

CASE

NUMBER:

99-370

INDEX FOR CASE: 99-370
NORTH MARSHALL WATER DISTRICT
Tariffs
NEW 6 INCH METER RATE TO BE ESTABLISHED

IN THE MATTER OF NORTH MARSHALL WATER DISTRICT FOR A NEW 6
INCH RATE TO BE ESTABLISHED

SEQ NBR	ENTRY DATE	REMARKS
0001	09/07/99	Application.
0002	09/13/99	Acknowledgement letter.
0003	11/02/99	FINAL ORDER APPROVING RATE



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 99-370
NORTH MARSHALL WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on November 2, 1999.

Parties of Record:

B.W. Darnell
Chairman
North Marshall Water District
56 Frankfort Road
Benton, KY. 42025

Stephanie J. Bell

Secretary of the Commission

SB/sa
Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NORTH MARSHALL WATER DISTRICT)
TARIFF REVISIONS TO ESTABLISH A) CASE NO. 99-370
SIX-INCH METER RATE)

O R D E R

On September 7, 1999, North Marshall Water District ("North Marshall") submitted a revision of its tariff which would establish the rate for a six-inch meter connection. The rate was calculated in accordance with the cost-of-service study performed for the Staff Report issued on April 15, 1994 in Case No. 94-003.¹

Having reviewed the proposed methodology and being sufficiently advised, the Commission finds that the proposed tariff revision and the methodology used to calculate the rate is correct.


IT IS THEREFORE ORDERED that the rate in the Appendix be approved for service rendered on and after the date of this Order.

¹ Case No. 94-003, North Marshall Water District Application for (1) Certification of Public Convenience and Necessity; (2) Approval of Financing through K.I.A.; (3) General Rate Increase; and (4) Request for Approval of Variance on Financial Data has been received, Order dated June 17, 1994.

Done at Frankfort, Kentucky, this 2nd day of November, 1999.

By the Commission

ATTEST:


Executive Director



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

September 13, 1999

B.W. Darnell
Chairman
North Marshall Water District
56 Frankfort Road
Benton, KY. 42025

RE: Case No. 99-370
NORTH MARSHALL WATER DISTRICT
(Tariffs) NEW 6 INCH METER RATE TO BE ESTABLISHED

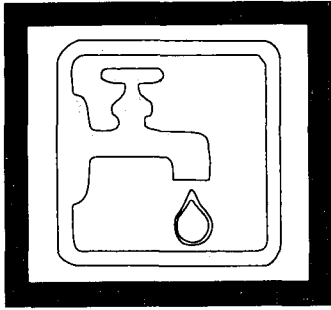
This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received September 7, 1999 and has been assigned Case No. 99-370. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,
Stephanie Bell

Stephanie Bell
Secretary of the Commission

SB/jc



NORTH MARSHALL WATER DISTRICT

56 Frankfort Rd. • Benton, Kentucky 42025 • Telephone (502) 527-3208

District Superintendent

Bobby Sirls

Commissioners

B.W. Darnell, Chairman
Gary E. Clark, Secretary
Roy C. Brien, Treasurer
Scott Solomon
John R. Travis

September 1, 1999

Helen Helton
730 Schenkel Lane
Frankfort KY 40601

Dear Ms Helton:

The North Marshall Water District is requesting that a new 6 inch meter rate be established as there has never been one before.

Please find enclosed 8 copies of the request.

Sincerely,

B.W. Darnell
Chairman

BWD/skc

RECEIVED

SEP 7 1999

PSC
FINANCIAL ANALYSIS

RECEIVED

SEP 07 1999

PUBLIC SERVICE
COMMISSION

CASE 99-370

B.W. Darnell
Chairman

Form for filing Rate Schedules

FOR Entire Area Served
Community, Town or City
P.S.C. NO. 4

North Marshall Water District
Name of Issuing Corporation

original SHEET NO. 8
CANCELLING P.S.C. NO. all
SHEET NO.

CLASSIFICATION OF SERVICE

RATE
PER UNI

SCHEDULE OF SERVICE CHARGES

WATER RATES

Bimonthly Customer Charge:	5/8" meter	\$9.41
	1" meter	14.86
	1 1/2" meter	23.96
	2" meter	34.88
	3" meter	60.36
	4" meter	96.76

Water Charge: all usage billed at \$1.92 per 1000 gallons

TAP-ON FEE:	5/8" meter	\$500
	1" meter	700
	1 1/2" meter and larger	actual cost of installation

SERVICE RECONNECTION	\$20
AFTER-HOURS SERVICE RECONNECTION	\$35
METER REINSTALLATION	\$40
METER TEST (if less than 2% error)	\$40
REREAD METER (if original reading correct)	\$10
LATE PAYMENT	10 % of balance after 17 days
RETURNED CHECK	\$20
MINIMUM DEPOSIT-RESIDENTIAL	\$40
MINIMUM DEPOSIT-COMMERCIAL	\$50

BILLING FORMAT-attached	COMPLAINT FORM-attached
SECOND NOTICE FORMAT-attached	PAYMENT PLAN FORM-attached
SERVICE AGREEMENT-attached	

Water Haulers \$2.00 per 1,000 gallons

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

JUN 17 1994

PURSUANT TO 807 KAR 6011,
SECTION 9(1)

BY: Jordan C. Maul
FOR THE PUBLIC SERVICE COMMISSION

DATE OF ISSUE July 16, 1994

DATE EFFECTIVE June 17, 1994

ISSUED BY Roy C. Brian
Name of Officer

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky

RATE JUSTIFICATION

Meter Size	Equivalent Ratio	Weighted	Fixed	Customer Charge	Calculation
5/8" 5/8"	1.0	3.64 3.64	5.76 5.76	9.41 9.40	$(1.0 \times 3.64) + 5.76 = 9.41$ $(1.0 \times 3.64) + 5.76 = 9.41$
1.0"	2.5	9.10	5.76	14.86	$(2.5 \times 3.64) + 5.76 = 14.86$
1.5"	5.0	18.20	5.76	23.96	$(5.0 \times 3.64) + 5.76 = 23.96$
2.0"	8.0	29.12	5.76	34.88	$(8.0 \times 3.64) + 5.76 = 34.88$
3.0"	15.0	54.60	5.76	60.36	$(15 \times 3.64) + 5.76 = 60.36$
4.0"	25.0	91.00	5.76	96.76	$(25 \times 3.64) + 5.76 = 96.76$
6.0"	50.0	182.00	5.76	187.76	$(50 \times 3.64) + 5.76 = 187.76$

****NOTE:** The 5/8" customer charge is \$9.41 instead of \$9.40 due to rounding and the necessity to assure proper and required revenues.

SOURCE: Information taken from PSC Case No. 94-003 Staff Report issued on April 15, 1994.

FOR Entire Area Served

P.S.C. Ky. No. 4

original Sheet No.

Cancelling P.S.C. Ky. No.

Sheet No.

NORTH MARSHALL WATER DISTRICT

Classification of Service

SCHEDULE OF SERVICE CHARGES

WATER RATES

Bimonthly Customer Charge:	5/8" meter	\$9.41
	1" meter	14.86
	1 1/2" meter	23.96
	2" meter	34.88
	3" meter	60.36
	4" meter	96.76
	6" meter	187.76

Water Charge: all usage billed at \$1.92 per 1,000 gallons

TAP-ON FEE:	5/8" meter	\$500.00
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METER REINSTALLATION	\$40.00
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RETURNED CHECK	\$20.00
MINIMUM DEPOSIT-RESIDENTIAL	\$40.00
MINIMUM DEPOSIT -COMMERCIAL	\$50.00

BILLING FORMAT-attached	COMPLAINT FORM-attached
SECOND NOTICE FORMAT-attached	PAYMENT PLAN FORM-attached
SERVICE AGREEMENT-attached	

Water Haulers \$2.00 per 1,000 gallons

DATE OF ISSUE	July 16, 1994	DATE EFFECTIVE	June 17, 1994
	Month Day Year		Month Day Year

ISSUED BY	<u>B.W. Darnell</u>	<u>Chairman</u>	NORTH MARSHALL WATER DIST.
	Name of Officer	Title	Address

P.O. Box 850
Benton, KY 42025



NORTH MARSHALL WATER DISTRICT

56 Frankfort Rd. • Benton, Kentucky 42025 • Telephone (502) 527-3208

District Superintendent

Bobby Sirls

Commissioners

B.W. Darnell, Chairman
Gary E. Clark, Secretary
Roy C. Brien, Treasurer
Scott Solomon
John R. Travis

TVA
P O Box 280
Paris Tn 38242
Attention: Jeff Butler

Dear Mr. Butler:

The North Marshall Water District has not had a 6 inch base meter charge established in the past. We have sent the necessary paper work to the Public Service Commission of Kentucky requesting an establishment of such a charge.

Until the new charge has been officially approved by PSC they have advised us to charge you based on a 4 inch meter charge of \$96.76 base rate and \$1.92 per thousand for usage. This charge is reflected in the enclosed bill.

We wanted to alert you that the base rate will raise as soon as approval is received in our office and will be implemented on the next billing thereafter. We expect the charge to be \$187.76, but this is not an absolute.

If you have any questions regarding this matter please feel free to call me at 270-527-3208.

Sincerely,

Sara Cothran
North Marshall Water District

NORTH MARSHALL WATER DISTRICT
 P.O. BOX 850
 BENTON, KY 42025
 Service For: 6 inch meter
 KY Dam Village St Park

Payment due on or before **09/10/99** **10 % PENALTY**
 added after above date. Service will be discontinued, if payment not
 received by **09/28/99**

DATE FROM	DATE TO	PREVIOUS READING	PRESENT READING	GALLONS USED X 100	CODE	AMOUNT
07/07	08/04	00000	13023	13023	TX	2,597.18
					ST	155.83
					ST	51.94
ACCOUNT NUMBER		METER SIZE		AMOUNT NOV DUE		
20518		6 inch		2,804.95		
CODES:		PAY BY		MUST PAY BY		
W - WATER S - SEWER		GB - GARBAGE E - ELECTRIC		TX - STATE TAX MS - MISC. CHARGES GS - GAS		09/10/99
				ST - SCHOOL TAX PN - PENALTY UB - UNPAID BALANCE		

**** Note this bill was charged per a 4" meter base rate.**

KEEP THIS PORTION FOR YOUR RECORDS

TO:
 TVA
 P O Box 280
 Paris, TN
 38242

DUE DATE	AMOUNT DUE
09/10/99	2,804.95
09/11/99	3,085.48
PAST DUE	GROSS AMOUNT
20518	B08/99

RETURN THIS PORTION WITH PAYMENT