000	\$10.00	\$12.28	\$2.28	22.80%
2000	13.90	12.28	-\$1.62	-11.65%
3000	17.80	17.34	-\$0.46	-2.58%
4000	21.70	22.40	\$0.70	3.23%
4200	22.48	23.41	\$0.93	4.14%
5000	25.60	27.46	\$1.86	7.27%
6000	28.75	32.52	\$3.77	13.11%
7000	31.90	37.58	\$5.68	17.81%
8000	35.05	42.64	\$7.59	21.65%
9000	38.20	47.70	\$9.50	24.87%
10000	41.35	52.76	\$11.41	27.59%
12000	46.45	62.88	\$16.43	35.37%
20000	66.85	103.36	\$36.51	54.61%
25000	76.35	124.86	\$48.51	63.54%
30000	85.85	146.36	\$60.51	70.48%
35000	95.35	167.86	\$72.51	76.05%
50000	123.85	232.36	\$108.51	87.61%
75000	171.35	320.86	\$149.51	87.25%
100000	218.85	409.36	\$190.51	87.05%
200000	408.85	763.36	\$354.51	86.71%
300000	598.85	1,117.36	\$518.51	86.58%
500000	978.85	1,825.36	\$846.51	86.48%
1000000	1,928.85	3,595.36	\$1,666.51	86.40%

Jackson County Water Association Recommended Rates Staff Revenue Requirement

Monthly Water Rates

3/4 inch Meter	
First 2,000 gallons	\$12.28 per month
Next 18,000 gallons	5.06 per 1,000 gallons
Next 30,000 gallons	4.30 per 1,000 gallons
Over 50,000 gallons	3.54 per 1,000 gallons
Over 30,000 gamene	o,o, por i,oco gameno
1 inch meter	
First 5,000 gallons	\$27.46 per month
Next 15,000 gallons	5.06 per 1,000 gallons
Next 30,000 gallons	4.30 per 1,000 gallons
Over 50,000 gallons	3.54 per 1,000 gallons
1 1/2 inch meter	
First 10,000 gallons	\$52.76 per month
Next 10,000 gallons	5.06 per 1,000 gallons
Next 30,000 gallons	4.30 per 1,000 gallons
Over 50,000 gallons	3.54 per 1,000 gallons
2 inch meter	
First 20,000 gallons	\$103.36 per month
Next 30,000 gallons	4.30 per 1,000 gallons
Over 50,000 gallons	3.54 per 1,000 gallons
3 inch meter	
First 30,000 gallons	\$146.36 per month
Next 20,000 gallons	4.30 per 1,000 gallons
Over 50,000 gallons	3.54 per 1,000 gallons
4 inch meter	
First 40,000 gallons	\$189.36 per month
Next 10,000 gallons	4.30 per 1,000 gallons
Over 50,000 gallons	3.54 per 1,000 gailons
Truck Salas	
Truck Sales	\$2.00 per 1,000 gallons
Sand Gap	\$2.00 per 1,000 ganons
<u>Wholesale</u>	
City of McKee	\$1.51 per 1,000 gallons
Rockcastle Co Water Association	\$1.85 per 1,000 gallons
City of Beatyville	\$1.68 per 1,000 gallons

ATTACHMENT H STAFF REPORT CASE NO. 1999-417

Staff Recommended Tariff

	P.S.C. KY. NO
	CANCELLING P.S.C. KY. NO.
JACKSON COUNTY WATE	R ASSOCIATION
OF	
P.O. BOX 23	32
TYNER, KENTU	JCKY
RATES, RULES, AND REGULATION	ONS FOR FURNISHING
WATER SERV	'ICE
AT	
JACKSON COUNTY, 1	KENTUCKY
FILED WITH T	не
PUBLIC SERVICE CO	MMISSION
OF KENTUCKY	Y
ISSUED	EFFECTIVE
ISSUED BY	Name of Utility
ВҮ	
JACKSON COUNTY, 1 FILED WITH TO PUBLIC SERVICE CO OF KENTUCKY ISSUED	HE MMISSION Y EFFECTIVE

ackson County Water Association (Name of Utility) CLASSIFICAT	CANCELLING P.S.C. I	T NO KY. NO T NO
(Name of Utility)	SHEET CANCELLING P.S.C. I SHEE	KY. NO
(Name of Utility)	CANCELLING P.S.C. I	KY. NO
(Name of Utility)	SHEE	
CLASSIFICAT		11110.
CLASSIFICAT	ION OF SERVICE	
5/8" X 3/4" Meter		
First 2,000 Gallons	\$11.90	Minimum Bill
Next 18,000 Gallons	4.90	per 1,000 Gallons
Next 30,000 Gallons	4.13	per 1,000 Gallons
Over 50,000 Gallons	3.40	per 1,000 Gallons
1 Inch Meter		
First 5,000 Gallons	\$26.60	Minimum Bill
Next 15,000 Gallons	4.90	per 1,000 Gallons
Next 30,000 Gallons	4.13	per 1,000 Gallons
Over 50,000 Gallons	3.40	per 1,000 Gallons
1 1/2 Inch Meter		
First 10,000 Gallons	\$51.10	Minimum Bill
Next 10,000 Gallons	4.90	per 1,000 Gallons
Next 30,000 Gallons	4.13	per 1,000 Gallons
Over 50,000 Gallons	3.40	per 1,000 Gallons
2 Inch Meter		
First 20,000 Gallons	\$100.10	
Next 30,000 Gallons	4.13	1 /
Over 50,000 Gallons	3.40	per 1,000 Gallons
ATE OF ISSUE Month / Date / Year	DATE EFFECTIVE	Month / Date / Year
Month / Date / Year	·	Month / Date / Year
SUED BY(Signature of Officer)	TITLE	
(Signature of Officer)		
SUED BY THE AUTHORITY BY AN ORDER OF THE I	PUBLIC SERVICE COMMISSIO	N OF KENTUCKY IN
-		

	FOR <u>Jackson County, Kentucky</u> Community, Town or City			
	P.S.C. KY. NO.			
	SHEET NO			
Jackson County Water Association	CANCELLING P.S.C. KY. NO.			
(Name of Utility)	SHEET NO			
CLASSIFICATIO	ON OF SERVICE			
3 Inch Meter				
First 30,000 Gallons Next 20,000 Gallons Over 50,000 Gallons	\$141.40 Minimum Bill 4.13 per 1,000 Gallons 3.40 per 1,000 Gallons			
4 Inch Meter				
First 40,000 Gallons Next 10,000 Gallons Over 50,000 Gallons	\$182.70 Minimum Bill 4.13 per 1,000 Gallons 3.40 per 1,000 Gallons			
Truck Sales (Sand Gap) Wholesale:	\$2.00 per 1,000 Gallons			
City of McKee	\$1.47 per 1,000 Gallons			
Rockcastle County Water Association City of Beattyville	1.79 per 1,000 Gallons 1.63 per 1,000 Gallons			
DATE OF ISSUEMonth / Date / Year	DATE EFFECTIVE			
ISSUED BY(Signature of Officer)	TITLE			
ISSUED BY THE AUTHORITY BY AN ORDER OF THE PU				
CASE NO DATED	· · · · · · · · · · · · · · · · · · ·			

	Community, Town or City
	P.S.C. KY. NO.
	SHEET NO
Jackson County Water Association	CANCELLING P.S.C. KY. NO.
(Name of Utility)	SHEET NO
CLASSIFI	ICATION OF SERVICE
METER CONNECTION/TAP-ON CH	ΔRGES:
5/8 Inch X 3/4 Inch All Larger Meters	\$400.00 Actual Cost
	·
DATE OF ISSUEMonth / Date / Year	DATE EFFECTIVE
ISSUED BY(Signature of Officer)	TITLE
ISSUED BY THE AUTHORITY BY AN ORDER OF T	THE PUBLIC SERVICE COMMISSION OF KENTUCKY IN
	·

	FOR <u>Jackson County, Kentucky</u> Community, Town or City		
	P.S.C. KY. NO.		
	SHEET NO		
Jackson County Water Association	CANCELLING P.S.C. KY. NO		
(Name of Utility)	SHEET NO.		
CLASSIFICATIO	N OF SERVICE		
NON-RECURRING CHARGES:			
Connection/Turn-on Charge	36.00		
Delinquent Account Disconnect	36.00		
Field Collection Charge	36.00		
Late Payment Penalty	10%		
Meter Relocation Charge	Actual Cost		
Meter Re-read Charge	36.00		
Meter Test Charge	50.00		
Re-connection Charge	36.00		
Re-connection Charge (After Hours)	50.00*		
Returned Check Charge	11.00		
Service Call/Investigation	36.00		
Service Call/Investigation (After Hours)	50.00*		
*NOTE— Services performed at any time subject to the after hours rate.	e other than during regular working hours will be		
DATE OF ISSUE Month / Date / Year	DATE EFFECTIVE		
ISSUED BY (Signature of Officer)	TITLE		
ISSUED BY THE AUTHORITY BY AN ORDER OF THE PUCASE NO. DATED	JBLIC SERVICE COMMISSION OF KENTUCKY IN		
CASE NO DATED			

		FOR Jackson County, Kentucky
	·	Community, Town or City
		P.S.C. KY. NO.
		SHEET NO
Jacksor	1 County Water Association	CANCELLING P.S.C. KY. NO.
	(Name of Utility)	SHEET NO
	RULES AND REGUL	ATIONS
	The following are the rules and regulations of the definition of the desired regulations are subject to change by the Water Public Service Commission.	
A.	The schedule of rates prescribed herein shall be up No one shall receive or be entitled to free service by	
В.	Complaints may be made to the manager of the decision. Customers have the right to appeal that accordance with its rules and regulations.	
C.	The Association will use reasonable diligence in effort to notify affected customers in the event of service restoration.	
D.	The service connection supplied by the Association no addition to the equipment or load connected the Association. Failure to give notice of additional Association's consent of the same, may render a Association's lines or equipment caused by the action by a court of law having jurisdiction over the particle.	ereto will be allowed except by consent of the ons or changes in load and to obtain the the customer liable for damage to any of the iditional or changed installation as determined
E.	No customer shall resell water except under the utility.	e terms of a special contract executed by the
F.	All taps and connections to the mains of the utili and supervision of utility personnel and shall income of said fee is for the privilege of connecting to the such fee does not constitute the purchase of a water	or a meter connection/tap-on charge. Payment water system of the utility and the payment of
DATE	OF ISSUE	DATE EFFECTIVE
2.112	OF ISSUEMonth / Date / Year	DATE EFFECTIVEMonth / Date / Year
ISSUE	D BY(Signature of Officer)	TITLE
	(Signature of Officer)	

			FOR	Jackson	County, Kentucky Community, Town or City
			P.S.C.	KY. NO.	•
					SHEET NO.
Jackson	County	Water Association	CANC	ELLING I	P.S.C. KY. NO
		of Utility)			SHEET NO.
		RULES AND REGULA	ATIONS		
G.	Depart extens	the mains have been installed, tested, and comment of Health, the utility shall then be re ion and for maintenance of the lines including to the meter.	sponsib	le for fi	urnishing potable water to the
Н.	service outlet in acc	ustomer shall be financially responsible for e line plumbing, including a shut-off valve, side of the water meter. The installation and ordance with the rules and regulations of her may, at his/her own expense, install a bac	installe mainte the K	d on his nance of entucky	her property beginning at the the water service line shall be Department of Health. The
I.	on un	no circumstances shall a single meter serve divided property, nor shall one meter served property.			
J.	with o	manent single-family residential dwelling, ne non-permanent residential dwelling may lowing circumstances:			
	1.	Written notification is given to the utility dwelling.	upon c	onnectio	n of the additional residential
	2.	The customer agrees to a method of billing consisting of a charge for two minimum divided in half and charged in accordance w	bills, w	vith the	remaining water consumption
	3.	The customer is responsible for payment regardless of which residential dwelling is r		_	
K.	A mul	ti-family dwelling shall be defined as a perm ce rental revenue. This includes duplexes, tri	anent-s	tructure and apa	housing two or more units that rtment buildings.
DATE	OF ISSU	E Month / Date / Year	DATE	EFFECTI	VEMonth / Date / Year
ISSUEL) R. I	(Signature of Officer)	IIILE,		

		FOR <u>Jackson County, Kentucky</u> Community, Town or City
		P.S.C. KY. NO.
		SHEET NO
Inckso	on County Water Association	CANCELLING P.S.C. KY. NO.
Jackse	(Name of Utility)	SHEET NO.
	RULES AND R	REGULATIONS
	must have a minimum of one water meter.	eparate roofs are built on the same lot, each building At the discretion of the property owner, subject to a charges, each individual apartment unit within a
L.	a single lot, and all structures are operated a made by the property owner that a single n each commercial, industrial, or any other to complexes must have a separate meter. Sho	r business entity involves more than one structure on as one entity under one entity name, a request can be neter be used to serve the entire entity. Otherwise, business entity excluding residential and apartment ould such property cease to be operated as one entity arate water meters and service lines be installed and
DATE	E OF ISSUEMonth / Date / Year	DATE EFFECTIVE Month / Date / Year
ISSUI	ED BY(Signature of Officer)	TITLE

		FOR <u>Jackson County, Kentucky</u> Community, Town or City		
		P.S.C. KY. NO.		
		SHEET NO		
Jackso	on County Water Association	CANCELLING P.S.C. KY. NO		
	(Name of Utility)	SHEET NO		
	RULES A	ND REGULATIONS		
<u>M</u> .	estimated bill, or other guaranty to secur	n deposit not to exceed 2/12ths of the customers actual or re payment of bills as set forth in 807 KAR 5:006 Section and for failure to pay the required deposit.		
	service. After a period of six months had is refundable, provided there are no delithe current bill. If an individual moverefunded upon receipt of payment of the	ervice in their name they are charged a deposit for each as passed, from the date the deposit was paid, the deposit inquent accounts in the individual's name. This excludes es before the six months have elapsed, their deposit is an efinal bill. The amount of the deposit is an average of amount of deposit may vary depending on meter size.		
	Interest, as prescribed by KRS 278.460, will be paid annually either by refund or credit to the customer's bill, except that no refund or credit will be made if the customer's bill is delinquent on the anniversary date of the deposit.			
	•	stomer from whom a deposit is received, a certificate of tomer, location of premises occupied and the date and		
N.	customer at the address listed on the us with the utility in writing. The utility s	act of the business of the utility will be mailed to the er's agreement unless a change of address has been filed shall not otherwise be responsible for delivery of any bill cused from the payment of any bill or any performance		
DATE	E OF ISSUE Month / Date / Year	DATE EFFECTIVE		
	ED BY(Signature of Officer)	TITLE		
ADDR				

		FOR Jackson County, Kentucky
		Community, Town or City
		P.S.C. KY. NO.
		SHEET NO
Jacks	son County Water Association	CANCELLING P.S.C. KY. NO
	(Name of Utility)	SHEET NO
	RULES AND R	REGULATIONS
O.	The utility shall abide by the following Billir	ng, Collection, and Penalty policies:
	1. Water service will be billed monthly on o	or about the last day of each month.
	are read bi-monthly, the consumption for period shall be determined by calculating considering factors such as variations in provide as nearly accurate a bill as	the 15th and the 25th of each month. Where meters for the first month of each bimonthly meter reading ion on the basis of the customer's previous usage, weather, the trend in seasonal usage, etc., in order to possible without actually reading the meter. The l be determined by actual measurement taken from efrom the calculated consumption.
	3. Bills are due and payable at the Jackson (County Water Plant on the date of issuance.
		rked, before the close of business on the tenth day, the delinquent bill will be assessed the late payment blic Service Commission.
	5. The late payment penalty will be asses taxes.	ssed on the delinquent amount of the bill, less any
	6. Complaints may be made to the operator Directors and the Public Service Commis	r of the system and may be appealed to the Board of ssion.
P.	The utility shall assess a charge for the follow	wing non-recurring services:
		be assessed for new service turn-ons, seasonal turn- ge will not be made for initial installation of service rge is applicable.
DAT	E OF ISSUEMonth / Date / Year	DATE EFFECTIVE
ISSU	JED BY(Signature of Officer)	TITLE
	(Signature of Officer)	

	.	FOR Jac	kson County, Kentucky
		TOR <u>suc</u>	Community, Town or City
		P.S.C. KY.	NO
		***************************************	SHEET NO
	Water Association	CANCELLI	NG P.S.C. KY. NO.
(Name o	of Utility)		SHEET NO
	RULES AND REGULA	ATIONS	
2.	Delinquent Account Disconnect: Shall nonpayment of bills.	be assesse	d if service is disconnected for
3.	<u>Field Collection Charge</u> : Shall be assess premises of the service connection to term pays the bill to avoid termination of service	inate servic	•
4.	Late Payment Penalty: Shall be assessed or in accordance with 807 KAR 5:006, Section	-	uent amount of the bill, less taxes
5.	Meter Relocation Charge: Shall be assessed requests that a meter be relocated, changed shall reimburse the utility at actual costs, i administrative, engineering, overhead, or of	l, or modifi ncluding bu	ed. Those requesting said change at not limited to appropriate legal
6.	Meter Re-read Charge: Shall be assessed we the customer's meter and the re-read proves		- ·
7.	Meter Test Charge: Shall be assessed when on the customer's meter to check for accurant not more than two percent (2%) fast.	a customer cy, and the	r requests the utility perform a test test shows the customer's meter is
8.	Reconnection Charge: Shall be assessed to a non-payment of service or for violation of and regulations. An after hours reconnected at the customers request after no	Utility or ction char	Public Service Commission rules ge will be assessed if service is
9.	Returned Check Charge: Shall be assessed due to insufficient funds or other reason due		
DATE OF ISSUE	3	DATE EFFI	ECTIVE
	Month / Date / Year		Month / Date / Year
ISSUED BY	(Signature of Officer)	TITLE	
ADDRESS	-		

		FOR Jackson County, Kentucky
		Community, Town or City
		P.S.C. KY. NO.
		SHEET NO
Jackson County	Water Association	CANCELLING P.S.C. KY. NO
(Name	of Utility)	SHEET NO.
	RULES AND RI	EGULATIONS
10.	presence of utility personnel to invest of the customer's own plumbing fac- caused by failure of utility facilities. utility's delivery point is the responsib	all be assessed when a customer requests the onsite rigate a service problem and the problem is a result cilities, beyond the utility's delivery point, or not Any maintenance and repair of facilities beyond the cility of the customer. An after hours charge will be fter normal working hours at the customers request.
	·	
		•
DATE OF ISSU	UE Month / Date / Year	DATE EFFECTIVE
ISSUED BY		TITLE
1330ED D1	(Signature of Officer)	

		,—	FOR Jackson County, Kentucky		
			Community, Town or City		
			P.S.C. KY. NO.		
			SHEET NO.		
<u>Jacks</u>		ty Water Association ne of Utility)	CANCELLING P.S.C. KY. NO		
	(14an	ic of other)	SHEET NO		
<u></u>		RULES AND	REGULATIONS		
Q.	for t		n 14, water service may be discontinued by the Utility condition of service, including, but not limited to the		
	1.	1. Misrepresentation in the application or contract as to the property or fixtures to be supplied or additional use to be made of water.			
	2.	2. Failure to report to the Utility additions to the property or fixtures to be supplied or additional use to be made of water.			
	3.	3. Resale of water.			
	4.	4. Waste or misuse of water due to improper or imperfect service pipes and/or failure to keep said pipes in suitable state of repair.			
	5.	Tampering with meter, meter seal, others.	service, or valves, or permitting such tampering by		
	6.	Connections, cross-connections, or premises which receive water from t	permitting the same, of any separate water supply to the Utility.		
	7.	Non-payment of bills.			
R.	notic (3) b prop beyonotif	the of discontinuance in person or in wrousiness days prior to the date on which er notice is given to the utility, the count of the date of discontinuance stated	er service to the premises for any reason must give riting at the business office of the utility at least three that the customer desires to discontinue service. If such ustomer shall not be liable for any water consumed in said notification. Failure to provide a proper property owner being liable for all water used and oper notice is received by the utility.		
DAT	E OF ISS	UE Month / Date / Year	DATE EFFECTIVE Month / Date / Year		
		(Signature of Officer)	TITLE		
		(Signature of Officer)			

		FOR Jackson County, Kentucky
		Community, Town or City
		P.S.C. KY. NO.
		SHEET NO
<u>Jacks</u>	son County Water Association	CANCELLING P.S.C. KY. NO
	(Name of Utility)	SHEET NO
	RULES AND REC	GULATIONS
S.	Upon written request of any customer, the mutility.	eter serving said customer will be tested by the
	1. The utility may refuse to perform the test if months at the request of the customer.	said meter was tested within the prior twelve (12)
	·	gistering less than two percent (2%) fast, then the arge approved and on-file with the Public Service
		egistering more than two percent (2%) fast, there are likely made in accordance with the regulations of 807 KAR 5:066 Section 9(c).
T.	water to be billed will be based upon an average readings are not available for an entire twelve-the utility, subject to an upward or downward a meter readings can be calculated. If the period the bill will be recomputed for one half of the case to exceed twelve months. When a meter is	eter reading can not be obtained, the quantity of ge of twelve-months' consumption. If said meter month period, the water bill will be estimated by adjustment once a twelve-month average of actual in which the meter error existed is unknown, there elapsed time since the last previous test but in not stested and it is found necessary to make a refunctiven written notification of the date, location, and educted from or added to his regular bill.
U.		vessels that receive water from the utility must nd a vacuum valve on the steam line in order to he utility be discontinued or interrupted.
V.		on a customer's premises shall at all reasonable should the utility have reason to believe that
DAT	E OF ISSUE Month / Date / Year	DATE EFFECTIVE
	ED DV	TITLE
1330	(Signature of Officer)	III DD
ADD	PRESS	

		FOR Jackson County, Kentucky
		Community, Town or City
		P.S.C. KY. NO.
		SHEET NO
Jacksor	County Water Association	CANCELLING P.S.C. KY. NO
	(Name of Utility)	SHEET NO
	RULES AND REGU	LATIONS
W.	Piping on the premises of a customer must be located with respect to the utility's lines and m metering which is unobstructed and accessible at a	nains. The customer shall provide a place fo
X.	A prospective customer who requests service is reservice contract before service is supplied. No edistribution line existing along the road from whinstall a water service line of 50 feet. The application up to the meter.	service will be installed unless there is a main nich service is requested. The Association wil
Υ.	The Association will have the right to do an open. The purpose of the inspection is to make sure the pipe with a rating of not less then 160 PSI, a shu least 30 inches. The size of the service line beyo 3/4 inches, however a larger size may be needed point of use is at a higher elevation than the point reputable engineering firm to size the service line.	e customer has a service line consisting of PVC ut down valve, a check valve, and a depth of a ond the point of delivery should not be less than if to provide adequate service. If the customer tof delivery, the customer should consult with
Z.	All customers shall grant or convey or shall car perpetual easement and rights of way across any wherever said easement or right of way is necess as to be able to furnish service to the customer. The and or employee of the State Health Department shall be permitted to enter upon all properties measurement, sampling and testing in accordance customer must agree to maintain the area around accessible to the Association.	r property owned or controlled by the custome sary for the utility's water facilities and lines so The Association's duly authorized representative and bearing proper credentials and identifications for the purpose of inspection, observation ance with these rules and regulations. The
AA.	If any loss or damage to the property of the utility property is caused by or results from the negliger of his/her household, his/her agent or employee,	nce or wrongful action of a customer, member
DATE	OF ISSUEMonth / Date / Year	DATE EFFECTIVE Month / Date / Year
	O BY (Signature of Officer)	TITLE
	(Signature of Officer)	
ADDR	ESS	

FOR Jackson County, Kentucky Community, Town or City P.S.C. KY. NO. SHEET NO._____ CANCELLING P.S.C. KY. NO._____ Jackson County Water Association (Name of Utility) SHEET NO. **RULES AND REGULATIONS** shall be paid by the customer to the utility and any liability otherwise resulting shall be that of the customer. The utility shall in no event be held responsible for any claims made against it for reasons of BB. system failure or interruption of service. No persons shall be entitled to damages nor for any portion of a payment refunded for any system failure or interruption of service which in the opinion of the utility is deemed necessary. DATE EFFECTIVE____ DATE OF ISSUE Month / Date / Year Month / Date / Year ISSUED BY_____ TITLE (Signature of Officer) ADDRESS

	FOR	FOR <u>Jackson County, Kentucky</u> Community, Town or City		
		P.S.C. KY. NO.		
		SHEET NO.		
Jacksor	n County Water Association	CANCELLING P.S.C. KY. NO.		
	(Name of Utility)	SHEET NO		
	RULES AND REGUI	LATIONS		
CC.	For the purpose of off-setting fifty percent or more of its operation expenses, any fire department not receiving public funds from the Commonwealth of Kentucky, or any political subdivision thereof, may withdraw water from the utility's facilities at no charge, for the extinguishing of fires or the training of firemen. A fire department making such withdrawals shall provide a estimate of its withdrawals to the utility at the end of each month.			
DD.	For the purposes of fire protection, including any customer's fire protection system, the utilit cannot guarantee a water supply at any particular flow rate or pressure. The fire flow may var depending upon other water demands on the system, various water facility limitations, or other circumstances. The customer will indemnify and hold harmless the utility and its employee from and against all claims, damages, losses, and expenses incurred as a result of insufficient water supply or deficient system facilities. Additionally, hydrants are to be used by the Association and the fire departments only. Fire departments may not use pumps to pull water from the hydrants and the use of hydrants is strictly limited to authorized periodic drill purpose and emergency fire fighting use.			
EE.	In accordance with 807 KAR 5:066 Section 10 (2) the utility unless:	(b), a new fire hydrant will not be installed by		
	A professional engineer with a Kentucky r provide a minimum fire flow of 250 gallons per			
	2. The system supporting this flow has the capabless than two (2) hours plus consumption at the	, , , ,		
	OF ISSUEMonth / Date / Year	DATE EFFECTIVE Month / Date / Year		
ISSUEI	O BY(Signature of Officer)	TITLE		

	FOR <u>Jackson County, Kentucky</u> Community, Town or City
	P.S.C. KY. NO.
	SHEET NO
Jackson County Water Association	CANCELLING P.S.C. KY. NO
(Name of Utility)	SHEET NO
RULES AND REGU	JLATIONS
Water Extension Policy: The Association will determ extension (exclusive of the meter connection), and the will pay that portion of the cost of the water main ext service. That part of the cost not covered by the Association's applicants desiring service on the main extension. Association's approved "tap on fee" for a meter connection.	total length of the extension. The Association ension equal to fifty feet for each applicant for ciation's portion shall be contributed equally by Each applicant will also be required to pay the
For a period of five years, after the original construction directly connected to each particular extension, will be extension, based on a recalculation of both, the As customer's contribution, as set out above. The Associ previously contributed to the cost of each main extensic contribution to the currently calculated amount for eacustomers, directly connected to each main extension for are to contribute equally to the cost of construction of the customer must pay the approved tap on fee applicable connection. The tap on fee is not part of the refundal during the refund period. After the five year refund p for service on each main extension, will be connected the Also after the five year refund period expires, the Associational five years period in accordance with 807 KA.	required to contribute to the cost of that main sociation's portion of the total cost and each ation will refund, to those customers that have on itself, that amount necessary to reduce their ch customer connected to that extension. All or a five year period after it is placed in service new ater main extension itself. In addition, each at the time of their application for the meter ble cost of the extension, and may be changed eriod expires, any additional customer applying for the amount of the approved tap on fee only ociation will be required to make refunds for an
DATE OF ISSUE Month / Date / Year	DATE EFFECTIVE Month / Date / Year
ISSUED BY(Signature of Officer)	TITLE

CONTRACT FOR WATER SERVICES

This contract made and entered in	to thisday of	, 198
hotroon	addrace is	
party of the FIRST PART, and the Jacks	on County Water Associat	ion, Inc.,
Tyner, Kentucky, party of the SECOND P.		
Witnesseth that for and in consid	eration of the efforts of	f the party of
the SECOND PART, acting through the Ja		
party of the FIRST PART agrees to pay		
signing this contract, to connect to t		
minimum bill monthly thereafter as soo		
by the Jackson County Water Association		
meter, regardless of whether the FIRST		
The party of the FIRST PART, agre		
Association to lay, maintain, repair,	=	
meter, and read meters at a point on c		
Jackson County Water Association, for	_	
ingress and egress on property.		3.1.6
The party of the FIRST PART agree	that no other present	or future source
of water will be connected to any water		
Association's water lines and will dis		
prior to connecting to and switching t		
system and shall eliminate their prese		
system.		
A separate water meter must be in	stalled for each residence	ce.
A separate contract will be requi		
The party of the FIRST PART shall		
a service line which shall begin at th		
place of use.		J
The party of the FIRST PART agree	to allow the Jackson Co	ounty Water
Association to inspect the service lin		
the purpose of making sure it complies		
Rules and Regulations.	_	
The party of the FIRST PART agree	s to maintain area around	d the meter in a
manner that will make the meter easily		
Association		•
The party of the FIRST PART agree	s to comply with and be	bound by the
Articles, By-Laws, Rules and Regulation		
now in force or as hereafter duly and		
•		_
	JACKSON COUNTY WAT	ER ASSOCIATION
	(A-Body-Corpe	orate)
Part(y)ies of the FIRST PART	Duly Authorized	Agent
		·
	()	
	(Seal)	
		_ :486
	PARTY OF THE SECOND PART	Γ

Hoof Ullians.

		FOR			
		P.S.C. KY No:	<u> </u>		, A. ·
•		. 1	Sheet No	1	
JACKSON COUNTY W		Cancelling P.S.	C. KY No		
Name of Issuing	g Corporation	1	Sheet No.	1	
	RULES AND R		BILL FORMAT US COUNTY WATER A		
		.	FIRST CLASS MAIL U.S. INSBLAGE PART		
	ACCOUNT NO :	ļ <u> </u>	PERMIT NO.:		
	HEM AMOUNT COUR TRADEGRAFIA	armin us vinno charbus bevinni ravo	# NO MOINT		
	NET BILL DUE NOW	GROSS AMOUNT DUE AFTER DUE DATE	LL DUE NOW		
	GROSS BLL				
	OW ATTEN BYTEN REATING RETURN STUE WITH PAYMENT				•
· .	,				
	JACKSON COUNTY WATER A	SSOCIATION		-	
	P.O. BOX 232 TYNER, KY 4048 Phone: (606) 287-70 Payment due at the above address by the 10th of	000	ENCLOSE THIS STUB WHEN PAYING BY MAIL FOR PROPER CREDIT		
	ceived in office by 20th of the month, service will be will be added before service is resumed. Paymer during office hours. Customers who live guistes to	discontinued and a fee of \$15.00 at for reconnection must be made the local calling area may call our	(2)		# DE DAY # DEC. **
	office collect with questions or problems concernin OFFICE HOURS: 8:00 s.m. to 4:30 p.m. MONDAY - FRIDAY	g service.	Υ!	OF Y	VICE COMMISSION (ENTUCKY PECTIVE
•	CODES: WT = WATER SWR = SEWER GS = GAS	UC (USAGE CODES): = ESTIMATED M = METER CHARGE			i tulio i tir Ca
	FP = FIRE PROTECTION TP = TRASH PICK-UP BC = BAD CHECK CHARGE SC = SERVICE CHARGE	WE LET GIVENOE		DEC O	4 1996
	CF = CONNECTION FEE CR = CREDIT BALANCE AR = PAST DUE BALANCE		PUR		807 KAR 5011, DR 9 (1)
	TX = TAXES EA = ESTIMATION ADJUSTN EF = ESTIMATION FEES RA = RATE ADJUSTMENT	IENT	BY:	18 Mary 2 - 1 marks 2 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. S. Marl. Evalue commission
	© 1989 COMPUTER RESOURCES CORPORAT	C244-A8 ION LOUISVILLE, KY 40205	NOT RESPONSIBLE FOR MAIL DELIVERY	1	
DATE OF ISSUE 1	<u>1</u> 1 96	DATE EFFECTIVE	11	1	96
	nth Day Year	DILL LELLOTTVE		Day	Year
ISSUED BY	Mille-	President	P.O. Box 232	Tyner,	Ky. 40486
Name	of Officer	Title	Addr	ess	• •



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COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

January 24, 2000

John Powell Manager Jackson Co. Water Association P.O. Box 232 Tyner, KY. 40486

Honorable John N. Hughes Attorney for Jackson County Water 124 W. Todd St. Frankfort, KY. 40601

Honorable David E. Spenard Assistant Attorney General 1024 Capital Center Drive Frankfort, KY. 40601 8204

RE: Case No. 1999-417

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Bell

Secretary of the Commission

SB/hv Enclosure

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE PETITION OF JACKSON)	
COUNTY WATER ASSOCIATION)	CASE NO. 99-417
FOR AN ADJUSTMENT OF RATES)	

ORDER

This matter arising upon the motion of the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention ("Attorney General"), filed January 19, 2000, pursuant to KRS 367.150(8), for full intervention, such intervention being authorized by statute, and this Commission being otherwise sufficiently advised,

IT IS HEREBY ORDERED that the motion is granted, and the Attorney General is hereby made a party to these proceedings.

Done at Frankfort, Kentucky, this 24th day of January, 2000.

By the Commission

ATTEST:

Executive Director

Yvelsa.

Commonwealth of Kentucky Before the Public Service Commission



In the Matter of:)	
THE PETITION OF JACKSON COUNTY WATER)	Case No. 99-417
ASSOCIATION FOR ADJUSTMENT OF RATES)	

MOTION TO INTERVENE

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, pursuant to KRS 367.150(8), and moves to intervene in the above-styled proceeding. The Attorney General requests that he be permitted to intervene as a party to the fullest extent permitted by law in order to execute his statutory duties pursuant to KRS 367.150(8).

Respectfully submitted,

A. B. CHANDLER III ATTORNEY GENERAL

David Edward Spenard Assistant Attorney General 1024 Capital Center Drive Frankfort, KY 40601-8204 502.696.5457 Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of this Motion to Intervene

were served and filed by hand delivery to the Hon. Helen C. Helton, Executive Director,

Public Service Commission 730 Schenkel Lane, Frankfort, Kentucky 40601; furthermore,

it was served by mailing a true and correct copy of the same, first class postage prepaid,

to, John Powell, Jackson County Water Association, P. O. Box 232 Tyner, Kentucky,

40486, and John N. Hughes, 124 West Todd Street, Frankfort, Kentucky 40601, all on this

19th day of January, 2000.

Dane Eur Danul Assistant Attorney General

99-417_MO1



COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

December 16, 1999

John Powell Manager Jackson Co. Water Association P.O. Box 232 Tyner, KY. 40486

Honorable John N. Hughes Attorney for Jackson County Water 124 W. Todd St. Frankfort, KY. 40601

RE: Case No. 1999-417

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Bell

Secretary of the Commission

SB/hv Enclosure

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE PETITION OF JACKSON)	
COUNTY WATER ASSOCIATION)	CASE NO. 99-417
FOR ADJUSTMENT OF RATES)	

ORDER

On October 4, 1999, Jackson County Water Association ("Jackson County") filed an application for an adjustment of rates. The proposed rate adjustment was to have become effective November 15, 1999. Finding that the application did not comply with 807 KAR 5:001, Section 10, the Commission, on October 21, 1999, rejected it and directed the applicant to bring the application into compliance with 807 KAR 5:001, Section 10. On October 25, 1999, pursuant to 807 KAR 5:001, Section 10(2), Jackson County filed with the Commission its notice of intent to file an application for an adjustment of rates evidencing that a copy was sent to the Attorney General. The October 25, 1999 filing also cured other deficiencies noted and included a proposed tariff with an effective date of December 27, 1999.

In its application, Jackson County requested a waiver from 807 KAR 5:001, Section 6. 807 KAR 5:001, Section 6, requires that the financial exhibits included in the application cover operations for a twelve month period ending not more than ninety days prior to the date the application is filed.

Based on the evidence of record and being otherwise sufficiently advised, the Commission finds that:

- 1. Pursuant to 807 KAR 5:001, Section 14, it has the authority to grant the deviation requested for good cause shown.
- 2. Jackson County has shown good cause for the requested deviation and the information filed is sufficient to enable the Commission to adequately review Jackson County's filing. Therefore, the requested deviation from 807 KAR 5:001, Section 6, should be granted, and Jackson County's application considered filed at the expiration of the notice period required by 807 KAR 5:001, Section 10(2).
- 3. Pursuant to KRS 278.190, further proceedings are necessary in order to determine the reasonableness of the proposed rates and such proceedings cannot be completed prior to the proposed effective date of December 27, 1999. Therefore, Jackson County's proposed rates should be suspended for a period of five months.

IT IS THEREFORE ORDERED that:

- 1. Jackson County's request for a deviation from the requirements of 807 KAR 5:001, Section 6, is hereby granted, and Jackson County's application is considered to have been filed on November 25, 1999, at the expiration of the notice period required by 807 KAR 5:001, Section 10(2).
- 2. Jackson County's proposed rates are suspended for five months from December 27, 1999 up to and including May 26, 2000.
- 3. Nothing contained herein shall prevent the Commission from entering a final decision in this case prior to the termination of the suspension period.

Done at Frankfort, Kentucky, this 16th day of December, 1999.

By the Commission

ATTEST:

Executive Director

JOHN N. HUGHES

Attorney at Law
Professional Service Corporation
124 WEST TODD STREET
FRANKFORT, KENTUCKY 40601

Telephone: (502) 227-7270

October 25, 1999

Telecopier: (502) 875-7059

Helen Helton Executive Director Public Service Commission 730 Schenkel Lane Frankfort, Ky. 40601



Re: Case No. 99-417

Dear Ms. Helton:

Pursuant to the your letter of October 21, 1999, the following information is being provided:

- 1. letter of intent to file application;
- 2. certificate of good standing;
- 3. revised tariffs

A copy of this letter has been mailed to the Attorney General's Utility and Rate Intervention Unit.

Very truly yours,

John N. Hughes

Attorney for Jackson County

Water Association

attachments

JOHN N. HUGHES

Attorney at Law
Professional Service Corporation
124 WEST TODD STREET
FRANKFORT, KENTUCKY 40601

Telephone: (502) 227-7270

Telecopier: (502) 875-7059

October 25, 1999

Helen Helton Executive Director Public Service Commission 730 Schenkel Lane Frankfort, Ky. 40601

Re: Case No. 99-417

Dear Ms. Helton:

Jackson County Water Association gives notice pursuant to 807 KAR 5:001 (10)(2) that it intends to file an application for adjustment of rates. The application will be based on the 1998 historical test year.

A copy of this letter has been mailed to the Attorney General's Utility and Rate Intervention Unit.

Very truly yours;

John N. Hughes

Attorney for Jackson County

Water Association



John Y. Brown III Secretary of State

Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

JACKSON COUNTY WATER ASSOCIATION

is a nonprofit corporation duly organized and existing under KRS Chapter 273, whose date of incorporation is October 23, 1970 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 273.3671 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 25th day of October, 1999.

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

pmclean/0025632

	FOR Entire Service Ar	ea
		. NO3
	ORIGINAI	L SHEET NO8
Jackson County Water Association	CANCELL	ING P.S.C. KY. NO
RUI	Fourth Rev LES AND REGULATION	vised SHEET NO1
	Proposed Tariff	
	<u>PROPOSEI</u>	D FEES
Non-Recurring fees:	Current	December
Meter reading recheck	Current \$ 5.00	Proposed \$36.00
	20.00	36.00
Return Check Charge - notice only		11.00
Reconnect Charge regular hours	15.00	36.00
Proposed fees:	er Start George (1997) George (1997)	
Гар on charge:		\$400.74
Service Charge regular hours		36.00
Service Charge after hours		50.00
Reconnect Charge after hours		50.00
Request meter test charge		50.00
Delinquent account disconnect charg	ge	36.00
Return check Notice & Disconnect		46.00
Constitution of the Consti	e de la companya de La companya de la co	
	•	
DATE OF ISSUE_10/04/99	DATE EFFECTIVE	E 12/27/99
MONTH DAY	YEAR MON	NTH DAY YEAR
		•
SSUED BY John Powell Ma		·
NAME OF OFFICER	TITLE	

FOR_	Entire Service Area
	P.S.C. KY. NO3
	ORIGINAL SHEET NO1
Jackson County Water Association	CANCELLING P.S.C. KY. NO
	Fourth Revised SHEET NO1
	ND REGULATIONS
	posed Tariff
RATES.	
	PROPOSED RATES
	TROTOGED TATLE
5/8" meter	
ninimum bill (first 1000 gals.)	\$11.82
over 1000 gals. " meter	\$ 3.69
ninimum bill (first 5000 gals.)	\$26.58
ver 5000 gals.	\$ 3.69
1/2" meter (first 10,000 gals)	\$45.03
ver 10,000 gals	\$ 3.69
" meter (first 20,000 gals)	
over 20,000 gals	\$ 3.69
" meter (first 30,000 gals)	\$118.83
ver 30,000 gals " meter (first 40,000 gals)	\$ 3.69 \$155.73
over 40,000 gals	\$ 3.69
voi vo,voo gais	3.0 7
Vholesale rates per 1000 gallons:	
•	
Mckee \$1.10	\$1.50
Beattyville \$1.28	\$1.66
North Rockcastle W.D. \$1.48	\$1.79
DATE OF ISSUE_10/04/99	DATE EFFECTIVE 12/27/99
MONTH DAY YEA	AR MONTH DAY YEAR
	MOTHER DATE ILAN
SSUED BY John Powell Manager	
NAME OF OFFICER TITLE	3



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KENTUCKY 40602
www.psc.state.ky.us
(502) 564-3940
Fax (502) 564-3460

Ronald B. McCloud, Secretary Public Protection and Regulation Cabinet

Helen Helton Executive Director Public Service Commission

Paul E. Patton Governor

October 21, 1999

Mr. John Powell, Manager Jackson County Water Association P. O. Box 232 Tyner, Kentucky 40486

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, Kentucky 40601

Re:

Case No. 99-417
Filing Deficiencies

Gentlemen:

The Commission staff has reviewed your application in the above case. This filing is rejected pursuant to 807 KAR 5:001, Section 2, for the reasons set forth below. These items are either required to be filed with the application or to be referenced in the application if they are already on file in another case or will be filed at a later date.

1. Filing deficiency pursuant to 807 KAR 5:001, Section 10(1)(b)(5):

Certificate of good standing

2. Filing deficiency pursuant to 807 KAR 5:001, Section 10(2):

If gross annual revenues exceed \$1,000,000, written notice of intent filed at least 4 weeks prior to application. Notice shall state whether application will be supported by historical or fully forecasted test period. This notice shall be served upon the Attorney General.

Since your filing has been rejected, your proposed tariff is being returned with this notice. When you file the required information, you may refile your proposed tariff providing for an effective date no sooner than 30 days from the date of re-filing (KRS 278.180).



Mr. John Powell Honorable John N. Hugries October 21, 1999

The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. You are requested to file six copies of this information (unless otherwise noted) within 15 days of this letter. If you need further information, please contact Anita Mitchell of my staff at 502-564-3940, extension 258.

Sincerely,

Stenhal Beu

Stephanie Bell

Secretary of the Commission

hv Enclosure





COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

October 15, 1999

John Powell Manager Jackson Co. Water Association P.O. Box 232 Tyner, KY. 40486

Honorable John N. Hughes 124 W. Todd St. Frankfort, KY. 40601

RE: Case No. 99-417

JACKSON COUNTY WATER ASSOCIATION, INC.

(Rates - General)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 4, 1999 and has been assigned Case No. 99-417. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely, Stylad Bus

Stephanie Bell Secretary of the Commission

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 4 1999

IN THE MATTER OF:

PUBLIC SERVICE COMMISSION

THE PETITION OF JACKSON COUNTY WATER ASSOCIATION FOR ADJUSTMENT OF RATES

) Case No. 99-417

PETITION FOR APPROVAL RATES

Jackson County Water Association, by counsel, petitions for an order granting approval of rates and fees.

- 1. Jackson County is a Kentucky non-profit corporation doing business in Kentucky operating a water distribution system in Jackson and Rockcastle counties. Its Manager is John Powell, whose mailing address is Box 232, Tyner, Ky. 40486;
- 2. It seeks approval of the proposed rates for service rendered on and after November 15, 1999;
 - 3. The following information is provided as required by 807 KAR 5:001(10):
 - 1(a) Historical test period:
- 1. The additional rates are needed to meet to debt service costs, operations and maintenance costs and general expenses.
- 2. The annual reports have been filed. A copy of the 1998 report is attached as Exhibit 1;
 - 3. The articles of incorporation were filed in Case No. 93-120.
 - 4-6 The association is not a partnership and has no assumed name;
 - 7. The proposed tariff is attached as Exhibit 2;
 - 8. The comparative tariff changes are attached as Exhibit 3;
 - 9. Customer notice has been provided by newspaper publication. A copy is

2

attached as Exhibit 4;

13. Section 5:001(10)(6):

- a. Proposed rates with supporting schedules are attached as Exhibit 5;
- b. No testimony is being prefiled;
- c. No testimony is being prefiled;
- d. The revenue effect of the rates is shown in Exhibit 5;
- e. The effect of the proposed rates on customers is shown in Exhibit 5;
- f. The association is not a local exchange carrier
- g. A billing analysis is contained in Exhibit 5;
- h. A summary of the revenue requirement is shown in Exhibit 5;
- i. Calculation of revenue requirements is in Exhibit 5;
- j.& k These are not prepared by the association
- l-m. There is no FERC or FCC report because the association is regulated by neither;
- n. A depreciation schedule is attached as Exhibit 6;
- o. Software used is Excel;
- p-v. There is no prospectus or shareholder report; monthly manager reports are not maintained and there is no SEC reporting requirement for the association;
- (7)(a) A balance sheet and income statement are included in Exhibit 1;
- (7)(b) One is not maintained;
- (7)(c) Pro Forma adjustments are shown on Exhibit 5;
- (7)(d-e) A monthly operating budget is not prepared and no construction is being proposed.

14. 807 KAR 5:001(6):

- (1) No stock is issued
- (2) N/A
- (3) N/A
- (4) Mortgages are listed in Exhibit 1;
- (5) Bonds are listed in Exhibit 1;
- (6) Notes are listed in Exhibit 1;
- (7) Other indebtedness is listed in Exhibit 1;
- (8) No dividends have been paid;
- (9) Balance sheet and income statement are in Exhibit 1;
- 15. Adjustment of the following non-recurring fees is also requested. Work sheets showing the calculation of the proposed rates are attached as exhibit 7:
 - a. Reconnect Charge regular hours;
 - b. Meter Reading recheck;
 - c. Service Investigation Charge;
 - d. Return Check Charge (Notice only);
- 16. Fees for the following services are being proposed. Work sheets are attached as exhibit 8:
 - a. Tap on Charge;
 - b. Service Charge regular hours;
 - c. Service Charge after hours;
 - d. Reconnect Charge after hours;
 - e. Request meter test charge;

f. Delinquent account disconnect charge;

Jackson County requests a deviation under 807 KAR 5:001(14) from any requirement that may unduly delay the processing of this application, including a deviation from 807 KAR 5:001 sec. 6 to allow the use of December 31, 1998 financial data. Because of the expense to reconfigure the financial statements on a current basis, Jackson County believes that the benefit of current financial data is outweighed by the expense of providing it.

For these reasons, Jackson County requests that its application for the adjustment of rates be approved.

SUBMITTED BY

John N. Hughes

Frankfort, Ky. 40601

(502) 227-7270

ATTORNEY FOR JACKSON COUNTY WATER ASSOCIATION

EXHIBIT 1

CLASS "A & B" WATER DISTRICTS & ASSOCIATIONS

ANNUAL REPORT

0F

JACKSON COUNTY WATER ASSOCIATION, INC.
Exact Legal Name of Respondent

For the YEAR ENDED DECEMBER 31, 19 98

NOTICE

- 1. Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities as adopted by this Commission for Class A & B water districts and associations.
- Interpret all accounting words and phrases in accordance with the USOA.
- 3. Complete each question fully and accuarately, even if it has been answered in a previous annual report. Enter the word "None" where it truely and completely states the fact.
- 4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable" or "NA". Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. Complete this report by means which result in a permanent record, such as by typewriter. Money items (except averages) throughout the report should be shown in units of dollars adjusted to accord with footings.
- 7. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 8. The report should be filled out in duplicate and one copy returned by March 31, of the year following the date of the report. The report should be returned to:

Public Service Commission 760 Schenkel Lane P. O. Box 615 Frankfort, Kentucky 40602 CHECKLIST FOR THE ANNUAL REPORT FOR A AND B WATER DISTRICTS AND WATER ASSOCIATIONS TO BE COMPLETED AND RETURNED WITH THE ANNUAL REPORT

Page No.		Page 1 of 3 No If No, Explain Why	n Why
ve be	The identification pages have been completed.		
13	Total 101-106 X		- - - -
14	Total 301-348 Cols c & h X		2 -
15	Net Balance 114-115	N/A	-
16	Total 123	N/A	
16	Total 124	N/A	-
16	Total 125	N/A	
16	Total 126-127 X		
17	Net Balance 141-144 X		
18	Total 151-153 X		_
18	Total 162 X		
19	Total 181	N/A	
20	Total 182	N/A	- - -
13	Total 186	N/A	
23	Total 214-215 X		
22	Total Line 10 Col 4	N/A	
22	Total Col 12	N/A	-
71	Total Col d X		
24	Total 232	N/A	
ŗ	C.C. C. C.E.		

CHECKLIST FOR THE ANNUAL REPORT FOR A AND B WATER DISTRICTS AND WATER ASSOCIATIONS TO BE COMPLETED AND RETURNED WITH THE ANNUAL REPORT

Page 3 of 3

Page No.	Account No.	Yes	No	If No, Explain Why	n Why
28	The analysis of water utility plant accounts Cols c through k has been completed.	×		·	٠.
29	Taxes collected (example: school tax, sales tax, franchise tax) have been excluded from Operating Revenue.	×			-
29	The analysis of water operating revenue Cols c, d, and e has been completed.	×		ı	
30	The analysis of water utility expense accounts Cols c through k has been completed.	×			
31	Schedule of Pumping and Purchased Water Statistics has been completed.	×			
32	466 Total Gal agrees with 33 Sales for Resale (466)	×			
32	Line 13 agrees with 32 Line 4 Total Produced and Purchased	×			- - -
	Oath page has been completed.	×		-	
					-

PUBLIC SERVICE COMMISSION OF KENTUCKY PRINCIPAL PAYMENT AND INTEREST INFORMATION FOR THE YEAR ENDING DECEMBER 31, 19 98

1. Amount of Principal Payment during calendar year \$\frac{122,388}{}
2. Is Principal current? (Yes) X (No)
3. Is Interest current? (Yes) X (No)
4. Has all long-term debt been approved by the Public Service Commission?
(Yes) X (No) PSC Case No.93-120
SERVICES PERFORMED BY INDEPENDENT CERTIFIED PUBLIC ACCOUNTANT
Are the financial statements examined by a Certified Public Accountant? (Yes) X (No)
If yes, which service is performed?
AuditX
Compilation
Review
Please enclose a copy of the accountant's report with annual report.

Additional Information Required by Commission Orders

Provide any special information required by prior Commission orders, as well as any narrative explanations necessary to fully explain the data. Examples of the types of special information that may be required by Commission orders include surcharge amounts collected, refunds issued, and unusual debt repayments.

rep	payme	ents.	T
Cas	se #	Date of Order	Item/Explanation
		<u></u>	- -
		·	
<u>.</u>			
		•	•
		j	•
	·		

Attach additional sheets if more room is needed

MAJOR WATER PROJECTS

Instructions: Provide details about each major water not yet been submitted for approval to the Public Serpurpose of this report, a "Major Project" is defined as course of business, and which will increase your current.	vice Commission. For the limited sone which is not in the ordinary
Brief Project Description (improvement, replexpansion. If expansion, provide the estimated number	acement, building construction, er of new customers):
Projected Costs and Funding Sources/Amoun	ts:
Approval Status: (Application for financial assistated application approved, but have not advertised for constant approved.)	ance filed, but not approved; or struction bids)
application approved, but have not developed to see	
	· .
Location: (community, area or nearby roads)	

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Comparative Balance Sheet - Assets			_
and Other Debits	7-8	Water Operating Revenue	.30
Comparative Balance Sheet - Equity			
Capital and Liabilities	9-10	Water Utility Expense Accounts	31
Comparative Operating Statement	11-12		
Net Utility Plant	13	Pumping & Purchased Water	
Accumulated Depreciation	13	Statistics	32
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Depreciation by Primary Account	14	•	
Accumulated Amortization	15	!	-
Utility Plant Acquisition Adjustment		!	=
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Accounts Payable to Associated Co.	. 24	·	
Taxes Accrued	25		
Accrued Interest	25		
Misc. Current & Accrued Liabilities	26		
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Amortization of Rate Case Expense			
Contributions in Aid of Construction	27		!
Additions to CIAC Received from	ļ		
Capacity Charges, Main Extension	ļ	-	ļ
Charges and Customer Connection		•	!
Charges	27		!
additions to CIAC Received from		,	ļ
All Developers or Contractors			ļ
Agreements	28	•	!

HISTORY

1.	Exact name of utility making this report. (Use the words "The", "Company" or
	"Incorporated" only when a part of the corporate name.)
	Jackson County Water Association, Incorporated
	P.O. Box 232 Tyner, Kentucky 40486
•	
2.	Give the location including city, street and number, of the executive office.
	One mile north of Tyner, Kentucky on US Hwy 421
3.	Give the location, including street and number, and TELEPHONE NUMBER of the
	principal office in Kentucky.
	One mile north of Tyner, Kentucky on US Hwy 421
	(-606) 287-7000
4.	Name and address of principal officer within Kentucky.
	Eddie Joe Madden
	P. O. Box 65 Gray Hawk, Kentucky 40434
5.	Give name, title, address and TELEPHONE NUMBER of the officer to whom
	correspondence concerning this report should be addressed.
	Eddie Joe Madden
	P. O. Box 65 Gray Hawk, KY 40434 (606)287-7413
5.	Date of organization. October 23, 1970
	Under the laws of what Government, State or Territory organized? (If more
	than one, name all. Give reference to each statute and amendments thereof.)
	Commonwealth of Kentucky-Nonprofit corporation formed
	under the provision of Chapter 273 of KRS

8.	If a consolidated or merger company, name all contingent and all merge
	companies. Give reference to charters or general laws governing each, and al
	amendments of same. N/A
	amendments of same.
9.	Date and authority for each consolidation and each merger. N/A
-	· · · · · · · · · · · · · · · · · · ·
10.	State whether respondent is a corporation, a joint stock association, a firm or
٠	partnership, or an individual. Corporation
11.	If a reorganized company, give name of original corporation, refer to laws under
.*	which it was organized and the occasion for the reorganization. N/A
,	
12.	Name all other operating departments. N/A -
13.	Name of counties in which you furnish water service. Jackson and
	Rockcastle

REPORT OF

Jackson County Water Association, Incorporated

P. O. Box 232 Tyner, Kentucky 40486

For Year Ended December 31, 1998

Location where books and records are located: One mile north of Tyner, KY on U.S. Hwy 421

Contacts:

	C011	tacts:		
Name	Title	Address	Salary Charged Utility	Current Term Expires
Send correspondence to: Eddie Joe Madden	President	PO Box 65 Gray Hawk, KY	\$ 350	9,10,81
Report prepared by:	_	PO Box 232		
John Powell	Superintend		s 35,634	N/A/
-	Officers	and Managers	· ·	<u> </u>
Eddie Joe Madden	Chairperson	PO Box 65 Gray Hawk, KY	\$ 350	9-10/01
Ricky Joe Boggs	Treasurer	1094 US 421-S McKee, KY	\$ 250	9/9/99
Emmitt Turner	Secretary	PO Box 29 Sand Gap, KY	\$ 300	9/19/01
Dallas Cox	Commissioner	McKee, KY	\$ 300	9/10/01
Warren Lakes	Commissioner	Star Route Box3	\$ 350	9/8/00
Kenneth Moore	Commissioner	758 SR 290 McKee, KY	\$ 250	9/ 8 /00
Howard Williams	Commissioner	9190 Hwy 30-W	\$ 475	9/ 9 /99
	Commissioner		\$	/ /
	Commissioner		\$	1.1
	Commissioner		\$	/ /
John Powell	Manager	PO Box 232 Tyner, KY	\$ 35,634	N/A/
			\$	/ /
	·		\$	/ /
			\$	1 /
			\$	/ /
			\$	1 1
			\$	1 1
			\$	/ /
			\$	/ /
			\$	/ /
			\$	/ /
		·	\$	//

COMPARATIVE BALANCE SHEET - ASSETS AND OTHER DEBITS

ACCT.		REF.		PREVIOUS	CURRENT
NO.	ACCOUNT NAME	PAGE	İ	YEAR	YEAR
(a)	(b)	(c)	Ì	(d)	(e)
<u> </u>		i	j 📉		
-	UTILITY PLANT	<u> </u>	İ		İ
		i	i		ĺ
1101-106	Utility Plant	13	İs	10,209,987	js 10,558,014
1.01-100	Less: Accumulated Depreciation		i 		
1 108-110	and Amortization	13-15	i	2,172,645	2,428,660
	Net Plant		s	8.037.342	\$ 8,129,354
	Net Plant		\ <u>~</u>	0,037,312	1
1114-115	Utility Plant Acquisition	15	i		i
	Adjustments (Net)	13	; —		!
116	Other Utility Plant Adjustments		: —		
	le	<u> </u>	s	8 037 342	\$ 8,129,354
	Total Net Utility Plant	! !	۳	0,037,312	l of instruction
	THE THE COLUMN TWO COLUMNS	1	l -	• ,	
	OTHER PROPERTY AND INVESTMENTS		ł		ŀ
			-	•	 c
	Nonutility Property		<u> \$</u>		<u> \$</u>
122	Less: Accumulated Depreciation	1	!		
	and Amortization		! <u> </u>		
4.4	Net Nonutility Property		<u> \$</u>		\$
	Investment in Associated Companies		! <u>-</u>		
	Utility Investments		ļ		
125	Other Investments		<u>!</u>		542 442
126-127	Special Funds	16	<u> </u>	504,442	512,142
			1		
	Total Other Property & Investments		<u> </u>	504,442	\$ 512,142
	· - 1	1	1	•	
	CURRENT AND ACCRUED ASSETS	1	4.		
İ		1			
131	Cash		<u>\$</u>	31,018	\$ 14,271
132	Special Deposits	. 1	۱		·
133 😅	Other Special Deposits	4	<u></u>	49,136	40,546
	Working Funds		۱ _		[
	Temporary Cash Investments		l	395.772	483 118
	Accounts and Notes Receivable, Less	į i	i		
	Accumulated Provision for	į i	İ	·	[
	Uncollectible Accounts	17	İ	330,421	102,528
145	Accounts Receivable from Associated	i	i —	•	
1	Companies	ĺ	i		<u></u> 1
1 1 1 1	Notes Receivable from Associated	i	i —		
146		i	i		j
	Companies		i —	85,068	72,743
	Materials and Supplies		i —		
	Stores Expense	18	i -	10.074	10.092
162	Prepayments	1	-	· · · · · · · · · · · · · · · · · · ·	1.1.1.1.7.
171	Accrued Interest and Dividends	1	i	6,292	9,287
	Receivable		¦ —	-,	
	Rents Receivable	1 E	-		
	Accrued Utility Revenues	Į 1	-	175	175_
174	Misc. Current and Accrued Assets	1	!	1/5	175
İ		Į 	1	907,956	s 732,760
	Total Current and Accrued Assets	l	<u> \$</u>	201,930	1321100
		l	١		l

COMPARATIVE BALANCE SHEET - ASSETS AND OTHER DEBITS (CONT'D)

ACCT.		REF.	PREVIOUS	CURRENT
NO.	ACCOUNT NAME	PAGE.	YEAR	YEAR
(a)	(b)	(c)	<u>(d)</u>	(e)
 ·	DEFERRED DEBITS	 	- 	
181	Unamortized Debt Discount & Expense.	19	<u> </u>	<u> \$</u>
182	Extraordinary Property Losses	19		
183	Preliminary Survey & Investigation	1		
İ	Charges			
184	Clearing Accounts	1		
185	Temporary Facilities			
186	Misc. Deferred Debits	18		
187	Research & Development Expenditures.	•		
	Total Deferred Debits] 	\$	 <u>\$</u>
-	TOTAL ASSETS AND OTHER DEBITS	- 	s 9,449,740	<u>\$</u> 9,374,256
		l		I

NOTES TO THE BALANCE SHEET

The space below is provided for important notes regarding the balance sheet

COMPARATIVE BALANCE SHEET - EQUITY CAPITAL AND LIABILITIES

ACCT.				PREVIOUS	CURRENT
1 110.	ACCOUNT NAME	REF.	i	YEAR	YEAR
[(a) [(b)	(c)	i	(d)	(e)
	EQUITY CAPITAL	i	į —		
 214-215 F	Retained Earnings	23	\$	(430,714)	s (459,435)
]	Total Equity Capital	 	 <u>\$</u>	(430,714)	s (459,435)
	LONG-TERM DEBT	 	<u> </u>		
 221	Bonds	22	<u>\$</u>		\$
222 F	Reacquired Bonds	!	1_		
223	Advances from Associated Companies	Ì	I		
	Other Long-Term Debt		!	4,584,739	4,462,350
 	Total Long-Term Debt		\$	4,584,739	s 4,462,350
	CURRENT AND ACCRUED LIABILITIES			•	-
	-	[\$	25,749	13,314
	Accounts Payable		= -		13
	Notes Payable	•	¦		
	Accounts Payable to Associated Co		! —		
	Notes Payable to Associated Co	24	¦ —	26,760	24,153
	Customer Deposits		¦ —	- 63	
	Accrued Taxes	25	¦ —		14,419
	Accrued Interest	•	¦	20,462	1 - 14,419
	Matured Long-Term Debt		! —		
	Matured Interest		<u> </u> —	8,564	1,978
	Tax Collections Payable		¦ —	2,067	2.587
242	Misc. Current & Accrued Liabilities.	20	-	2,007_	
ı	Total Current and Accrued		Ì		5.6.454
į	Liabilities	an .	<u> \$</u>	83,666	<u>\$ 56,451</u>
	DEFERRED CREDITS				
	n	19	 c		\$
	Jnamortized Premium on Debt	:	١٤	69.320	61.610
	Other Deferred Credits	20	_	09,320	
	Total Deferred Credits		\$	69,320	 \$ 61,610
İ	OTHER NON-CURRENT LIABILITIES			•	
!	la la Buratatan Bara	i	1		{
	Accumulated Provision For:		1		ļs
261 F	Property Insurance	i 1	\$		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Injuries and Damages		¦ —		
	Pensions and Benefits		¦ —		
	Miscellaneous Operating Reserves		-		
266 R	Rate Refunds		i —		
1	Total Other Non-Current Liabilities.	İ	<u>\$</u>		\$

COMPARATIVE BALANCE SHEET - EQUITY CAPITAL AND LIABILITIES (CONT'D)

ACCOUNT NAME	REF.	PREVIOUS YEAR	CURRENT YEAR
(b)	(c)	<u>(a)</u>	<u>(e)</u>
CONTRIBUTIONS IN AID OF CONSTRUCTION	 	-	
l Contributions In Aid of Construction	l 27-28	659 , 175	s 769,725
in the second se	i	180,830	180,830
Federal Grants in Aid of Const Other		4,302,725	4,302,725
Total C.I.A.C		s 5,142,730	s 5,253,280
TOTAL EQUITY CAPITAL AND LIABILITIES		\$ 9,449,740	\$ 9,374,256
	(b) CONTRIBUTIONS IN AID OF CONSTRUCTION Contributions In Aid of Construction Tap-on Fees - Customers Federal Grants in Aid of Const Other Total C.I.A.C	ACCOUNT NAME (b) CONTRIBUTIONS IN AID OF CONSTRUCTION Contributions In Aid of Construction 27-28 Tap-on Fees - Customers Federal Grants in Aid of Const Other Total C.I.A.C	ACCOUNT NAME (b) CONTRIBUTIONS IN AID OF CONSTRUCTION Contributions In Aid of Construction 27-28 \$ 659,175 Tap-on Fees - Customers

COMPARATIVE OPERATING STATEMENT

ACCT.		REF.	PREVIOUS	CURRENT
NO.	ACCOUNT NAME	PAGE	YEAR	YEAR
(a)	(b)	(c)	(<u>d</u>)	(e)
 400	UTILITY OPERATING INCOME Operating Revenues	30	 	1,041,739
 401 403 406	Operating Expenses	31	 <u>\$ 633,028</u> 219,507	\$ 660,502 256,015
407	Amortization Expense			
408.1	Taxes Other Than Income		23,994	25,168
·	Utility Operating Expenses		\$ 876,529	\$ 941,685 <u>.</u>
	Utility Operating Income	·	<u>\$ 108,783</u>	s 100,054
413 ·	Income From Utility Plant Leased to Others		·	
414	Gains (Losses) From Disposition of Utility Property		5,675	
	Total Utility Operating Income		<u>\$ 114,458</u>	s 100,054
;	OTHER INCOME AND DEDUCTIONS			
415	Revenues From Merchandising, Jobbing and Contract Deductions		\$	 \$
416	Costs and Expenses of Merchandising,	· [٠	
419 420	Interest & Dividend Income	į	37,685	46,757
720	Construction	į		
421 426	Nonutility Income		4,475	9,008
120	Total Other Income and Deductions	ļ	\$ 42,160	\$ 55,765
	TAXES APPLICABLE TO OTHER INCOME			
408.20	Taxes Other Than Income		\$	\$
	Total Taxes Applic. to Other Income.	<u> </u>	<u>\$</u>	<u>\$</u>
				· •

COMPARATIVE OPERATING STATEMENT (CONT'D)

ACCT.		REF.	PREVOUS	CURRENT
NO.	ACCOUNT NAME	PAGE	YEAR	YEAR
(a)_	(b)	(c)_	(d)	<u>(e)</u>
	INTEREST EXPENSE			-
427	Interest Expense		s 189,859	\$ 184,540
428	Amortization of Debt Discount & Exp.			
429	Amortization of Premium on Debt			
 	 Total Interest Expense		s 189,859	<u>\$ 184,540</u>
į	EXTRAORDINARY ITEMS			
 433 434	Extraordinary Income		<u>\$</u>	\$
! !	Total Extraordinary Items		\$	\$
	NET INCOME	. I	\$ (33,241)	\$ (28,721)

NET UTILITY PLANT (ACCTS. 101 - 106)

ACCT. NO.	PLANT ACCOUNTS	TOTAL
101	Utility Plant in Service	 \$ 10,558,014
102	Utility Plant Leased to Others	
103 104	Utility Plant Purchased of Sold	
105	Construction Work in Progress	
106	Completed Construction Not Classified	
	Total Utility Plant	\$ 10,558,014

ACCUMULATED DEPRECIATION (ACCT. 108)

	DESCRIPTION	 	TOTAL
Balance	first of year	<u>\$</u>	2,172,645
Credit	during vear:	•	
ļ.	Accruals Charged to Account 108.1	••• -	256,015
	Accruals Charged to Account 108.2	•••• -	<u> </u>
-	Accruals Charged to Account 108.3		<u>,</u>
	Accruals Charged to Other Accounts (specify)		
<u> </u>	**************************************	-•• -	
	Salvage	-:: -	
	Other Credits (specify)	1	
	Other Cledics (Special)		
		i -	
Tota	l Credits	<u>\$</u>	256,015
Debits	during year:	_	
	Book Cost of Plant Retired	<u> \$</u>	
	Cost of Removal	•••! -	
	Other Debits (specify)	ļ.	
		-•• -	
		•• ;	
Tota	l Debits	••• \$	
Palanco	end of year	s	2.428.660
Dalance	end or legr		

ANALYSIS OF ACCUMULATED DEPRECIATION AND AMORTIZATION BY PRIMARY ACCOUNT

		BALANCE	CREDITS DURING	G THE YEAR	CHARGES DURING	NG THE YEAR	BALANCE
ACCT.	_	BEGINNING OF	CHARGES TO	OTHER	l .	ОТН	END
NO.	ACCOUNT	YEAR	DEP. EXP.	CREDITS	RETIREMENTS	CHARGES	OF YEAR
9	(b)	(c)	(g)	(e)	(f)	(6)	(h)
301	Organization	 	ئ ه	 •			
302	•					,	6
303	Limited Term Interest in						
_	Land and Land Rights						
304	Structures & Improvements	671,598	48,134				719.732
305	Collecting and Impounding						
	Reservoirs	57,747	2,378	•	•		60.125
306	Lake River & Other Intakes.						-
307	Wells and Springs		-				
309	Supply Mains	,	-				-
310	Power Generating Equipment.						
311	Pumping Equipment	33,986	2,846				36 832
320	Water Treatment Equipment	13,584	1,346			-	4 93
330	Distribution Reservoirs and	112 246	ł				
	Standpipes	133,310	608,12	-			155,125
331	Transmission & Distribution						-
	Mains	946,570	138,063				1,084,633
333	Services	581	24				605
334	Meters and Meter						
	Installations	157,219	13,698				170,917
335	Hydrants	1,047	43				1,090
339	Other Plant & Miscellaneous						
; — -	Equipment	- [- 1				
340	Office Furniture and Equip.	19,577	3,654				23,231
341	Transportation Equipment	46,250	15,563				61,813
343	Tools, Shop & Garage Equip.			,			
345	Power Operated Equipment	62,184	.5				67.714
348	Other Tangible Plant	28,986	2,927				16,1
	TOTALS	\$ 2.172.645	s 256.015	v			r
			1 -	2	2	\$	18 2, 420, 000
							-

ACCUMULATED AMORTIZATION (ACCT. 110)

DESCRIPTION	TOTAL
Balance first of year	- <u>\$</u>
Credit during year: Accruals Charged to Account 110.1	•
Accruals Charged to Account 110.2 Other Credits (specify)	•
	•
Total Credits	• \$
Debits during year:	
Book Cost of Plant Retired	. \$
•	•
Total Debits	. \$
Balance end of year	. s N/A

UTILITY PLANT ACQUISITION ADJUSTMENTS (ACCTS. 114 - 115)

Report each acquisition adjustment and related accumulated amortization separately. For any acquisition adjustment approved by the Commission, include the Order Number.

	ACCOUNT NAME				TOTAL
Acquisitio	on Adjustments (114)		, see	s	
			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	_:: _	
Total I	Plant Acquistion Adjust	ments		\$	
Accumulate	ed Amortization (115)			<u>\$</u>	
	Accumulated Amortization			l	•
Net Acquis	sition Adjustments	• • • • • • • • • • •	•••••	<u>\$</u>	N/A

INVESTMENTS AND SPECIAL FUNDS (ACCTS: 123 - 127)

Report hereunder all investments and special funds carried in Accounts 123 thru 127.

A CONTRACT OF CHARLES OF CHARLES OF CHARLES	FACE OR	YEAR END
DESCRIPTION OF SECURITY OR SPECIAL FUND (a)	(b)	(c)
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	.	
INVESTMENT IN ASSOCIATED COMPANIES (ACCT. 123):		1
	··[<u>\$ -</u>	<u> </u>
	••	.
	••	.!
• •	••	
	··	NI/2
Total Investment in Associated Companies	•	s N/A
UTILITY INVESTMENTS (ACCT. 124):		-
•••	İ\$	is
•••		
• • •		
		1
• • •		.
Total Utility Investments		\$ N/A
OTHER INVESTMENTS (ACCT. 125):		
•••	•	. <u> </u>
•••	•	
• • •	•	.{
•••	•	:
Total Other Investments	•	\$ N/A
TOTAL Other Investments		2-N/A
SPECIAL FUNDS (ACCTS. 2126 & 127):	İ	19,7
Cash-Debt service	. 3,558	.l. <u>3.558</u>
Cash-Reserve account	1 5.879	5,879
CD-Reserve account	151.671	151,671
Cash-General revenue	• 216,713	_216,713
Other		134,321
Total Special Funds	•	\$ 512,142
<u> </u>	_l	. I

ACCOUNTS AND NOTES RECEIVABLE - NET (ACCOUNTS 141 - 144)

Report hereunder all accounts and notes receivable included in Accounts 141, 142 and 144. Amounts included in Accounts 142 and 144 should be listed individually.

DESCRIPTION		TOTAL
ACCOUNTS & NOTES RECEIVABLE: Customer Accounts Receivable (Acct. 141).		100,268
Other Accounts Receivable (Acct. 142) Returned checks receivable	\$ 89	1
	3,900	
Notes Receivable (Acct. 144)		3,989
notes receivable (rect. 144)	<u> </u>	
Total Accounts and Notes Receivable	•	104 257
		104,257
Accumulated Provision for Uncollectible Acc	counts (Acct. 143):	
Balance first of year	\$ 1,962	
current year	\$ 12,480	
Collections of accounts previously written off	141	
Utility accounts		
Total Additions Deduct accounts written off during year:	\$ 12,621	
Utility Accounts Other	\$ 12,719 135	·
Total accounts written off	12.054	•
Balance end of year		\$ 1,729
Potal Accounts and Notes Receivable - Net		s 102.528

MATERIALS AND SUPPLIES (151 - 153)

ACCOUNT NAME	TOTAL
Plant Materials and Supplies (Account 151)	ş 72,743
Merchandise (Account 152)	
Other Materials and Supplies (Account 153)	
Total Materials and Supplies	\$ 72,743

PREPAYMENTS (ACCT. 162)

DESCRIPTION	TOTAL
Prepaid Insurance	. \$ 10,092
Prepaid Rents	•
Prepaid Interest	
Prepaid Taxes	•
Other Prepayments (Specify)	
•••••	•
• • • • • • • • • • • • • • • • • • • •	· <u>· </u>
Total Prepayments	10,092

MISCELLANEOUS DEFERRED DEBITS (ACCT. 186)

DESCRIPTION	TOTAL
	-
Deferred Rate Case Expense (Acct. 186.1)	ş
Other Deferred Debits (Acct. 186.2)	
Total Miscellaneous Deferred Debits	s N/A

UNAMORTIZED DEBT DISCOUNT AND EXPENSE AND PREMIUM ON DEBT (ACCTS. 181 & 251)
Report the net discount and expense or premium separately for each security issue.

DESCRIPTION	AMOUNT WRITTEN OFF DURING YEAR	YEAR END BALANCE
Unamortized Debt Discount and Expense (Acct. 181)	1 ·	 \$
14. s. s. s. s. s. s. s. s. s. s. s. s. s.		
Total Unamortized Debt Discount and Expense	\$	\$ N/A
Unamortized Premium on Debt (Acct. 251):	<u>s</u>	\$
Total Unamortized Premium on Debt	\$	ş N/A

EXTRAORDINARY PROPERTY LOSSES (ACCT. 182)

Report each item separately.

DESCRIPTION	TOTAL
Extraordinary Property Losses (Acct. 182):	 \$
••	
Total Extraordinary Property Losses	s N/A

ADVANCES FOR CONSTRUCTION (ACCT. 252)

DESCRIPTION	TOTAL
Balance first of year	69,320
Add credits during year	
Deduct charges during year	7,710
Balance end of year	66 610

LONG TERM DEBT (ACCT. 224)

•	INTERE		PRINCIPAL
DESCRIPTION OF OBLIGATION (INCLUDING NOMINAL	1		PER BALANCE
DATE OF ISSUE AND DATE OF MATURITY)	RATE	AMOUNT	SHEET DATE
(a)	(b)	(c)	(a)
1			
Note payable to U.S. Department of	i	İs	İs
Agriculture, matures April, 2017	5	110.368	\$ <u>201,139</u>
Note payable to U.S. Department of	i	i	
Agriculture, matures October, 2017	5	19 792	389,976
Note payable to U.S. Department of	i	, <u>,</u>	
Agriculture, matures April, 2024	5	6 121	127,809
Note payable to U.S. Department of		ال ديومير . ا	
Note payable to U.S. Department of Agriculture, matures May, 2024	5	3 863	76,609
	; ———	ا دەن يىد. ا	
Note payable to U.S. Department of	5	57 004	1,134,305
Agriculture, matures January, 2030		1 1 4 1 7 4 4 1	1412443U2
Note payable to U.S. Department of	4.5	44 904	994,051
Agriculture, matures August, 2035	-4.2	22,024	
Note payable to Kentucky Infrastructure	2 45	1 42 107	1,538,461
Authority, matures June, 2015		-44.1U/	14030401
	·	} <u></u>	
	· · · · · · · · · · · · · · · · · · ·	:	
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	!	!	
		1	
		1	1
Total	İ,	\$184540	\$4,462,350
			l

ACCOUNT 221, BONDS

·			Par Value of		Interest D	uring Year _
Line Bo.	Par Value of _ Actual Issue (1)	Cash Realized on Actual Issue (2)	Amount Held by or for Respondent	Actually Outstanding At Close of Tear (4)	Accrued (5)	Actually Paid (6)
2						
إ_ب_إ		N/A				
-4-				-		
		<u></u>		-		
<u> </u> -				-{		
-7- -				-		
[- -	· · · · · · · · · · · · · · · · · · ·					
10 10 10tal						
Total		''		-' -		'

SCHEDULE OF BOND MATURITIES

Line	Bond Bunbers	Maturity Date (8)	Fate	Principal Amount (10)	Amounts Paid (11)	Remaining Bonds Outstanding (12)
-	(7)		. (2)			1
- ¦-			·	-		
<u>-2- -</u>				-}		<u> </u>
		N/A				
<u> </u>						:
<u> </u>			<u> </u>	<u> </u>	<u> </u>	
6						
-			-			
	i		i			
- - -						
- - -						
<u> </u>	——— <u> </u>				<u></u>	<u> </u>
<u>u_ </u> _			<u> </u>		<u> </u>	
12	j					
13			i		i	-
14						
- 1	. į			<u> </u>	į	
15 -						
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<u>- -</u>						
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STATEMENT OF RETAINED BARNINGS

ACCT.	· I · · · · · · · · · · · · · · · · · ·	ļ
NO.	. (b)	AMOUNTS
(a)		(c)
215	Unappropriated Retained Earnings:	(430,714)
!	Balance beginning of year	\$ (1307)
1 420	Changes to account:	,
439	Adjustments to Retained Earnings (requires	
	Commission approval prior to use):	
	Credits	
	Credits	\$
	Total Credits	c
	i local Cledits	\$
	Debits	 \$
	Dedits	-
	Total Debits	s
		1
43 ⁻ 5	Balance Transferred from Income	S (20 721)
		1 20,721
436	Appropriations of Retained Earnings:	
		ş
	Total Appropriations of Retained Earnings	ş
·	Balance end of year	 \$
214	Appropriated Retained Earnings (state balance and	
	purpose of each appropriated amount at year end):	
		\$
!	Total Appropriated Retained Earnings	\$
ļ		
Ì	Total Retained Earnings	\$ (459,435)
	to Obstantia of Dataina Danniana	! !
notes	to Statement of Retained Earnings:	
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NOTES PAYABLE (ACCOUNTS 232 & 234)

1	NOMINAL		IN	TEREST	
1	DATE	DATE	l		PRINCIPAL
1	OF	OF	ļ.	TRUOMA	AMOUNT PER
	ISSUE	MATURITY	RATE	OF PAYMENT	BALANCE SHEET
(a)	(b)	(c)	(<u>a)</u>	(e)	(<u>f</u>)
Account 232 - Notes Payable:			1	1	
			<u> </u>	\$	\$
			<u> </u>		
			!	ļ	
			!		
			<u> </u>	!	
			!		/>
Total Account 232				<u> </u>	\$ N/A
December 224 Notes Develo				!	
Account 234 - Notes Payable				 	
To Associated Companies:	ŀ	-] c	6
				3	3
			 	 	
					· · ·
Total Account 234	i			\$	\$ N/A
				7	<u> </u>
1	I			· 1	·

ACCOUNTS PAYABLE TO ASSOCIATED COMPANIES (ACCOUNT 233)

SHOW PA	YABLE TO EACE	ASSOCIATED CO	PELY 3/		AMOUNT
				\$	
-al			 	s	N/A

TAXES ACCRUED (ACCOUNT 236)

ACCT.		1
NO.	DESCRIPTION	TOTAL
(a)	(b)	(c)
	Balance first of year	\$ 63
	 Accruals Charged:	(
408.10	Utility regulatory assessment fees	1,801
408.11	Property taxes	·
408.12		21,350
408.13	Other taxes and licenses	0 0 1 =
408.20	Taxes other than income, other income and deductions	
	Total taxes accrued	\$ 25,168
	 Taxes paid during year:	
408.10	Utility regulatory assessment fees	1,801
408.11		
408.12		21,413
408.13	Other taxes and licenses	2,017
408.20	Taxes other than income, other income and deductions	
		\$ 25,231
•	Balance end of year	\$ 0

ACCRUED INTEREST (ACCOUNT 237)

DESCRIPTION OF DEBT	BALANCE BEGINNING OF YEAR (b)	INTEREST ACCRUED DURING YEAR (C)	INTEREST PAID DURING YEAR (d)	BALANCE END OF YEAR (e)
Account No. 237.1 - Accrued Interest on Long-Term Debt:		 s 184,540	-	 \$ 14,419
Total Acct. No. 237.1	\$ 20,462	\$ 184,540	\$ 190,583	\$ 14,419
Account No. 237.2 - Accrued Interest on Other Liabilities:	<u> </u>	<u>\$</u>	 \$ 	<u>\$</u>
Total Acct. No. 237.2 Total Acct. No. 237	\$ 20,462	\$ 184,540	\$ 190,583	\$ 14,419

MISCELLANEOUS CURRENT AND ACCRUED LIABILITIES (ACCOUNT 242)

DESCRIPTION (a)	BALANCE END OF YEAR (b)
Accrued wages	\$ 2,587
Total Miscellaneous Current and Accrued Liabilities	\$ 2,587

WATER UTILITY PLANT ACCOUNTS

								-			_					_				80										-						_	
	347	- 34 6	345	344	343	342	341	340		T 339	335	334	333	- -	331		330	320	311	310	309	_	308	307	306	- !	305	303	302	301			Z O	ACCT			-
To- Water Plant	Miscellaneous Equipment Other Tangible Plant	Communication Equipment	Power Operated Equipment	Laboratory Equipment	Tools, Shop and Garage Equip.	Stores Equipment	റ	Office Furniture and Equip	Equipment	Other Plant and Miscellaneous	Hydrants	Meters & Meter Installations.	Services	:	Transmission and Distribution		ibution Res	Water Treatment Equipment	ng Equipmen	Power Generation Equipment	Supply Mains	• • • • • • • • • • • • • • • • • • • •	trat	s and Springs	Lake River and Other Intakes.	rs.	Sciuctures and Improvements	and R	Franchises	Organization			ACCOUNT NAME		-	-	
§131016	38392		90143				115575	32870			1724	535165	957	4437849		653427		23225	80507							95107	1921030	104445		\$		(2)	A STATE OF THE STA	DDFUTORE	-		•
<u> 2</u> 426998	361		325				23289	3412				25537		2169302		172937			1900								1200	28735		\$	(a)	CNOTITONS	POTETONS	-			
S																.,											-	-		\$	(e)	CTNEW	NETTRE				
3 0558014	38753		90468				138864	36282			1724	560702	957	6607151		826364	1000		82407							95107	1922830	133180		ş	(<u>I</u>	I EAR	COKKENT				,
	xxxxxxxxx	XXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXX	xxxxxxxx	XXXXXXX	XXXXXXX			XXXXXXX	XXXXXXX	XXXXXXXX	XXXXXXX		XXXXXXX	************	XXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXX	XXXXXXX		XXXXXXXX	XXXXXXXX	YYYYYYY	XXXXXXX	XXXXXXX		S	(9)	FLANT	GIBLE	INTAN-		÷	
	XXXXXXXX	XXXXXXX	XXXXXXX	XXXXXXXX	XXXXXXX	XXXXXXXX	XXXXXXX	XXXXXXX			XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX		YXXXXXX	******	VYYYYYY / () () () () () () () () () (83407							95107	144731	84410		XXXXXXXX	(h)	PLANT	& PUMPING	121	SOURCE	.2	
	XXXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	xxxxxxxx	XXXXXXX			XXXXXXX	XXXXXXX	XXXXXXX	xxxxxxxx 6607151		 	22262	22225		~~~~~~~	*******	YYYYYYY	*****	*******	*******	*********	1145465	1600	XXXXXXX	\$XXXXXXXX	(1)	PLANT	PUMPING TREATMENT	WATER		ω	
KS	XXXXXXXX	XXXXXXX	YYYYYYY	XXXXXXX	xxxxxxx	XXXXXXXX	XXXXXXX	XXXXXXX			1724	560702	957	6607151		826364	XXXXXXX	- AXXXXXXX	VVVVVVVV	XXXXXXXXX	XXXXXXXXX		XXXXXXX	XXXXXXXXX			588444	47170		 sxxxxxxxx	(1)	PLANT	DISTRIBU.			.4	
348557	38753	70300	83700				138864	36282		******	**************************************	XXXXXXXX	*********	YYYYYYY	_ ^^^^^^	*******	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXX	XXXXXXXX	•	XXXXXXXX	XXXXXXX	XXXXXXXX		44190	*******	AAAAAAAA	SXXXXXXX	(k)	PLANT	GENERAL			.5	

RECULATORY COMMISSION EXPENSE - AMORTIZATION OF RATE CASE EXPENSE (ACCOUNTS 665 & 667)

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	(5)	(q)	(B)
(a) (b)		·	•
TNUOMA TOO	_ •	YEAR	DESCRIPTION OF CASE (DOCKET NO.)
	TO ACCOUNT	DURING	
XEAR	TRANSFERRED	INCURRED	
CHYRGED OFF DURING	TNUOMA	EXBENSE	i i

CONTRIBUTIONS IN AID OF CONSTRUCTION (ACCOUNT 271)

082,832,8	Balance end of year
Š	Deduct charges during year
055'011 \$	Add credits during yearAdd credits
087,241,8 \$	Balance first of year
JATOT	DESCRIPTION

WATER OPERATING REVENUE

		BEGINNING	YEAR END	
ACCT.	1	YEAR NO.	I .	İ
NO.	1	CUSTOMERS	CUSTOMERS	AMOUNTS
(a)_	[(b)	(c)	(a)	(e)
1		1	i	
ļ	Operating Revenues:	1	l	1
!	, '	!	[
460	Unmetered Water Revenue			\$ -
	 	!		ļ
	Metered Water Revenue:	3354	3514	869,001
461.1				! *
461.2	·		221	105,481
461.3			<u>. 8</u>	14,952 1,107
461.4				
461.5			2	<u> 17.647</u>
461.6	Sales through Bulk Loading Stations			555
	Total Metered Sales	3574	3752	\$ 1,008,743
			3732	- 110001143
462	Fire Protection Revenue:	i	-	
462.1	Public Fire Protection	j		\$
462.2	Private Fire Protection			
i	· •			
	Total Fire Protection Revenue	1		\$
i	!			
	Other Sales to Public Authorities			<u>\$</u>
	Sales to Irrigation Customers		!	
	Sales for Resale		3	25,101
467	Interdepartmental Sales	!	·	
ļ	makal Galas af Hakasai			- 1 000 044
ļ	Total Sales of Water	<u>3577</u>	3755	\$ 1,033,844
	· · · · · · · · · · · · · · · · · · ·	I	<u></u>	
	Other Water Revenues:		ł	}
i	ouide match matches	5.		· • •
470 İ	Forfeited Discounts		i	s i
471 İ	Miscellaneous Service Revenues		i	7,895
472	Rents from Water Property			
	Interdepartments1 Rents			
474	Other Water Revenues	• • • • • • • • •		
475	Provision for Rate Refunds	• • • • • • • • •		
- 1	•		l	
!	Total Other Water Revenues	• • • • • • • • • • • • • • • • • • •	• • • • • • • •	\$
1			!	. 1 041 730
1	Total Water Operating Revenues	• • • • • • • • • •		5 1,041,/39

WATER UTILITY EXPENSE ACCOUNTS

					WAMPD PVDFNCE	MICH ACCOUNT				
_			-	,			THATRIX			
					?	•	٠.	9.		∞.
			SOURCE OF	SOURCE OF	WATER	WATER	TRANS. &	TRANS. &		ADMINIS-
ACCT		THE DENIE	SUPPLY &	SUPPLY &		TREATMENT	DISTRIBU.	DISTRIBU.	CUSTOMER	TRATIVE &
	GM&N FAILCOOK	CORRENT	CAPENSES-	-SHENERY		EXPENSES-	EXPENSES-	EXPENSES-	ACCOUNTS	GENERAL
(a)	(b)	reak (c)	OPERATION	MAINTEN. (e)	OPERATION (F)	MAINTEN.	OPERATION	MAINTEN.	EXPENSE	EXPENSES
						1		177	6	(k)
601	Salaries and Wages-Employees.	\$ 258748	s 33662	·	s 336.62		104536		54943	319/
603	Salaries and Wages-Officers,		-				2	2	7	5
	Directors and Majority			in				_		
<u>-</u>	Stockholders			-		:			-	- - -
604	Employee Pensions & Benefits.	41428								ATANA
610	Purchased Water			XXXXXXX	XXXXXXXX	*******	******			
615		58399	58399	XXXXXXX		XXXXXXXX	7		XXXXXXX	XXXXXX
616	Fuel for Power Production			XXXXXXX		XXXXXXX		*******		
618	Chemicals	56147			56147			~~~~~~~		
620	Materials and Supplies	122152					105229		16923	l xxxxxxxx
631	Contractual Services - Eng						1			
632	1	5995								5995
633	Contractual Services - Legal.	1000								1000
634	Contractual Services -									
_	Management Fees					-	-			
635	tual 8	32165							32165	
641			:						20	
642	Rental of Equipment									
650		13164					13164			
959	Insurance - Vehicle	3648					3648			-
657	Insurance - General Liability	3648							-	3648
658	Insurance - Worker's									
	Compensation	7269	-	-	-				-	7269
629	Insurance - Other	2158							-	2158
099	Advertising Expense	,	XXXXXXX	XXXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXXX	-
999	Regulatory Commission Exp			-	-	:			***************************************	-
	- Amortization of Rate Case		<u>.</u>		-					
	Expense		xxxxxxxx	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	~~~~~	
299	Regulatory Commission Exp				-				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	-
	- Other				-				-	
670	Bad Debt Expense	12480	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	12480	XXXXXXXX
675	Miscellaneous Expenses	42101						11743		30358
	Tc Water Utility Expenses.	s 660502	92061	v	60868		226577	11743	11651	123801
_	_						7	8	2	

PUMPING AND PURCHASED WATER STATISTICS

	WATER	WATER PUMPED	TOTAL WATER	WATER SOLD		
j	PURCHASED	FROM WELLS	PUMPED AND	TO		
·	FOR RESALE		PURCHASED	CUSTOMERS		
	(Omit 000's)	(Omit 000's)	(Omit 000's)	(Omit 000's)		
(a)	(b)	<u>(c)</u>	(d)	<u>(e)</u>		
January		25,949	25,949	18,086		
February		23,714	23,714	17,957		
March		25,339	25,339	14,485		
April		23,344	23,344	17,077		
May		24,477	24,477	17,832		
June		22,425	22,425	19,368		
July	[25.037	25,037	19,666		
August		25,560	25,560	21,111		
September		24,334	24,334	19,944		
October		23,966	23,966	18,593		
November		21,713	21,713	17,643		
December		22.943	22,943	17,381		
Total for year		288,801	288,801	219,143		
Minimum gallons pumpe	ate 12 / 26 / 98	in any one day		628		
Vendor						
Point of delivery	- 1					
If water is sold to other water utilities for redistribution, list names of such utilities below: City of McKee						
City o	f Beattyville					
Rockcastle County Water Association						

SALES FOR RESALE (466)

LIN	E # COMPANY_		GALLONS	AVG. RATE (CENTS)	AMOUNT
1	City of McKee		12,289,100	\$1.10/1000G	14,439
. 2	Rockcastle County Water A	Association	3,542,000	\$1.48/1000G	5,557
3	City of Beattyville		3,989,000	\$1.28/1000G	5,105
4					
5					
6					
_ 7	TOTAL		19,820,100		25,101

WATER PRODUCED, PURCHASED AND DISTRIBUTED

LI	NE # ITEM	GALLONS
1 2	WATER PRODUCED AND PURCHASED: Water Produced	288,801,000
3	Water Purchased	
4	TOTAL PRODUCED AND PURCHASED	288,801,000
5	DISTRIBUTION OF WATER PRODUCED AND PURCHASED:	
7	Water Sold: TOTAL SALES OF WATER	219,143,300
8 9	OTHER WATER USED: Free Customers (estimate portion not metered)	108,000
10	Water Used by Company (estimate portion not metered)	52,119,700
11	Line Loss and Other Unaccounted for Water (estimate)	17,430,000 .
12	TOTAL OTHER WATER USED	69,657,700
13	TOTAL (must agree with line 4 above)	288,801,000

PERCENTATE OF LINE LOSS (line 11 divided by line 4) 6.04 %

WATER STATISTICS

CUSTOMER TYPE

NUMBER OF GALLONS SOLD

Residential (460)	
Commercial (460)	
Industrial (460)	
TOTAL (460)	
Residential (461)	172,957,300
Commercial (461)	23,498,100
Industrial (461)	2,867,800
TOTAL (461)	199,323,200
Private Fire-Protection Service (462)	
Public Fire-Protection Service (463)	
Other Sales to Public Authorities (464)	
Sales to Irrigation Customers (465)	
Sales for Resale (466)	19,820,100
TOTAL GALLONS OF WATER SOLD	219,143,300

PLANT STATISTICS

Give the following information:

1. Number of fire hydrants, by size

2. Number of private fire hydrants, by size

- 3. Whether water supply is river, impounded streams, well, springs, artificial lake or collector type well
- 4. Whether supply is by gravity, pumping, or a combination
- 5. Type, capacity, and elevation of reservoirs at overflow and ground level

6. Miles of main by size and kind

- 7. Types of filters: gravity or pressure, number of units, and total rated capacity in gallons per minute
- 8. Type of chlorinators, number of units and capacity in pounds per 24 hours
- 9. Station equipment. List each pump separately, giving type and capacity and H.P. of driving unit and character of driving unit (steam, electric, or internal combustion). State whether pump is high or low duty.
- 10. Quantity of fuel used: coal in pounds, gas in cu. ft., oil in gallons, and electric in KWH.
- 11. Give a description and total cost of any sizable additions or retirements to plant in service outside the normal system growth for the period covered by this report
- 12. Capacity of clear well
- 13. Peak month, in gallons of water sold
- 14. Peak day, in gallons of water sold

1.	62 - 6 Inch	
	22 - 4 Inch	
2.	None ·	
3.	Impounded Stream	
4.	Gravity	
. 5.	1 Each - Elevated Tank	- 75,000 Gallons
	Overflow Elevation	1,490 M.S.L.
	Ground Elevation	1,365 M.S.L.
	1 Each - Elevated Tank	- 50,000 Gallons
	Overflow Elevation	1,600 M.S.L.
	Ground Elevation	1,525 M.S.L.
	1 Each - Elevated Tank	- 25,000 Gallons
	Overflow Elevation	1.710 M.S.L.
	Ground Elevation	1.610 M.S.L.
	1 Each - Elevated Tank	- 150,000 Gallons
	Overflow Elevation	1,490 M.S.L.
	Ground Elevation	1,362 M.S.L.
	1 Each - Stand Pipe	- 110,000 Gallons
	Overflow Elevation	1,314 M.S.L.
	Ground Elevation	1,218 M.S.L.
	1 Each - Stand Pipe	- 88,000 Gallons
	Overflow Elevation	1,373 M.S.L.
	Ground Elevation	1,350 M.S.L.
	1 Fach - Elevated Tank	- 150,000 Gallons
	Overflow Elevation	1,600 M.S.L.
	Ground Elevation	1.522 M.S.L.

PLANT STATISTICS CONT'D.

	1 Each - Stand Pipe - 210,000 Gallons
	Overflow Elevation 1,490 M.S.L.
	Ground Elevation 1.397 M.S.L.
	1 Fach - Elevated Tank- 50,000 Gallons
	Overflow Elevation 1,670 M.S.L.
	Ground Elevation 1,580 M.S.L.
	oll pro
<u>_6</u>	A. 12" PVC2 Miles
	B. 10" PVC - 6.9 Miles
	C. 8" CIP - 1.1 Miles
	D. 8" PVC - 3.2 Miles
	E. 6" CIP - 6.1 Miles
	F. 6" PVC - 81.6 Miles
	G. 4" CIP - 3.3 Miles
	H. 4" PVC - 101.3 Miles
	I. 3" PVC - 62.7 Miles
7.	Rapid Sand Filters Gravity: 2 Filters: 694 GPM
8.	Wallace & Tiernan - 50 Lbs. per 24 Hours
9.	Pump Stations:
	2 Each - 25 HP Electric High Service - 100 GPM (Sand Gap)
	2 Each - 5 HP Electric High Service - 40 GPM (Morrill)
	2 Fach - 3 HP Electric High Service - 80 GPM (Pine Grove)
	2 Each - 5 HP Electric High Service - 55 GPM (Kerby Knob)
	2 Fach - 7.5 HP Electric High Service - 150 GPM (Mildred Road)
40	777 77 4 404 057
10.	K.W.H. 1,121,357
44	
11.	None
12.	198,000 Gallons
13.	January 1998 - 19,688,200 Gallons
_14.	January 1, 1998 - 936,000 Gallons

HTAO

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County o	√ Jack	son	***********	}	.			
	Rick	y Joe	Boggs	De helbe of D	e eliterati	m	alcas onth and s	273
that he is	Trea	surer						. ad
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Jac	kson C	ounty	Water	Associ	ation,	Incorp	orated	;
during the knowledge matters of accordance report are and affair	e said perion and beling and beling the second, the therewith true; and sof the second sof the second sof the second sof the second sof the second sof the second sof the second sof the second sof the second sof the second sof the second sof the second soft soft soft soft soft soft soft soft	od; that he ent been accument, that he that the sibove-name	e has care ries contai trately tak balieves t aid report aid respon	fully examined in the ten from the that all other is a correct dent during	ned the sai said report e said book if statement and compli- the perior	d report and have, so fa us of accounts of fact co- lete stateme i of time fr	dentucky, effect if to the best of r as they relate t and are in ex- ntained in the s nt of the busin- rom and includi	bis to act aid
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				Notar	y Pul	Lic	in and for t	
				Notar	y Pul	Lic	19 <u>_9</u> 9	
State and		OVE DAME	d, this	Notar	y Pul	llic Cepril	19 <u>_9</u> 9	

	FOR Ent	ire Service Area
		P.S.C. KY. NO3
		ORIGINAL SHEET NO1
Jackson County Water Association		CANCELLING P.S.C. KY. NO.
valor rissociation		Fourth Revised SHEET NO. 1
		Tourist Revised STEET 140: _1_
RU	LES AND R	EGULATIONS
RATES:	Comparati	ive Tariff
CURRENT RATES per 1000 gallo	ons	PROPOSED RATES
5/8" meter		
minimum bill (first 1000 gals.)	\$10.00	\$11.82
over 1000 gals.	\$3.90	\$ 3.69
1" meter	•	¥ 2.001
minimum bill (first 5000 gals.)	\$25.60	\$26.58
over 5000 gals.	\$3.15	\$ 3.69
1 1/2" meter (first 10,000 gals)	\$41.35	\$45.03
over 10,000 gals	\$ 2.55	\$ 3.69
2" meter (first 20,000 gals)	\$66.85	\$81.93
over 20,000 gals	\$ 1.90	\$ 3.69
3" meter (first 30,000 gals)	\$85.85	\$118.83
over 30,000 gals	\$ 1.90	\$ 3.69
4" meter (first 40,000 gals)	\$104.85	\$155.73
over 40,000 gals	\$ 1.90	\$ 3.69
Wholesale rates per 1000 gallons:		
Mckee \$1.10		\$1.50
Beattyville \$1.28		\$1.50 \$1.66
North Rockcastle W.D. \$1.48		\$1.79
DATE OF ISSUE_10/04/99	DAT	E EFFECTIVE11/15/99
MONTH DAY	YEAR	MONTH DAY YEAR
ISSUED BY_John PowellM	Ianager	
NAME OF OFFICER	TITLE	

JACKSON COUNTY WATER ASSOCIATION NOTICE TO CUSTOMERS

Pursuant to the Regulations of the Public Service Commission, Jackson County Water Association gives Notice that it has applied for an increase of water rates with the Commission. It proposes the following rates, which amount to an increase of approximately 18% over the current residential minimum bill and a 5% increase of the current average residential monthly bill. Further information may be obtained from the Commission or the Association. The rates proposed in this Notice may be modified by the Commission. Such action by the Commission may result in the rates being higher or lower than those proposed by Jackson County.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 730 Schenkel Lane, Box 615, Frankfort, Ky. 40602 and should state the grounds for the request, including the interest and status of the party. Intervenors may obtain copies of the Application and any testimony filed by contacting the Association at the address below. A copy of the Application is available for public review at Jackson County's office and at the Public Service Commission, 730 Schenkel Lane, Frankfort, Ky. 40601, (502) 564-3940.

Mr. John Powell Box 232 Tyner, Ky 40486 (606) 287-7000

CURRENT RATES per 1000 gallons PROPOSED		
5/8" meter		
minimum bill (first 1000 gals.)	\$10.00	\$11.82
over 1000 gals.	\$3.90	\$ 3.69
1" meter		
minimum bill (first 5000 gals.)	\$25.60	\$26.58
over 5000 gals.	\$3.15	\$ 3.69
1 1/2" meter (first 10,000 gals)	\$41.35	\$45.03
over 10,000 gals	\$ 2.55	\$ 3.69
2" meter (first 20,000 gals)	\$66.85	\$81.93
over 20,000 gals	\$ 1.90	\$ 3.69
3" meter (first 30,000 gals)	\$85.85	\$118.83
over 30,000 gals	\$ 1.90	\$ 3.69
4" meter (first 40,000 gals)	\$104.85	\$155.73
over 40,000 gals	\$ 1.90	\$ 3.69
Wholesale rates per 1000 gallons:		
Mckee	\$1.10	\$1.50
Beattyville	\$1.28	\$1.66
North Rockcastle W.D.	\$1.48	\$1.79

Non-Recurring fees:	Current	Proposed
Meter reading recheck	\$ 5.00	\$36.00
Service Investigation fee	20.00	36.00
Return Check Charge - notice only	5.00	11.00
Reconnect Charge regular hours	15.00	36.00
Proposed fees:		
Tap on charge:		\$400.74
Service Charge regular hours		36.00
Service Charge after hours		50.00
Reconnect Charge after hours		50.00
Request meter test charge		50.00
Delinquent account disconnect char	ge	36.00
Return check Notice & Disconnect	-	46.00



JACKSON COUNTY WATER ASSOCIATION

RATE STUDY

PROJECT No. 99115

JULY, 1999

Kenvirons, Inc.

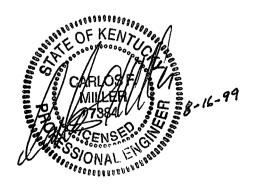
Civil & Environmental Engineering and Laboratory Services

JACKSON COUNTY WATER ASSOCIATION

RATE STUDY

PROJECT No. 99115

JULY, 1999



The Jackson County Water Association (JCWA) serves all of Jackson County except the City of McKee. JCWA sells treated water, on a wholesale basis, to Northern Rockcastle Water Association and the cities of Beattyville and McKee. Sales to McKee supplement the city's water supply and sales to Beattyville serve a small cluster of county customers that the city could not serve through its existing system.

The wholesale rates are based on a cost of service methodology using average sales. Data is not available to incorporate a demand type analysis. A demand analysis would not impact the wholesale rates since the daily and hourly demands are provided by the JCWA storage facilities.

The determination of the rates is accomplished through the exhibits contained herein which are intended to be self explanatory.

The rate structure has been reduced to a two-step rate including a minimum bill and flat cost per thousand thereafter.

1.	Water Sold	Water Sold (1,000 Gallons)	<u>%</u>
	General Customers	199,323.2	90.96
	City of McKee	12,289.1	5.61
	Rockcastle County Water Assoc.	3,542.0	1.62
	City of Beattyville	3,989.0	1.82
	•	219,143.3	100.00

2. <u>Water Treatment Plant Data</u>

3. <u>Water Data Breakdown</u>

Produced	288,801,000
Sold	(-) 219,143,300
Unmetered	(-) 108.000
Utility Use	(-) 52,119,700
Unaccounted for	17,430,000

Line Loss = $17,430 \div 288,801 = 6.04\%$

ADJUSTMENTS TO TEST YEAR

1. SALARIES AND BENEFITS

		(1)				(2)	
Function	1998 Salaries	1999 Salaries	<u>%</u>	Salaries Adjustment	FICA Adjustment	Health Ins. Adjustment	Total Adjustment
Source of Supply & Treatment	67,324	70,690	26.02	3366	257	3456	7079
Trans. & Dist.	104,536	109,763	40.40	5227	400	5365	10,992
Customer Accounts	54,943	57,690	21.23	2747	210	2819	5776
Admin. & Gen.	31,945 258,748	33,542 271,685	12.35 100.00	<u>1597</u> 12,937	<u>122</u> 989	<u>1640</u> 13,280	3359 27,206

⁽¹⁾ Salary increases are 5%

(2) Health Insurance Premium paid by utility proportioned to function according to breakdown of salaries.

Existing Premium	45,402
1998 Premium	31,762
Adjustment	13,280

BREAKDOWN OF WORKMAN'S COMPENSATION AND BENEFITS TO FUNCTION

1. Salaries & Benefits

Function	1998 Salaries	<u>%</u>	Benefits & Workman's Comp.
Source of Supply & Treatment Transmission & Distribution Customer Accounts	67,324	26.02	12,671
	104,536	40.40	19,674
	54,943	21.23	10,338
Admin. & General	31,945	12.35	6,014
	258,748	100.00	48,697

Pensions & Benefits \$41,428
Workman's Conpensation 7,269
48,697

⁽¹⁾ Proportioned according to salaries by function

ADJUSTED OPERATING AND MAINTENANCE EXPENSES

	1998	Test Year	Reallocated Benefits	Total Adjusted &
Function	Annual Report	Adjustment	& Workman's Comp	Reallocated Costs
Water Supply & Treatment	158,254 (3)	7079	12,671	178,004
Transmission & Distribution	261,936 ⁽³⁾	10,992	19,674	292,602
Customer Accounts	116,511	5776	10,338	132,625
Admin. & General	<u>123,801</u>	<u>3359</u>	$(42,683)^{(5)}$	84,477
	660,502	27,206	0	687,708

REALLOCATION OF ADMINISTRATIVE AND GENERAL EXPENSES

			Reallocated	Add	
	Adjusted Expenses	<u>%</u>	<u> A & G</u>	<u>Deductions</u>	Total Expenses
Water Supply & Treatment	87,074 (1)	17.82	15,054	90,930(1)	193,058
Transmission & Dist.	268,986 ⁽²⁾	55.04	46,496	23,616 ⁽¹⁾	339,098
Customer Accounts	<u>132,625</u>	<u>27.14</u>	<u>22,927</u>		<u>155,552</u>
	488,685	100.00	84,477	114,546	687,708
Admin. & General	<u>84,477</u>				
	573,162				
Add (1)	90,930				
Add ⁽²⁾	23,616				
TOTAL EXPENSES	687,708				

⁽¹⁾ Deduct electrical power (\$34,783) + chemicals (\$56,147) = \$90,930178,004 - 90,930 = \$87,074

(2) Deduct electrical power (\$23,616)

(4) See Exhibit 2

1000

The 1998 Annual Report reports the total Purchased Power (\$58,399) in source of Supply where \$23,616 was attributable to Transmission and Distribution. The amount, \$23,616, was added to Transmission & Distribution and deducted from Source of Supply.

⁽⁵⁾ Benefits and Workman's Compensation (\$48,697) was deducted from Admin. & General and reallocated to function in proportion to salaries, with \$6,014 allocated to Admin. & General, See Exhibit 3. The total reallocation to Admin. & General = \$6,014 - \$48,697 = (-)42,683.

BREAKDOWN OF DEPRECIATION

TABLE 1

TOTAL ANNUAL DEPRECIATION

			Redistributed	Depreciation by
Plant Accounts	1998 Deprec.	<u>%</u>	General Plant	<u>Function</u>
Water Supply & Treatment	54,704	23.96	6,631	61,335
Dist. Reservoirs	21,809	9.55	2,643	24,452
T & D Mains	138,063	60.46	16,732	154,795
Meters & Services	13,765	6.03	1,668	15,433
General Plant	27,674			
	256,015	100.00	27,674	256,015

TABLE 2

Breakdown of Transmission & Distribution

Plant Accounts	1998 Deprec.	<u>%</u>
Distribution Reservoirs	21,809	12.56
T & D Mains	38,063	79.51
Meters & Services	<u>13,765</u>	<u>7.93</u>
	173,637	100.00

DEBT SERVICE

		Annual Debt		Total Debt Service
Bond Issue	Type of Plant	<u>Service</u>	Coverage	Plus Coverage
1970-84 (RD)	WTP & System	69,618	6,962	76,580
1990 (RD)	WTP & System	72, 014	7,201	79,215
1991 (KIA)	System	113,915	3,190	117,105
1997 (RD)	System	55,410	<u>5,541</u>	60,951
	-	310,957	22,894	333,851

BREAKDOWN OF DEBT SERVICE PLUS COVERAGE

Bond Issue	Debt Service & Coverage	WTP	Tr	ans & Dist.
			System	Meters & Services
1970-84	76,580 ⁽¹⁾	18,348	53,614	4,618
1990	79,215	38,063 ⁽²⁾	37,889	3,263
1991	117,105 ⁽³⁾		107,819	9,286
1997	60,951 ⁽³⁾		56,118	<u>4,833</u>
	333,851	56,411	255,440	22,000

⁽¹⁾ Breakdown according to Exhibit 5 percentages
(2) Actual percentage attributable to WTP (48.05%) and distribution system extensions
(51.95%). Trans. & Dist. portion apportioned according to Table 2, Exhibit 5.
(3) Apportioned according to Table 2, Exhibit 5

DISTRIBUTION SYSTEM DATA

1. JACKSON COUNTY W.A.

Line Size	Length	Total
<u>(inches)</u>	(miles)	Inch Miles
12	0.2	2.4
10	6.9	69.0
8	4.3	34.4
6	87.7	526.2
4	104.6	418.4
3	62.7	<u>188.1</u>
		1,238.5

2. <u>DISTRIBUTION SYSTEM USED JOINTLY BY MCKEE</u>

Line Size	Length	Total
(inches)	(miles)	Inch Miles
12	0.2	2.4
10	1.4	14.0
8	2.3	18.4
6	4.0	<u>24.0</u>
		58.8

Inch-Mile Ratio = 58.8/1238.5 = .0475

Tyner Tank Gray Hawk Tank

3. <u>Distribution System Used Jointly by Beattyville</u>

<u>Line Size</u>	Length	Inch Miles
	(miles)	
12	0.20	2.4
10	1.40	14.0
8	2.30	18.4
6	10.50	63.0
4	4.0	16.0
		113.8

Inch-Mile Ratio = 113.8/1238.5 = .0919

Tyner Tank Gray Hawk Tank

EXHIBIT 7 (CONTINUED)

4. <u>DISTRIBUTION SYSTEM USED JOINTLY BY NORTHERN ROCKCASTLE W.A.</u>

Line Size	Length (miles)	Inch-Miles
12	0.2	2.4
10	4.9	49.0
8	3.3	26.4
6	13.1	78.6
4	2.0	<u>8.0</u>
		$1\overline{64.4}$

Inch-Mile Ratio = 164.4/1238.5 = .1327

Tyner Tank	Sand Gap Tanks (2)	Birch Lick P.S.
Gray Hawk Tank	Morrill Tank	Sand Gap P.S.
Birch Lick Tank		Morrill P.S.

ALLOCATION FACTORS

- WPM = Water Production Multiplier
- WPF = Water Production Factor
- WTF = Water Transmission Factor

1. Jackson County Water Association

Share of Line Loss & Plant Use = $1.0 \times .06 + .08 = .14$

WPM =
$$1 = 1.1628$$

2. MCKEE

Share of Line Loss & Plant Use = $.0475^{(1)}$ x .06 + .08 = .0829

$$WPM = \frac{1}{1 - .0829} = 1.0904$$

WPF =
$$\frac{1.0904}{1.1628}$$
 x $.0561^{(2)}$ = 0.0526

$$WTF = .0475 \times .0561 = .0027$$

3. **BEATTYVILLE**

Share of Line Loss & Plant Use = $.0919^{(1)}$ x .06 + .08 = .0855

$$WPM = 1 = 1.0935$$

WPF =
$$\frac{1.0935}{1.1628}$$
 x $.0182^{(2)}$ = $.0171$

$$WTF = .0919 \times .0182 = .0017$$

⁽¹⁾ Inch-Mile Ration

⁽²⁾Percentage of Sold Water

(CONTINUED)

4. NORTHERN ROCKCASTLE WATER ASSOCIATION

Share of Line Loss & Plant Use = $.1327^{(1)}$ x .06 + .08 = .0880

$$WPM = 1 - 1.0965$$

WPF =
$$\frac{1.0965}{1.1628}$$
 x .0161⁽²⁾ = .0152

$$WTF = .1327 x .0161 = .0021$$

EXHIBIT 9

WHOLESALE RATE CALCULATION CITY OF MCKEE

		Total Cost	Allocation <u>Factors</u>	Allocated <u>Cost</u>
1.	Operating & Maintenance Expenses 1.1 Supply & Treatment 1.2 Transmission & Distribution	193,058 339,098	.0526 .0027	10,155 916
2.	Debt Service Plus Coverage 2.1 Supply & Treatment 2.2 Transmission & Distribution	56,411 255,440	.0526 .0027	2,967 690
3.	Depreciation 3.1 Supply & Treatment 3.2 Transmission & Distribution	61,335 179,247	.0526 .0027	3,226 <u>484</u>
				18,438

Wholesale Rate = \$18,438/12,289.1 MGals. = **\$1.50 per 1000 Gallons**

WHOLESALE RATE CALCULATION CITY OF BEATTYVILLE

1.	Operating and Maintenance Expen	Total Cost	Allocation <u>Factor</u>	Allocated <u>Cost</u>
1.	1.1 Supply & Treatment	193,058	.0171	3,301
	1.2 Transmission & Distribution	339,098	.0017	576
2	Dobt Comica Phys Covers as	Total Cost	Allocation <u>Factor</u>	Allocated <u>Cost</u>
2.	Debt Service Plus Coverage 2.1 Supply & Treatment	56,411	.0171	965
	2.1 Supply & Treatment 2.2 Transmission & Distribution	255,440	.0171	434
	2.2 Transmission & Distribution	233,440	.0017	434
			Allocation	Allocated
3.	Depreciation	Total Cost	Factor	Cost
	3.1 Supply & Treatment	61,335	.0171	1,049
	3.2 Transmission & Distribution	179,247	.0017	305
		Total Allocated Cost		\$6,630

Wholesale Rate = \$6,630/3989.0 MGals = \$1.66 per 1,000 Gallons

WHOLESALE RATE CALCULATION NORTHERN ROCKCASTLE WATER ASSOCIATION

1.	Operating & Maintenance Expenses	Total Cost	Allocation <u>Factor</u>	Allocated <u>Cost</u>
1.	1.1 Supply & Treatment	193,058	.0152	2,935
	1.2 Transmission & Distribution	339,098	.0021	712
		Total Cost	Allocation	Allocated
2.	Debt Service Plus Coverage	Total Cost	<u>Factor</u>	Cost
۷.	2.1 Supply & Treatment	56,411	.0152	857
	2.2 Transmission & Distribution	255,440	.0021	536
	•		Allocation	Allocated
		Total Cost	Factor	Cost
3.	Depreciation			
	3.1 Supply & Treatment	61,335	.0152	932
	3.2 Transmission & Distribution	179,247	.0021	376
	Total A	Allocation Cost		\$6,348

Wholesale Rate = \$6,348/3542.0 MGals. = \$1.79 per 1,000 Gallons

EXHIBIT 12 - A

GENERAL CUSTOMER BILLING ANALYSIS (PERIOD: JAN. – DEC., 1998)

5/8" x 3/4" Meter

Rate Block	<u>Bills</u>	<u>Gallons</u>
First 1000	6,530	39,901.8
Next 4000	24,715	98,301.6
Next 5000	9,734	31,226.6
Next 10,000	2,301	11.104.8
Over 20,000	433	<u>6,597.5</u>
,	43,713	187,132.3
1" Meter		
First 5000	52	651.6
Next 5000	30	441.0
Next 10,000	37	527.3
Over 20,000	<u>37</u>	<u>723.1</u>
	156	2343.0
1 1/2" Meter		
First 10,000	23	655.5
Next 10,000	8	583.7
Over 20,000	<u>53</u>	<u>4873.5</u>
	84	6112.7
2" Meter		
First 20,000	36	1519.4
Over 20,000	59	<u>4607.0</u>
- · · · · · · · · · · · · · · · · · · ·	<u>59</u> 95	6126.4
3" Meter		
First 30,000	0	360
Over 30,000	<u>12</u>	<u>1614.7</u>
- · · · · · · · · · · · · · · · · · · ·	12	1974.7
	• •	

EXHIBIT 12 - A (CONTINUED)

4" Meter

Rate Block	<u>Bills</u>	Gallons
First 40,000	7	483.0
Over 40,000	<u>12</u>	<u>2,442.0</u>
	19	2925.0
TOTALS	44,079	206,614.1

EXHIBIT 12 - B

GENERAL CUSTOMER WATER SALES (PERIOD: JAN. – DEC., 1998)

5/92	•	3	1422	M	eter
-7/A''	X	.7	/4**	··	erer.

			Existing	
Rate Block	Bills	Gallons	Rate	Revenue
First 1000	43,713		10.00	437,130
Next 4000		98,301.6	3.90	383,376
Next 5000		31,226.6	3.15	98,964
Next 10,000		11.104.8	2.55	28.317
Over 20,000		6,597.5	1.90	12,535
				959,722
1" Meter				
First 5000	156		25.60	3,994
Next 5000		441.0	3.15	1,389
Next 10,000		527.3	2.55	1,345
Over 20,000		723.1	1.90	1,374
•				8,102
1 1/24 3/4-4				
1 1/2" Meter				
First 10,000	84		41.35	3,473
Next 10,000		583.7	2.55	1,488
Over 20,000		4873.5	1.90	9,260
•				14,221
2" Meter				
2 Meter				
First 20,000	95		68.85	6,351
Over 20,000		4607.0	1.90	8,753
2 . 51 2 3,0 3 5				15,104
20 N.F. 4				
3" Meter				
First 30,000	12		89.85	1,030
Over 30,000		1614.7	1.90	3,068_
,				4,098

EXHIBIT 12 - B (CONTINUED)

4" Meter

Rate Block	<u>Bills</u>	Gallons	Existing <u>Rate</u>	Revenue
First 40,000 Over 40,000	19	 2,442.0	104.85 1.90	1,992 4,640 6,632
	Total General Cu	stomer Revenue		\$1,007,879

Billing Analysis Revenues: 1998 Annual Report :

\$1,007,879

\$1,008,743

Error = $\frac{1,008,743 - 1,007,879}{1,008,743} = 0.09\%$

ADJUSTMENT FOR CURRENT CUSTOMER COUNT

Customers Billed in June, 1999	3,873
Average No. of Customers during 1998	<u>3,673</u>
Added Customers	200

Average Residential Usage =

4200 Gallons per month

Annualized Revenue

 $22.48 \times 200 \times 12 = 53.952$

Annualized Expenses:

1. Water Treatment Incremental Cost

Chemicals (\$56,147) + Power (\$34,783) =
$$$0.32 \text{ per } 1000 \text{ Gallons}$$

288,801 MGals

Additional Gallons =
$$200 \times 12 \times 4200 \div .9396 = 10,728$$
 MGals Treatment Cost = $10,728 \times $0.32 = $3,433$

2. Repumping Cost

T & D Power =
$$$23,616$$

Unit Cost =
$$$23,616 \div 233,230 = $0.10$$
 per 1000 gals.
Cost = $10,728$ MGals x $0.10 = $1,073$

3. Customer Accounts

$$Cost = 200 \text{ cust. } x 32 = \$6,400$$

Annualized Expenses = \$10,906

EXHIBIT 14

ANNUAL REVENUE REQUIREMENT

		<u>1998</u>	Adjustments	Adjusted Expenses
1.	Operating & Maintenance	660,502	38,112 ⁽¹⁾	698,614
2.	Debt Service	310,957	-	310,957
3.	Debt Service Coverage & Service Fees	22,894	-	22,894
4.	Depreciation	256,015	-	256,015
5.	Rate Case Cost		<u>2000⁽²⁾</u>	2,000
		1,250,368	40,112	1,290,480

^{(1) 27,206 (}Ex. 2) + 10,906 (Ex. 13) = 38,112 (2) Rate Case Cost

5 07

Attorney \$3500 Rate Study 2500 Total \$6000

Cost amortized over three (3) years = \$2000 per year

EXHIBIT 15

DEVELOPMENT OF TWO-STEP RATE STRUCTURE FOR GENERAL CUSTOMERS

Billing Analysis	First 1000 Gals.
5/8" x 3/4"	39,902
1" 156 x 1.0	156
1 1/2" 84 x 1.0	84
2" 95 x 1.0	95
3" 12 x 1.0	12
4" 12 x 1.0 + 3.0	15
Added Cust. 200 x 12 x 1.0	<u>2,400</u>
	42,664 MGals

Gallons Over 1000	<u>Bills</u>								
163,043	43,713								
624	156								
756	84								
1,805	95								
348	12								
<u>468</u>	19								
167,044	44,079								
Added Customers									
7,680 174,724	2,400 46,479								
	163,043 624 756 1,805 348 468 167,044								

					Water Sales		
	Revenue Requirement	Service Revenues	Non-Operating Income	Interest Income	Wholesale Customers	General Customers	
O&M Costs	\$698,614	7895	4504	23,379	18,595	644,241	
Debt Service, Coverage & Depreciation	<u>589,866</u>		<u>4504</u>	23,378	<u>12,821</u>	<u>549,163</u>	
	1,288,480	7895	9008	46,757	31,416	1,193,404	

EXHIBIT 15 (CONTINUED)

TWO STEP RATE

First 1000 Gals. (Incl. Debt Service, Coverage & Deprec.) = \$549,163 ÷ 46,479 Bills = \$11.82 (min. bill)

Over 1000 Gals. (O & M Costs) = $$644,241 \div 174,724$ MGals = \$3.69/1000 gals

- (1) See Exhibit 14 (2) 1998 Annual Report (3) See Exhibits 9 11

EXHIBIT 16

PROJECTED ANNUAL REVENUES

5/8" x 3/4" Meters				
Rate Block	Bills	Gallons	Rate	Revenue
First 1000	43,713		$\overline{11.82}$	516,688
Over 1000	,	147,230.5	3.69	543,280
		,		1,059,968
				-, ,
1" Meter				
First 5000	156		26.58	4,146
Over 5000	200	1691.4	3.69	6,241
3 (6) 3 0 0 0		20, 21.	• • • • • • • • • • • • • • • • • • • •	10,387
				0,5-0.
1 1/2" Meter				
First 10,000	84		45.03	3,782
Over 10,000	٠.	5457.2	3.69	20,137
3,02,10,000		•		23,919
				,
2" Meter				
First 20,000	95		81.93	7,783
Over 20,000		4607.0	3.69	16,999
2 2 2 . ,				24,782
				,
3" Meter				
First 30,000	12		118.83	1,426
Over 30,000		1614.7	3.69	5,958
				7,384
				·
4" Meter				
First 40,000	19	,	155.73	2,959
Over 40,000		2442.0	3.69	9,011
				11,970
Added Customers	•	200 x 12 x \$23.63		56,712
City of McKee	•	12,289.1MGals x \$1.50		18,433
City of Beattyville	•	3,989 MGals x \$1.66		6,622
Northern Rockcastle W.A	•	3,542MGals x \$1.79		<u>6,340</u>
TOTALORI INOROGORO W.F.		PROJECTED REVENUES		\$1,226,517
	IOIAL	A LOGECTED AND THE TENTONS	•	~ - y== ~ y= ~ .

EXHIBIT 17
SUMMARY OF PROJECTED ANNUAL REVENUES

	<u>1998</u>	<u>Adjustment</u>	Adjusted <u>Revenues</u>
Water Sales			
General Customers	\$1,008,743	\$186,347	\$1,195,122
City of McKee	14,439	3,994	18,433
City of Beattyville	5,105	1,517	6,622
Northern Rockcastle W. A.	5,557	783	6,340
	\$1,033,844	192,641	1,226,517
Miscellaneous Service Revenues	7,895	-	7,895
Non-Operating Income	9,008	-	9,008
Interest _	46,757		46,757
TOTALS	\$1,097,504	\$192,641	\$1,290,177
ANNUAL REVENUE REQUIREME	\$1,290,480		

Ехнівіт 18

COMPARISON OF RATES

GENERAL CUSTOMERS

Min. Bill				Avg.			Average Bill		
			%	Monthly			%		
Meter Size	Exist.	Proposed	<u>Increase</u>	<u>Bill</u>	Exist.	Proposed	<u>Increase</u>		
5/8" x 3/4"	10.00	11.82	18.2	4200	22.48	23.60	4.98		
1"	25.60	26.58	3.7	15000	54.10	63.48	17.3		
1 1/2"	41.35	45.03	8.7	72800	167.17	276.76	65.6		
2"	66.85	81.93	22.3	64500	151.40	246.13	62.6		
3"	85.85	118.83	38.1	164600	341.59	615.50	80.2		
4"	104.85	155.73	48.2	153900	321.26	576.02	79.3		

WHOLESALE RATES PER 1000 GALLONS

	Existing	Proposed	% Increase
McKee	1.10	1.50	36.36
Beattyville	1.28	1.66	29.69
N.R.W.A.	1.48	1.79	20.95

APPENDIX 1

BILLING ANALYSIS DATA (PROVIDED BY JACKSON COUNTY W.A.)

RUN DATE: 01 2799 3;42

JACKSON COUNTY WATER ASSOCIATION RATE CHANGE ANALYSIS BASED ON BILLING HISTORY FOR 01/98 THRU 12/98

SERVICE:

W WATER

RATE TABLE: C 3/4" ROCKCASTLE

STEPS	4000	BILLS	TOTAL GALLONS*	FIRST	NEXT 4000	NEXT 5000	NEXT 10000	OVER 20000
1ST	1000	38	18.9	18.9	F00 (
NEXT	4000	270	772.6	270.0	502.6	440 5		
NEXT	5000	98	650.5	98.0	392.0	160.5	70.0	
NEXT	10000	29	369.3	29.0	116.0	145.0	79.3	
OVER	20000	3	80.0	3.0	12.0	15.0	30.0	20.0
		======	=======	=======	=======	=======	=======	=======
TOTALS		438	1891.3	418.9	1022.6	320.5	109.3	20.0

			TOTAL		PROJECTED
STEPS		BILLS	GALLONS*	RATE	REVENUE
1ST	1000	438		10.0000	4511.40
NEXT	4000		1022.6	3.9000	4107.78
NEXT	5000		320.5	3.1500	1039.87
NEXT	10000		109.3	2.5500	287.08
OVER	20000		20.0	1.9000	39.14
TOTAL					=========
					9985.27***

THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

^{***} THE PROJECTED REVENUES IN THIS COLUMN INCLUDE TOTAL SCHL-TAX OF 290.83 SCHL-TAX: 0.030000

SERVICE: W WATER

RATE TABLE: A 3/4" RESIDENTIAL

			TOTAL	FIRST	NEXT	NEXT	NEXT	OVER
STEPS		BILLS	GALLONS*	1000	4000	5000	10000	20000
197	1000	5543	2368.9	2368.9				
NEXT	4000	23636	70157.4	23636.0	46521.4			
NEXT	5000	9253	62883.8	9253.0	37012.0	16618.8		
NEXT	10000	2053	25462.2	2053.0	8212.0	10265.0	5932.2	
OVER	20000	354	12521.0	354.0	1416.0	1770.0	3540.0	5441.0
		======	=======	=======	=======	=======	=======	=======
TOTALS		40839	174393.3	37664.9	93161.4	28653.8	9472.2	5441.0

			TOTAL		PROJECTED
STEPS		BILLS	GALLONS*	RATE	REVENUE
1ST	1000	40839		10.0000	408390.00
NEXT	4000		93161.4	3.9000	363329.46
NEXT	5000		28653.8	3.1500	90259.47
NEXT	19000		9472.2	2.5500	24154.11
OVER	20000		5441.0	1.9000	10337.90
TOTAL					222222222
					896470.94

^{*} THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

RUN DATE: 01179799 13;12

JACKSON COUNTY WATER ASSOCIATION RATE CHANGE ANALYSIS BASED ON BILLING HISTORY FOR 01/98 THRU 12/98

SERVICE: W

W WATER

RATE TABLE: B 3/4" COMMERCIAL

			TOTAL	FIRST	NEXT	NEXT	NEXT	OVER
STEPS		BILLS	GALLONS*	1000	4000	5000	10000	20000
1ST	1000	949	331.0	331.0				
NEXT	4000	809	2214.6	809.0	1405.6			
NEXT	5000	383	2692.3	383.0	1532.Û	777.3		
NEXT	10000	219	2953.3	219.0	876.0	1095.0	763.3	
OVER	20000	76	2656.5	76.0	304.0	380.0	760.0	1136.5
		======	=======	========	=======	=======	=======	=======
TOTALS		2436	10847.7	1818.0	4117.6	2252.3	1523.3	1136.5

			TOTAL		PROJECTED
STEPS		BILLS	GALLONS*	RATE	REVENUE
IST	1000	2436		10.0000	24360.00
NEXT	4000		4117.6	3.9000	16058.64
NEXT	5000		2252.3	3.1500	7094.75
NEXT	10000		1523.3	2.5500	3884.42
OVER	20000		1136.5	1.9000	2159.35
TOTAL					=========
					53557.16

THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

RUN DATE: 01/29799-13;44

JACKSON COUNTY WATER ASSOCIATION RATE CHANGE ANALYSIS BASED ON BILLING HISTORY FOR 01/98 THRU 12/98

SERVICE:

N WATER

RATE TABLE: E 1" COMMERCIAL

			TOTAL	FIRST	NEXT	NEXT	OVER
STEPS		BILLS	GALLONS*	5000	5000	10000	20000
1ST	5000	29	70.5	70.5			
NEXT	5000	27	195.0	135.0	60.0		
NEXT	10000	30	417.8	150.0	150.0	117.8	
OVER	20000	34	1380.8	170.0	170.0	340.0	700.8
		======	=======	=======	=======	=======	=======
TOTALS		120	2064.1	525.5	380.0	457.8	700.8

			TOTAL		PROJECTED
STEPS		BILLS	GALLONS*	RATE	REVENUE
1ST	5000	120		25.6000	3072.00
NEXT	5000		380.0	3.1500	1197.00
NEXT	10000		457.8	2.5500	1167.39
OVER	20000		700.8	1.9000	1331.52
TOTAL					=========
					6767.91

^{*} THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

RUN DATE: 01/29/99 13:43

JACKSON COUNTY WATER ASSOCIATION RATE CHANGE ANALYSIS BASED ON BILLING HISTORY FOR 01/98 THRU 12/98

SERVICE: N WATER

RATE TABLE: D 1" RESIDENTIAL

STEPS		BILLS	TOTAL GALLONS*	FIRST 5000	NEXT 5000	NEXT 10000	OVER 20000
1ST	5000	23	61.1	61.1			
NEXT	5000	3	26.0	15.0	11.0		
NEXT	10000	7	109.5	35.0	35.0	39.5	
OVER	20000	3	82.3	15.0	15.0	30.0	22.3
		======	=======	:::::::	=======	=======	======
TOTALS		36	278.9	126.1	61.0	69.5	22.3

STEPS 1ST NEXT NEXT OVER TOTAL	5000 5000 10000 20000	BILLS 36	TOTAL GALLONS* 61.0 69.5 22.3	RATE 25.6000 3.1500 2.5500 1.9000	PROJECTED REVENUE 921.60 192.15 177.23 42.37
IUIAL					1339.35

THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

RUN DATE: 01/27/99- 13:45

JACKSON COUNTY WATER ASSOCIATION RATE CHANGE ANALYSIS BASED ON BILLING HISTORY FOR 01/98 THRU 12/98

SERVICE: N WATER

RATE TABLE: F 1 1/2" METERS

			TOTAL	FIRST	NEXT	OVER
STEPS		BILLS	GALLONS*	10000	10000	20000
1ST	10000	23	45.5	45.5		
NEXT	10000	8	133.7	80.0	53.7	
OVER	20000	53	5933.5	530.0	530.0	4873.5
		======	=======	=======	=======	=======
TOTALS		84	6112.7	655.5	583.7	4873.5

			TOTAL		PROJECTED
STEPS		BILLS	GALLONS*	RATE	REVENUE
1ST	10000	84		41.3500	3473.40
NEXT	10000		583.7	2.5500	1488.44
OVER	20000		4873.5	1.9000	9259.65
TOTAL					========
					14221.49

^{*} THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

RUN DATE: 01/2779-13;46

JACKSON COUNTY WATER ASSOCIATION RATE CHANGE ANALYSIS BASED ON BILLING HISTORY FOR 01/98 THRU 12/98

SERVICE: W WATER RATE TABLE: G 2" METERS

			TOTAL	FIRST	OVER
STEPS		BILLS	GALLONS*	20000	20000
1ST	20000	36	339.4	339.4	
OVER	20000	59	5787.0	1180.0	4607.0
		======	=======	=======	=======
TOTALS		95	6126.4	1519.4	4607.0

			TOTAL		PROJECTED
STEPS		BILLS	GALLONS*	RATE	REVENUE
1ST	20000	95		66.8500	6350.75
OVER	20000		4607.0	1.9000	8753.30
TOTAL					=========
					15104.05

^{*} THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

RUN DATE: 01/23/99 13:47

JACKSON COUNTY WATER ASSOCIATION RATE CHANGE ANALYSIS BASED ON BILLING HISTORY FOR 01/98 THRU 12/98

SERVICE: W WATER

RATE TABLE: H 3" METER

			TOTAL	FIRST	OVER
STEPS		BILLS	GALLONS*	30000	30000
1ST	30000	0	.0	.0	
OVER	30000	12	1974.7	360.0	1614.7
		======		=======	=======
TOTALS		12	1974.7	360.0	1614.7

			TOTAL		PROJECTED
STEPS		BILLS	GALLONS*	RATE	REVENUE
1ST	30000	12		85.8480	1030.18
OVER	30000		1614.7	1.9000	3067.93
TOTAL					=========
					4098.11

^{*} THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

RUN DATE: 01/23799 13:48

JACKSON COUNTY WATER ASSOCIATION RATE CHANGE ANALYSIS BASED ON BILLING HISTORY FOR 01/98 THRU 12/98

SERVICE: W WATER RATE TABLE: I 4" METER

ACCOUNT RANGE: ALL

			TOTAL	FIRST	OVER
STEPS		BILLS	GALLONS‡	40000	40000
1ST	40000	7	3.0	3.0	
OVER	40000	12	2922.0	480.0	2442.0
		======	=======	=======	=======
TOTALS		10	ებენ ი	400 n	2442 0

RECEIVED FEB 0 9 1999 KENVIRONS, INC.

			TOTAL		PROJECTED
STEPS		BILLS	GALLONS*	RATE	REVENUE
1ST	40000	19		104.8520	1992.19
OVER	40000		2442.0	1.9000	4639.80
TOTAL					=========
					6631.99

^{*} THE NUMBER OF GALLONS ARE SHOWN IN 1000's OF GALLONS.

EXHIBIT 6

ASSET - DEPRECIATION SHORT REPORT - SORTED BY ASSET A/C COMPANY: JACKSON CO. WATER ASSOC. INC. PAGE · 1 METHOD: 1 BOOK Std Conv Applied YEAR END: 12/31/98 -DATE: 04/03/98 FILE: C:\AKDATA\38877 NOTES: BOOK DEPRECIATION SCHEDULE TIME: 12:39:56 Range: 67- 75% Include: All assets ...--- includes Section 179 -----Date Acq Description Moth. Lile Cost Sec. 179 Depr Basis Boy A/Depr Curr Dapr End A/Depr S S P-LAND AND LAND RICHT 0.00 06/30/73 1 LAND & LAND RIGHTS" MAN 1.0 82310.15 0.00 0.00 0.00 0.00 SLF 06/30/73 I LAND & LAND RIGHTS 1.0 1600.00 0.00 0.00 0.00 0.00 0.00 06/30/80 1 LAND-FUMF STATION SITES St.P 1.0 500.00 0.00 0.00 0.00 0.00 Totals for ASSET A/C : 67 (3 assets) 0.00 0.00 84410.15 0.00 0.00 S S P COLLECT & IMPOUNT 06/30/73 COLLECTING & IMPOUND SLP 40.0 95107.23 0.00 95107.23 57747.18 2377.68 60124.86 -----------Totals for ASSET A/C : 68 (1 assets) 95107.23 0.00 95107.23 57747.18 2377.68 60124.86 ***************************** A/C#: 71 P P-STURCTURES & IMPROVE 06/30/73 STRUCTURES & IMPROV SLP 40.0 142892.58 0.00 142892.58 86761.42 3572.31 90333.73 SLP 40.0 893.15 0.00 893.15 158.17 22.33 12/17/90 NEW PUMPING STATION 09/30/97 ROOF ON PUMP STATION SLP 40.0 945.00 0.00 945.00 7.88 23.63 -----Totals for ASSET A/C : 71 (3 assecs) 144730.73 0.00 144730.73 86937.47 3618.27 A/CH: 72 P P-ELECTRIC PUMP EQUIP 06/30/73 ELECT PUMPING EQUIP. SLP 40.0 11742.24 0.00 11742.24 7129.79 293.56 7423.29 08/30/80 PUMF STATION & PUMPS SLP 40.0 47236.54 0.00 47236.54 20567.51 1180.91 21748.42 0.00 8741.99 1966.95 8741.99 12/31/48 NEW PUMP ST.P 40.0 218.55 2185.50 07/16/90 PUMP AND TANK 2727,15 SLP 40.0 2727.15 0.00 511.35 68.18 579.53 3068.71 02/18/94 NEW FUMP SLP 10.0 7835.00 0.00 7835.00 783.50 3852.21 2224.40 09/23/94 PRESSURE TRANSMITTER SLP 10.0 2224.40 D.00 741.47 222.44 Totals for ASSRT A/C : 72 (6 assets) 80507.32 0.00 80507.32 33985.72 2767.14 36752.86 TOTTTTTTTTT TITTTTTT TETTTTTTT VACABLESO COMMONRESO BICKETTTTT A/CE: 74 . W W P-LAND & LAND RIGHTS 06/30//3 1 LAND MAN 1.0 1600.00 0.00 0.00 0.00 1600.00 0.00 0.00 0.00 0.00 Totals for ASSET A/C : 74 (1 assets)

Post-It" brand fax transmittal	memo 7671 # of pages > 7.
To Jack Hughes	From Taker Possel
Co.	CO. J.CKIA.
Dept.	Phone # 287-200
Fex # 502-875-7059	Fax# 287-7003

Totals for ASSET A/C : 77 (2 Assets)

06/30/80 DIST RESERVOIR (TANKS)

06/30/86 DISTRUBUTION RESERVIOR

T & DP-DISTRIBUTION RESER

12/16/91 PRESSURE TRANSMITTER AND RECEIVER SLP 8.0

DEPRECIATION -SHORT REPORT - SORTED BY ASSET A/C ASSET COMPANY: JACKSON CO. WATER ASSOC. INC. PAGE: 2 METHOD: 1 BOOK Std Conv. Applied --YEAR END: 12/31/98 DATE: 04/03/98 NOTES: BOOK DEPRECIATION SCHEDULE FILE: C:\AKDATA\38877 TIME: 12:39:56 Range: 67- 75A include: All assets ----- includes Section 179 -----Date Acq Description - Meth. Life Cost Sec. 179 Depr Bogis Beg A/Depr Curr Depr Rnd A/Depr WIF-SIRUCTURES, (MP ADURIE ***************************** 06/30/73 STRUCTURES SLP 40.0 142892.58 0.00 142892.58 86761.42 3572.31 11/30/84 STORAGE SHED SLP 10.0 339.73 0.00 339.73 339.73 0.00 339.73 12/31/84 WORK BENCH SLP 8.0 35.10 0.00 35.10 35.10 0.00 35.10 06/30/86 STRUCTURES SLP 40.0 103734,40 0.00 103734.40 30039.75 2593.36 32633.11 10/09/91 SIDEWALK SLP 10.0 150.00 0.00 150.00 93.75 15.00 108.75 11/15/91 CONCRETE SLP 217.70 217.70 134.25 156.02 10.0 0.00 21.77 MOLENATIZE THATE PLANT ECOE/80 898095.31 0.00 898095.31 102906.74 22452.38 125359.12 SLP 40.0 Totals for ASSET A/C : 75 (7 pages) A/C#: T & UP-LAND & LAND RIGHTS 行れ行行やしてきますのものものものもって「心間見れなり口がなしまるのかのからののなれれれ 0.00 06/30/80 1 LAND TANK STTF - SLP 1500.00 1.0 0.00 0.00 0.00 0.00 06/30/89 RECORDING OF EASEMENTS NONE 0.0 126,00 0.00 0.00 0.00 0.00 0.00 06/30/00 EASEMENTS NONE 0.0 2261.50 0.00 0.00 0.00 0.00 0.00 08/08/91 BASEMENTS NONE 7.0 24.00 0.00 0.00 0.00 0.00 09/13/93 NEW TANK SITE NONE 0.0 2000.00 0.00 0.00 0.00 0.00 0.00 09/13/93 PUMP STATION SITE NONE 0.0 750.00 0.00 0.00 .0.00 0.00 0.00 09/13/93 TANK STTE 0.00 NONE 0.0 1000.00 0.00 0.00 0.00 -0.00 09/13/93 SITE SURVEYING 0.00 NONE 2650,00 0.00 0.00 0.00 0.00 06/30/94 PASEMENTS AND LEASES NONE 4255.50 0.00 0.00 0.0 0.00 0.00 0.00 0.00 . - 0.00 06/30/95 EASEMENTS 45.00 0.00 0.60 0.00 - MONTE 0 0 0.00 0.00 _ 0.00 07/01/96 EASEMENTS - NONE 99.0 3456.00 0.00 0.00 07/01/27 EASEMENTS NONE C.O 367.00 0.00 0.00 0.00 .. . 18435.00 0.00 0.00 Totals for ASSET A/C : '16 (12 assecs) 0.00 0.00 T & DP-STRUCTURES & IMPRO \$LP 40.0 586927.73 0.00 586927.73 356012.41 14677.19 370685.60 06/30/73 STRUCTURES 11/30/85 FRONT ENTRANCE STEPS SLP 25.0 316.84 0.00 316.84 154.15 12 67

567244.57

100825.15

201454.31

3633.99

SLP 40.0

SLP 40.0

0.00 587244.57 356166.56 14685.86

44133.44

58337.83

2763.35

2520.63

5036.36

454.25

0.00 100825.15

0.00 201454.31

3633.99

0.00

370652.42

46654.07

63374 19

3217.60

~	ASSET DEPRE	CIATION	SHO	RT REPORT	- SORTED	BY ASSET A	<u> </u>		-
COMPANY:	JACKSON CO. WATER ASSOC. INC.		_				-	- PAGI	2: -3
METHOD:) BOOK _ Std Conv App	lied		YE	AR END: 12	1/31/98		DAT	2: 04/03/98
NOTES:	BOOK DEPRECIATION SCHEDULE				FILE: C	\AKDATA\38877		Tim	E: 12:39:57
	Range: 67: 75A Include: All as	secs							
	•						inclu		
Dace Ang	pencription	Mech.	Life	Coat			Heg A/Depr.		
# Q F===445		• .						-	
A/C#:	78 T & DP-DISTRIBUTION RES	ΣR							
400		-							
06/36/92	NEW WATER TANK	SLF	40.0	121793.80		121793.80	17000.41	-	20045.26
06/16/97	TANK TRANSMITTER	SPL	8.0	4549.00		4549.00	3174.85	568.63	3743.48
05/26/94	MILDRED ROAD WATERTANK	SLP	40.0	60857.19					7100.01
10/14/94	TANK FUMP AND CONTROL	SLP	8.0	3315.99				414.24	1760.52
10/00/97	WATER TANK	SLP	40.0	157000.00	0.00	157000.00	981.25	3925.00	4906.25
Totals fo	or ASSET A/C : 78 (8 assor	.s:)		653427.39				17485.30	150801.38
					22	E54-++		A	682224-+ 8

A/CH:	79 T & UP TRANS & DIST MA	-						-	
		~				- 544433	******		
08/30/40	TRANS & DIST MAINS	5L(r	10.0	1522933.22		1522933.22	663110.49	38073.33_	701163.82
06/30/81	TRANS & DIST MAINS	SLP	40.0	845.00			348.80	21,13	369.93
06/30/82	TRANS & DIST MAINS	SLP	40.0	13432.35			<u>.</u> .	335.81	5694.56
06/30/84	TRANS & DIST MAINS	SLP	40.0	5164.95				129.12	1883.00
01/31/85	TRANS & DIST. MAINS	ST.P	10.0	816.00				20.40	285.60
06/30/86	TRANS & DIST MAINS	SLP	40.0	67109.04				•	21205.90
06/30/92	LINE EXPANSION PROFECT	SLP	40.0	976574.57					160727.87
07/01/93	ADDITIONS TO WATER LINE	SLP	40.0	6193.37				154.83	051.57
07/01/94	ADDITIONS TO WATER LINES	SLP	40.0	2200.46			200.41		
06/30/95	FORCE MAIN	SLP	40.0	1842489.2G			118994.10	46062.23	165056.33
Carula f	ACCET 3/0	\		44334446 44			046570 04		
iotais i	or ASSET A/C : 79 (10 Anse	ecs)		4437848.22			946570.05		1057516.25
						8555-0446682	3222		+466237774
A/C#:	00 T & DP-SERVICES	-							
		·							
	SERVICES		40.0	956.92	0.00	956.92	580.96	23.92	604 88
087.10773		40.	44.0	30.55					
Totale f	or ASSET A/C : 60 () asset	· a \		956.92				23.92	604.88
10(013-1	02 3,0000 33,000 3,000 4,	-							
		••							
A/C#:	81 T & DP METERS								
06/30/75		SLP	40.0	55368.18	0.00	55368.18	30535.88	1384.20	31920,08
06/30/76		SLP	40.0	77233.RO				1930.85	43822.36
06/30/80		STA	40.0	13754.76			6020.77	343.87	6364.64
06/30/80		SLP	10.0	23949.22				598.73	11081.82
06/30/81	METERS	SLP	40.0	14086.00				352.15	6165.66
06/30/81	METER INSTALLATION	SLF	40.0	19282.00				482.05	8440.05
06/30/82	METERS	SLP	40.0	10820.73			4316.87	270.52	4587.39
06/30/82		SLP	40.0	4703.71				117.59	1994.07
00/ 50/ 52	1 PM / 1101 - BOW OFFT THE BUSH	40.		*******					

4247.55

4212.83

2512.71

3997.98

1804.94

2975.58

1293.57

2006.18

991.13

3207.59

3634.67

1488.00

2287.74

4092.13

3827.79

2664.00

3360.13

1581.25

1089.64

DEPRECIATION SHORT COMPANY: JACKSON CO. WATER ASSOC. INC. PAGE: 4 MĒTHOD: 1 BOOK Std Conv Applied YEAR END: 12/31/98 DATE: 04/03/98 NOTES: BOOK DEPRECIATION SCHEDULE FILE: C:\AKDATA\38877 TIME: 12:39:58 Range: 67 75A Include: All assets ----- includes Section 179 -----Date Acq Description Sec. 179 Depr Basis Bog A/Dopr Curr Depr End A/Dopr Meth. Life Jean) T & DP-METERS 06/30/83 METERS .9T.L. 40.0 10902.82 0.00 10902.82 3974.98 272.57 06/30/83 METER INSTALLATION SLP 40.0 5568.50 0.00 5568.50 2030.15 139.21 2169.36 06/30/84 METERS SLP 40.0 11555.07 0.00 11555.07 3923.95 288.88 06/30/84 METER INSTALLATION 40.0 SLP GR92.07 0.00 6892.07 2340.41 172.30 06/30/85 METERS SLF 40.0 11773.10 0.00 11773.10 3703.65 294.33 06/30/85 METER INSTALLATION SLP 40 0 5315.00 0.00 5315.00 1672.06 132.88 06/30/86 METERS SUP 40.0 945A.88 0.00 9458.88 2739.11 236.47 06/30/86 METER INSTALLATION SLP 40.0 4112.00 0.00 4112.00 1190.77 102.80 06/30/87 40.0 SLC 9690.20 00.0 9690.20 2563.92 242.26 06/30/87 - METER INSTALLATION SLP 40.0 3422.80 0.00 3422.89 905.62 85.57 06/30/68 METERS 40.0 12123.07 - 0.00 SLP 12123.07 2904.51 303.08 06/30/88 METER INSTALLATION 40.0 4722.74 0.00 4729.74 1133.14 1251.38 118.24 06/30/89 METERS AND METER INSTALLATION SLP 40.0 15170.92 15170.92 379.27 0.00 3255.40 06/30/90 METERS AND METER INSTALLATION 6934.20 SLP 40.0 0.00 6934.20 1314.64 173.36 06/30/01 METERS AND METER INSTALLATION SLP 40 0 12067.04 0.00 12067.04 1986.06 301.GR 06/30/92 METER AND METER INSTALLATION SLP 40.0 24863.44 0.00 24863.44 3470.54 621.59 07/01/93 METERS AND METER INSTALLATION SLP 40.0 28347.56 0.00 708.69 28347.56 3189.10 23679.97 06/30/94 METERS AND METERS INSTALLATION \$1.P 40.0 0 00 2072.00 592.00 23679.97 40-0 - 37508.31 06/30/95 METERS AND METER INSTALLATION SL.P 0.00 37508.31 2422.42 937.71 07/01/96 METER AND METER INSTALLMENTS ST.P 40.0 ~25300.07- 0.00 25300.07 948.75 632.50 46552.01 07/01/97 METERS AND METER INSTALLATION 46552.01 0.00 581.90 1163.80 1745.70 SLF 535165.26 157219.19 - Totals for ASSET A/C : 81 (29 assecs) -535165.26 0.00 13379.15 1.4 A/C#: - 83 T & DP-HYDRANIS 06/30/73 : HYDRANTS SLP 40.0_ 1723.68 0.00 1723.68 7.046.55 43.09 1089.64 Totals for ASSET A/C : 83 (1 assets) 1723.68 0.00 1723.68 1046.55 43.09

G P-OFFICE FURN & EQUIP A/C# 85 A.0 928.20 0.00 928.20 928.20 0.00 928.20 06/30/74 OFFICE FURNITURE 1670.00 8.0 1670.00 0.00 1670.00 1670.00 0.00 10/31/84 CANNON COPIER SLP 579.95 579.95 0.00 06/30/85 AIR CONDITIONER SLP 8.0 \$79.95 0.00 579.95 ST.P 8.0 G20.00 0.00 620,00 620,00 0.00 620.00 11/30/86 OFFICE FURNITURE CALCULATOR SLP 8.0 200.00 0.00 200.00 200.00 0.00 200.00 03/13/87 0.00 189.95 ATR CONDITIONER SLP 8.0 189.95 0.00 189.95 189.95 09/11/87 556.66 0.00 556.86 556.86 0.00 556.86 8.0 01/06/88 CARPETING SLP 204.15 04/21/88 REDECORATING 204.15 0.00 SLP 8.0 204.15 0.00 204.15

	ASSET DE	PRECIATION	SHO	RT REPORT	- SORTED	BY ASSET A	c		<u></u> _
COMPANY:	JACKSON CO. WATER ASSOC. INC.	ADARYN	70.9					PAG	B: 5-
_ METHOD:-	1 BOOK St.d Conv	Applied		- YE	AR END: 1	2/31/98		DAT	E: 04/03/98
NOTES:			•	-	_	:\AKDATA\38877		TIM	E: 12:40:00
W0153:	Range: 67- 75A Include: All	Assets							
	mange. The rose included the						inc)	ides Section	179
Date Acq	Description	Meth.	Life-	Cost -	Sec. 179	Dépr Basis	Beg A/Depr	Curr Depr	End_A/Depr
Date Neg									
		====		-					-
A/C#:	85 G P-OFFICE FURN & EQ	UTP							
ERESTA									
03/27/90	VACUUM	SLP	8.0	169.99	0.00	169.99	166.46	3.53	- 169.99
07/20/90	CHAIRS	SLP	6.0	495.00	0.00	495.00	464.10	30.90	495.00
07/25/90	OFFICE EQUIPMENT	ŞLF	ė.0	129.95	0.00	129.95	121.80	8.15	129.95
U7/27/90	CONFERENCE TABLE	SLP	R.O	550.00	0.00	550.00	515.63	34.37	\$50.00
08/10/90	NUTONE INTERCOM	SLP	\$.0	223.20	0.00	223.20	206.92	16.28	223.20
10/12/90	MICROWAVE AND REPRIGERATOR	SLU	8.0	788.00	0.00	788.00	714.13	73.87	788.00
09/17/91	COMPUTER	SLP	8.0	11595.00	0.00	11595.00	9179.41	1449.38	10628.79
01/28/92	COMPUTER	SLP	8.0	500.00	0.00	500.00	375.00	62.50	437.50
12/06/92	DESK	SLP	8.0	112.50	0.00	112.50	71.47	14.06	85.53
-02/17/95	TV AND VCR	SLI	A.0	369.94	0.00	369.94	134.87	46.24	181.11
01/19/96	SAFE	SLP	8.0	2500.00	0.00	2500.00	625.00	312.50	937.50
02/14/96	SAFE	SLP	8.0	4800.00	0.00	4800.00	1150.00	600.00	1750.00
03/25/96	TIME CLOCK	SLF	8.0	339.99	0.00	339.99	77.92	42.50	120.42
04/12/96	COMPRITER DATTERY BACKUP	SLF	. 8.0	- 556.87	0.00	556.87	121.82	69.61	191.43
06/17/96	FAX MACHINE	SLP	8.0	380.95	0.00	380.95	75.40	47.62	123.02
11/06/96	ALARM SYSTEM	SLP	6.0	3910.85	0.00	3910.85	. 570.34	488.86	1059.20
02/21/97	CASH REGISTER	SLP	8.0	499.00	0.00	499.00	57.18	62.38	119.56
								• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
Tutals fo	OX ADSET A/C : 85 (25 a	isseLs)		32870.35	0.00	32870.35	19576.56	3362.75	22939.31
		-			-1-2-2522		******	~~~~~~~	

A/C#:	86 G P-TRANSPORTATION E	=						•	
			-						-
07/01/91	CHEVROLET S-10 FICKUP TRUCK	SUP .		11985.00			9737.84	1498.13	- 11235.97
06/16/92	1979 GMC TRUCK	SLP	8.0	7100.00			4955.21	887.50	5842.71
07/16/92	DUMI BED FOR TRUCK	STL	8.0	5167.00			3552.34	645.88	4198.22
07/23/92	TRAILER	SLP	8.0	6300.00			4331.25	787.50	5118.75
04/05/94	1994 CHEV 4MD TRUCK 3/4 TON	SLP	6.0	17806.96			8347.01	2225.87	10572.88
04/22/94	UTILITY BED	SLP	8.0	2515.30			1179.04		1493.45
10/27/94	1994 CHEV 4X4 FLEFTSIDE PU TRUC		8.0	21545.30			8752.77		11445.93
01/15/97		SLY	8.0	21577.50					5394.38
01/15/97	1997 4WD CHEVROLET PICKUP	SLP	8.0	21577.50		21577.50	2697.19		5394.38
Total - C	or ASSET A/C : 86 (9 as	upate i		115574.56					60696.67
totals in	ABELACE 00 (9 as	secs /				1100/4:30			

Λ/C#:									
		SLP	8.0	15300.00	0.00	15300.00	15300.00	0.00	15300.00
04/30/61		SLP	8 0	2992.70			2992.70		2952.70
11/30/84	BOREING DRILL S/N 1188418C JOHN DEERE 310 C BACKHOE	SI.P	8.0	27850.00					
02/23/95		271,	6.0	11000.00					21541.67
A41 W41 29	manufact.								
Totals fo	or ASSET A/C : 87 (4 as	sets)		90142.70	0.00				67684.37
		- •							

2883.93

28986.31

SSN 6062877003

DEPRECIATION SHORT REPORT -- SORTED COMPANY: JACKSON CO. WATER ASSOC. INC. PAGE: 6 METHOD: 1 BOOK Std Conv Applied YEAR END: 12/31/98 DATE: 04/03/98 NOTES . ROOK DEPRECIATION SCHEDULE FILE: C:\AKDATA\38877 TIME: 12:40:01 Range: 67- 75A include: All assets ----- includes Section 179 ------Date Aca Description Meth. Life Coat Sec. 179 Depr Basis Beg A/Depr Curr Depr End A/Depr --- A/C#: GP-MISC, GEN, MAINT, EQUI 06/30/80 RADIO EQUIP SLP 0.0 709.55 0.00 709.55 709.55 0.00 709.55 06/30/80 BULK WATER SALE METER 704.98 0.00 SLP 8.0 704.99 704 98 0.00 704 49 10/31/86 LAWN MOWER St.P 8 0 229 50 0.00 229.50 229.50 0.00 229.50 08/31/62 RCA RADTO EQUIP 8.0 7176.53 0.00 7176.53 7176.53 0.00 7176.53 11/30/82 SCM ULTRASONIC TYPEWRITER 8.0 595.00 0.00 595.00 595.00 SLP 0.00 595.00 ROCKWELL METER TESTER 07/31/84 423.00 SLP 8.0 0.00 423.00 423.00 0.00 423.00 12/31/85 REFRIGERATOR SLP 6.0 174.99 0.00 174.99 174.99 0.00 174.99 01/31/86 DEHUMIDIFER 288.93 0.90 288.93 SLP A. O 288.93 0.00 288.93 11/17/87 HAND-HELD RADIO SLP 8.0 453.49 0.00 453.49 453.49 0.00 453.49 01/29/88 CONCRETE SAW SLP 8.0 650.00 0.00 650.00 650.00 0.00 650.00 02/05/08 LEAK DETECTOR 0.00 361.51 361.51 8.0 362.51 0.00 361.51 09/02/66 TOOL SETS 132.44 0.00 132.44 132.44 SLP 8.0 0.00 132.44 09/16/88 GAS MASKS 265.26 0.00 265.26 265.26 SLP 8.0 0.00 265.26 05/31/69 DEHUMIDIVER SLP 8.0 193.29 0.00 - 193.29 193.20 0.00 193.29 POSITIONERS 698.03 0.00 06/13/89 SLP 8.0 G98.03 698.03 0.00 698.03 10/21/69 21" TORO LAWM MOWER 369.95 0.00 369.95 SLP 0.0 369.95 0.00 369.95 2 RADIOS 955.00 02/19/90 SLP 8.0 0.00 955.00 245.09 9.91 955.00 07/16/90 FURNAS MOTOR STARTER 8.0 357.00 0.00 357.00 334.72 22.20 357.00 08/10/90 METAMETER 0.00 1518.81 SLP 8.0 1518.61 1408.05 110.76 1518.AL 11/09/90 BRISTOL RADIO SYSTEM SLP 8 0 1240.94 0.00 1240.94 13.11.69 129.25 1240.94 03/19/91 VACUUM SLP 8.0 409.90 0.00 409.90 350.14 51.24 401.38 07/12/91 RADIO 4265.20 -0.00 4265.20 533.15 ŠLP 8.0 3465.48 3998.63 07/26/91 TRUCK TOOL BOX SLP 8.0 76.41 0.00 -78.41 63.70 9.80 73.50 0.00 08/12/91 PAGER. ST.P 8.0 330.00 330.00 264.69 41.25 305.94 09/13/91 PH METER SLP 6.0 919.00 0.00 919.00 727.57 114.88 842.45 10/21/91 DEHUMIDIFER SLP 8.0 209.99 0.00 209.99 164.06 26.25 190.31 150.00 0.00 150.00 115.63 18.75 134.36 11/15/91 PAGER SLF 6.0 299.99 -0.00 299.99 228.12 37.50 265.62 12/04/91 PALLET JACK SLP 8.0 12/10/91 TANK TRANSMITTER SLP 8.0 1560.00 0.00 1580.00 1201.46 197.50 1398.96 03/25/92 REFRIGERATOR 8.0 250.00 00.0 250.00 182.29 31.25 213.54 SLP 0.00 07/25/92 SIGNS H 0 50.00 50.00 34.38 6.25 40.63 SLP 10/23/92 AIR COMPRESSOR SLP 8.0 213.62 0.00 213.62 140.18 26.70 166.88 12/16/92 AUGER AND HEAD SLP 8.0 738.80 0.00 738.80 469.45 92.35 17.70 141.50 0.00 141.59 70.80 88.50 01/26/94 CAMERA ST.P 8.0 04/18/94 REMOTE CONTROL UNIT FOR KADIO SLP 8.0 330.00 0.00 330.00 154.69 41.25 195.94 9520.00 0.00 3867.50 1190.00 5057.50 10/27/94 AIR COMPRESSOR SLF 8.0 9520.00 SLV 8.0 473.00 0.00 473.00 162.32 59.13 241,45 12/09/94 RADIO 934.25 0.00 934.25 77.85 116.78 194.63 05/09/97 2 KADIOS

38391.95

Totals for ASSET A/C

88

(AS ABORLA)

0.00

38391.95

ASSET	DEPRECIATIO	N SHO	RT REPORT	- SORTED	BY ASSET A	/c		
COMPANY: JACKSON CO: WATER ASSOC. INC.					= -		PA	GE: 7
METHOD: 1 BOOK Std Con	v Applied		_ YE	AR_RND: 11	2/3 <u>1</u> /98 -		DA	TE: 04/03/91
NOTES: BOOK DEPRECIATION SCHEDULE			-	FILE: C:	:\AKDATA\3807	7	TI	ME: 12:40:0
Range: 67- 75A Include. A	il assets							
						incl	aden Section	179
Date Nog_ Description	Met.b	. Tife	Cost	Sec. 179	Depr Rasis	Reg A/Depr	Curr Depr	End A/Depr
					-			
A/C#: 304.5 STRUCTURES AND 1MP								

08/01/90 TNEW OFFICE BUILDING	SLP	40.0	44189.91	0.00	44189.91			
Totals for ASSET A/C : 304.5 (1	&88eC3)				44189.91			
			***********	•••••			*****	******
A/C#: 75A WTP-EQUIPMENT	200203							
	======							
11/30/93 WATER TREATMENT FILTER	SLP	20.0	14996.46	0.00	14996.46	10622.45	749.82	11372.2
11/09/90 TANK CHART MACHINE	SLP	20.0	3528.15	Ù. UU	3528.15	1264.27	176.41	1440.6
12/03/93 S C BAG	SLP	5.0	1387.06	0.00	1387.06	1132.76	254.30	1387.0
07/15/94 ZERO LOSS MONITOR	SLI	20.0	2382.75	0.00	2382.75			536.1
11/11/94 LEVEL TRANSMITTER	SI.P	20.0	930.41	0.00	930.41	147.31	46.52	193.8
•							•••••	
Totals for ASSET A/C : 75A (5	aggeto)		23224.83	. 0.00	23224.83	13503.70	1346.19	14929.9
					========	========	2321CC2246	22432860
					•	•	· • • • • • • • • • • • • • • • • • • •	
Grand Totals for all accounts:			8131015.59	0.00	8024570.44	2173611.83	222625.97	2395270.80

Codes that may appear next to date acquired: A-Addition, D-Disposal, T-Traded, M-Mid Quarter Applied

18552.16

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**EXHIBIT 7** 

| Type of Special Charge: Meter Reading Re-Check Charge |                                                                                                               |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1. Field Expense                                      | -                                                                                                             |
| A. Materials (Itemize)                                |                                                                                                               |
|                                                       | \$                                                                                                            |
|                                                       |                                                                                                               |
|                                                       |                                                                                                               |
| B. Labor (Time and Wage)                              |                                                                                                               |
| 2 hrs. x \$14.00 per hr.                              | \$28.00                                                                                                       |
| Subtotal Field Expense                                | 28.00                                                                                                         |
| 2. Clerical and Office Expense                        |                                                                                                               |
| A. Supplies                                           | 75                                                                                                            |
| B. Labor                                              | 25                                                                                                            |
| Subtotal Clerical and Office Expense                  | \$ 1.00                                                                                                       |
| 3. Miscellaneous Expense                              |                                                                                                               |
| A. Transportation                                     | \$_7.00                                                                                                       |
| B. Other (Itemize)                                    |                                                                                                               |
|                                                       |                                                                                                               |
|                                                       | ganilla traditional de la companya de la companya de la companya de la companya de la companya de la companya |
|                                                       | did specificospeciales have an infinite distribution                                                          |
| Subtotal Miscellaneous Expense                        | \$ 7.00                                                                                                       |
| Total Expense                                         | \$36.00                                                                                                       |

Jacon County Water Association P. Box 232 Tyner, Kentucky 40486

### Special Charge Cost Schedule

| Type of Special Charge: Service Investigation C | harge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Field Expense                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| A. Materials (Itemize)                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                 | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | ***************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| B. Labor (Time and Wage)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2 hrs. x \$14.00 per hr.                        | \$28.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Subtotal Field Expense                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2. Clerical and Office Expense                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A. Supplies                                     | 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| B. Labor                                        | .25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Subtotal Clerical and Office Expense            | \$ 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3. Miscellaneous Expense                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A. Transportation                               | \$ 7.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| B. Other (Itemize)                              | H-70 mar - year - warmen and shadow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | With the final countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countries of the countrie |
| Subtotal Miscellaneous Expense                  | \$_7.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total Expense                                   | \$36,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

(20)

Tyner, Kentucky 40486

| Type c | of Special Charge: Return Check Charge (Notice Only) |                                         |
|--------|------------------------------------------------------|-----------------------------------------|
| 1. Fi  | eld Expense                                          | •                                       |
| A      | . Materials (Itemize)                                |                                         |
|        |                                                      | \$                                      |
|        |                                                      |                                         |
|        |                                                      |                                         |
| в.     | Labor (Time and Wage)                                |                                         |
|        |                                                      | -                                       |
|        | Subtotal Field Expense                               | • ************************************* |
| 2. C   | lerical and Office Expense                           |                                         |
| Λ      | . Supplies                                           | \$70                                    |
| В      | . Labor                                              | 8.30                                    |
| -      | Subtotal Clerical and Office Expense                 | \$ 9.00                                 |
| 3. M   | iscellaneous Expense                                 |                                         |
| ٨      | . Transportation                                     |                                         |
| В      | . Other (Itemize)                                    |                                         |
|        | Bank Charge                                          | \$ 2.00                                 |
|        |                                                      |                                         |
|        |                                                      |                                         |
|        | Subtotal Miscellaneous Expense                       | \$_2.00                                 |
|        | Total Expense                                        | \$ <u>11.00</u>                         |

| \$                                    |
|---------------------------------------|
|                                       |
|                                       |
|                                       |
| \$28.00                               |
| 28.00                                 |
|                                       |
| .75                                   |
| 25                                    |
| \$ <u>1.00</u>                        |
|                                       |
| \$ <u>7.00</u>                        |
|                                       |
|                                       |
|                                       |
| general dinings y anniquated species. |
| \$ 7.00                               |
| \$36.00                               |
|                                       |

**EXHIBIT 8** 

Lickson County Water Association
Box 232
Tyner, Kentucky 40486

| Type of Special Charge: <u>Tap-On-Charge</u> | de cara bara baran direggia amba- da ca magana dan dan dan dan dan dan dan dan dan |
|----------------------------------------------|------------------------------------------------------------------------------------|
| 1. Field Expense                             | <u>-</u> `                                                                         |
| A. Materials (Itemize)                       |                                                                                    |
| Tapping Saddle, Corp Stop, Meter Setter,     | \$200.31                                                                           |
| Meter, Reducer & Spuds, Adapters, Meter      |                                                                                    |
| Box, Meter Gaskets and Incerts               |                                                                                    |
| B. Labor (Time and Wage)                     |                                                                                    |
| 4.5 hrs. x \$13.65 per hr.                   | \$:61.43                                                                           |
| Subtotal Field Expense                       | \$261.74                                                                           |
| 2. Clerical and Office Expense               |                                                                                    |
| A. Supplies                                  | 75                                                                                 |
| B. Labor                                     | 2.00                                                                               |
| Subtotal Clerical and Office Expense         | \$ 2.75                                                                            |
| 3. Miscellaneous Expense                     |                                                                                    |
| A. Transportation                            | \$ <u>36.25</u>                                                                    |
| B. Other (Itemize)                           | <del></del>                                                                        |
| Backhoe                                      | \$1 <u>00.00</u>                                                                   |
|                                              |                                                                                    |
| Subtotal Miscellaneous Expense               | \$136.25                                                                           |
| Total Expense                                | \$400.74                                                                           |
|                                              |                                                                                    |

Ckson County Water Association 0. Box 232 Tyner, Kentucky 40486

| type of | Special Charge: Service Charge Regular Hours |                                        |
|---------|----------------------------------------------|----------------------------------------|
| l. Fie  | ld Expense                                   |                                        |
| ٨.      | Materials (Itemize)                          |                                        |
|         |                                              | \$                                     |
|         |                                              |                                        |
|         |                                              |                                        |
| в.      | Labor (Time and Wage)                        |                                        |
|         | 2 hrs. x \$14.00 per hr.                     | \$28.00                                |
|         | Subtotal Field Expense                       | 28.00                                  |
| 2. Cle  | rical and Office Expense                     |                                        |
| ٨.      | Supplies                                     | .75                                    |
| В.      | Labor                                        | 25                                     |
| -       | Subtotal Clerical and Office Expense         | \$ 1.00                                |
| 3Mi     | scellaneous Expense                          |                                        |
| ٨.      | Transportation                               | \$ 7.00                                |
| В.      | Other (Itemize)                              |                                        |
|         |                                              | **** ********************************* |
|         |                                              |                                        |
|         |                                              |                                        |
|         | Subtotal Miscellaneous Expense               | \$ 7.00                                |
|         | Total Expense                                | \$36.00                                |
|         |                                              |                                        |

Lackson County Water Association Box 232 Tyner, Kentucky 40486

| Type of Special Charge: Service Charge After Hours | - Commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of the commence of |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Field Expense                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| A. Materials (Itemize)                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| B. Labor (Time and Wage)                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2 hrs. x \$21.00 per hr.                           | \$42.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Subtotal Field Expense                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. Clerical and Office Expense                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| A. Supplies                                        | .75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| B. Labor                                           | .25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Subtotal Clerical and Office Expense               | \$_1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. Miscellaneous Expense                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| A. Transportation                                  | \$_7.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| B. Other (Itemize)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                    | graded blocking unique experimental equation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Subtotal Miscellaneous Expense                     | \$_7.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total Expense                                      | \$50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

ckson County Water Association 0. Box 232 Tyner, Kentucky 40486

| Type of Special Charge: Reconnect Charge After Hours |         |
|------------------------------------------------------|---------|
| 1. Field Expense                                     |         |
| A. Materials (Itemize)                               |         |
|                                                      | \$      |
|                                                      |         |
|                                                      |         |
| B. Labor (Time and Wage)                             |         |
| 2 hrs. x \$21.00 per hr.                             | \$42.00 |
| Subtotal Field Expense                               | 42.00   |
| 2. Clerical and Office Expense                       |         |
| A. Supplies                                          | .75     |
| B. Labor                                             | .25     |
| Subtotal Clerical and Office Expense                 | \$ 1.00 |
| 3. Miscellaneous Expense                             | -       |
| A. Transportation                                    | \$ 7.00 |
| B. Other (Itemize)                                   |         |
|                                                      | -       |
|                                                      |         |
|                                                      |         |
| Subtotal Miscellaneous Expense                       | \$_7.00 |
| Total Expense                                        | \$50.00 |

Tyner, Kentucky 40486

| Type of Special Charge: Request Meter Test Charge | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Field Expense                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A. Materials (Itemize)                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| B. Labor (Time and Wage)                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2 hrs. x \$14.00 per hr.                          | \$28.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Subtotal Field Expense                            | 28.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2. Clerical and Office Expense                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A. Supplies                                       | 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| B. Labor                                          | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Subtotal Clerical and Office Expense              | \$ 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3. Miscellaneous Expense                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A. Transportation                                 | \$ 7.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| B. Other (Itemize)                                | Marting and a street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the street of the st |
| 1 hr. testing meter                               | \$14.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Subtotal Miscellaneous Expense                    | \$21.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total Expense                                     | \$ <u>50.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |